

Time and Perception

**Between Human Consciousness
and Divine Engineering**

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Abdullah Al-Mudhahka

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About the Author

Abdullah Juma Al-Mudhahka is a Qatari writer and researcher with a vision shaped by his personal experiences between the East and the West. Having lived through diverse customs, traditions, and religions, he offers a deep perspective on cultural interaction and human understanding.

Al-Mudhahka pursued his education in the United Kingdom, attending the Royal Military Academy Sandhurst, before continuing his studies in the United States, specializing in Occupational Health and Safety Sciences. He also delved into Comparative Religion, a field that enabled him to explore the differences and intersections between various faiths and cultures from an intellectual and humanistic perspective.

He served as the Executive Director of Health and Safety at Qatar Foundation for Education, Science, and Community Development, playing a pivotal role in developing Education City by coordinating with American universities. His efforts contributed to creating a multicultural educational environment that embodies openness and academic collaboration.

Al-Mudhahka has made numerous intellectual and literary contributions that reflect his balanced perspective on issues of coexistence and intercultural dialogue. His most notable works include:

- “I Will Meet You at the Crossroads”
- “The Awakening”
- “What You Don’t Know”
- “The Great Transformations”
- “Islam Is the Solution”
- Novel: A Pearl in the Heart of the Sands
- Novel: The Fall of the Masks

Through his writings, Abdullah Juma Al-Mudhahka seeks to establish a culture of dialogue and mutual understanding between

civilizations, believing that true knowledge and deep understanding of the “other” are the cornerstones of peaceful coexistence in a world of rapid change and interconnected cultures.

Introduction

- Defining time and its significance in philosophy, science, and religion
- Research problem and objectives
- Research methodology

Theoretical and Conceptual Framework

- The concept of time in philosophy, science, and religion
- The evolution of human thought on time throughout history
- The relationship between time, perception, and energy

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- The concept of time in the Quran and its scientific interpretations
- Convergence between Quranic insights and modern discoveries
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“ The Quran, Time, and Consciousness:

A Philosophical and Scientific Study on the Concept of Time in the Quranic Text and Its Relation to Perception and Cognitive Development”

Introduction

Time has been one of the fundamental concepts that have occupied human thought throughout history. The Quran addresses time in multiple ways, offering a profound understanding of the relationship between human beings and the universe. This study explores the concept of time in the Quran by linking it to modern scientific disciplines such as physics, neuroscience, and philosophy. It also examines how human perception of time is presented in the Quran—whether in worldly life or the hereafter—and how this perception correlates with physical and psychological time.

The study begins by analyzing how the Quran approaches time through various perspectives, such as:

- Absolute time as it exists with Allah, beyond past and future, operating under the divine command of “Be, and it is.”
- Psychological time, which reflects human perception of time and how it varies based on emotions and experiences.
- Eschatological time, which transcends worldly temporal rules in the Barzakh (intermediate realm) and the afterlife.

Additionally, the study traces the evolution of philosophical and scientific notions of time, including general relativity and quantum mechanics, and examines their compatibility with Quranic concepts.

Furthermore, it explores the relationship between time in the Quran and the thoughts of Western philosophers like Aristotle and Hegel, comparing these perspectives with Eastern philosophies such as Samsara in Hinduism. The research also investigates how Islamic thought on time has evolved over the centuries and how

this understanding can be applied to a deeper interpretation of Quranic texts.

Finally, the study discusses practical applications of Quranic time perception and how this new perspective can contribute to revitalizing contemporary Islamic thought, particularly in areas such as jurisprudence and fatwa, offering insights into resolving modern challenges facing Muslim societies.

The Central Question: Is Time a Constraint or a Tool for Human Progress?

Time has always been one of the most perplexing mysteries in human thought. It governs our lives, yet it remains elusive to full comprehension. Is time merely a measure of celestial motion, or is it an experiential dimension influenced by our emotions, consciousness, and spiritual state?

This study re-examines time from a unique perspective that integrates Quranic insights, philosophical thought, and psychological analysis, seeking to understand:

- How time interacts with our consciousness
- Whether time can be a driver of evolution or a barrier to progress

The Three Dimensions of Time in the Quran

- 1- Absolute Time (Divine Time): A timeless dimension where past, present, and future collapse into a singularity under Allah's will ("Be, and it is")
- 2- Relative Time (Human Time): The subjective experience of time, which is influenced by personal experiences and emotions
- 3- Non-Linear Time (Afterlife and Intermediary Realm): A realm where time does not follow earthly constraints, as seen in the Barzakh and the Day of Judgment

Breaking Free from the Cycles of Time

More importantly, this research questions how our perception of time shapes our awareness and behavior.

- Are we trapped in cyclical loops, repeating our mistakes unconsciously?
- Or can we break free from these cycles and move toward a linear path of intellectual and spiritual growth?

The Relationship Between Time, Energy, and Consciousness

The study also delves into the deep connection between energy and time, examining how:

- Remembrance of Allah (dhikr), meditation, and faith-based awareness can help humans transcend the limitations of psychological time
- On the other hand, Satan manipulates human perception of time to create illusions that trap people in a “dead time,” where they unknowingly repeat past errors, losing the ability to evolve and progress

This research presents a new way of understanding time—not as an external force that controls us, but as an internal tool that we can harness through our awareness and the type of energy we engage with.

- Do we surrender to a time dictated by external circumstances?
- Or do we create our own time through conscious awareness and will?

Book Summary

This book aims to explore the concept of time as presented in the Quran and compare it to modern scientific and philosophical perspectives on time and perception. It also examines how a renewed understanding of time in the Quran can contribute to the

development of modern Islamic thought, particularly in its relationship with science and philosophy.

Additionally, the study:

- Compares time theories in Eastern and Western philosophies
- Analyzes Quranic verses that discuss time and consciousness
- Investigates the implications of Quranic time for human perception and self-awareness

Significance of the Book

This book opens new horizons in understanding time in the Quran, not just as a religious concept but as a scientific and philosophical phenomenon. By integrating Quranic insights with modern scientific discoveries, it seeks to reinterpret the Quran in light of contemporary knowledge, reinforcing Islam's ability to engage with modern intellectual challenges.

Time remains one of the most complex concepts in philosophy and science.

- Physics views time as a mathematical dimension intertwined with space (spacetime)
- Philosophy sees time as a subjective experience shaped by human perception
- The Quran, however, offers a unique perspective, blending objective cosmic time with subjective psychological time, making it a profound subject worthy of deep exploration

Part One

Chapter one: Time and Cognitive Development: Between Repetition and Accumulation Is Human Knowledge a Circular Repetition or a Cumulative Evolution?

In an attempt to understand how time can influence the development of thought and knowledge, a fundamental question arises: Is human knowledge merely a cyclical repetition where generations repeat the same experiences, or is it a cumulative evolution where each generation builds upon the previous one? In Eastern philosophies such as Hinduism and Buddhism, time is understood as an endless cycle of repetition, where beings live through cycles of birth, death, and rebirth within the cosmic time framework. However, in Islamic thought, the Quran expresses linear time, acknowledging a beginning point (Creation) and an end point (Resurrection).

Additionally, the Quran shows that the repetition of events in history does not imply that humanity is reliving the same experiences, but rather it serves as an invitation to learn lessons from the past and build new consciousness. Prophets were sent to teach humankind, and each generation has its unique understanding related to its time, which is dependent on the accumulation of human knowledge through the ages.

Comparing this with Hegel's philosophy of history, which views human consciousness as evolving through a series of contradictions and conflicts leading to higher levels of understanding, it can be seen that the Quranic view of time aligns with this concept. It does not contradict the idea of cumulative

knowledge but emphasizes the continuous evolution of human consciousness towards new and deeper knowledge over time.

How Does Time Interact with the Accumulation of Knowledge?

Just as science progresses from one stage to another through the accumulation of discoveries, the same applies to time and human awareness. In modern science, each new discovery does not negate past findings but builds upon them. For example, the evolution of physics from Newton to Einstein was not a dismissal of classical physics, but an addition to it, based on new understandings of time and space.

In the context of the Quran, the progression of knowledge aligns with this accumulation. Shariah (Islamic law) began in a simplified form during the time of Prophet Ibrahim (Abraham) and then evolved with Prophet Musa (Moses), reaching its fullest form in Islam. This process reflects how time and human consciousness are in constant evolution, with each generation building on the previous one, not erasing it, but adding to it.

The Quran remains at the heart of this process, carrying forward through generations, always alive and renewed with each new generation and each new discovery in science and philosophy.

Time in the Quran and Contemporary Thought: Are We Stagnant or Progressing?

One of the critical questions that arises in this context is: Are we, in our current Islamic thought, stuck in the ideas of the past? Or is there room for the evolution of this thought and its interaction with scientific and intellectual progress? In this regard, time in the Quran could be the key to a continuous understanding of existence and the human mind. Just as the evolution of physical sciences has expanded our awareness of the universe and time, the concept of time in the Quran could serve as the key to understanding our intellectual and spiritual future.

The Quran suggests that time is not static but is always in motion and development, and each historical phase reflects a renewal of

human consciousness and direction. Therefore, we do not need to cling to old interpretations but can re-discover the Quran and reinterpret it in light of scientific progress and expanding knowledge in every age.

The Spiritual and Metaphysical Dimension in the Quran:

Just as the introduction of time in engineering laid the foundation for understanding physics and relativity, the introduction of spiritual and metaphysical dimensions in interpreting the Quran could open doors to a deeper understanding. There are dimensions in the Quran related to the Barzakh (intermediate realm), the Hereafter, and the soul, which could be key to understanding time on a non-material level.

Through this understanding, we might discover that time in the Quran is not just a material line but continuously interwoven with spiritual dimensions that transcend our material perception. If we can comprehend how material time does not conflict with spiritual time in the Quran, we might then imagine that Afterlife time and psychological time form another dimension for understanding existence.

This offers a holistic view of time, as an element intertwined with the soul and human consciousness, thus expanding our knowledge of dimensions that may currently be invisible to us.

Chapter Two: The Intellectual Evolution of Humanity Over Time and the Miracle of Cognitive Advancement

Introduction: Time and Human Cognitive Development

Since the creation of Adam (peace be upon him), humanity has embarked on a journey of knowledge and intellectual evolution. Humans have never remained static; rather, they move in a straight line toward awareness and understanding, driven by innate nature, reason, and experience. The Quran reflects this reality through the stories of prophets and past nations, illustrating that humanity progresses intellectually and cognitively despite the obstacles it faces.

However, if intellectual evolution follows a straight path, why do we sometimes see history repeating itself, with societies experiencing the same mistakes and crises across different eras? This brings us to the concept of cyclical time as a tool of Satan in obstructing the straight path of human thought.

Linear Time and Intellectual Development in the Quran

In the Quranic perspective, time is not random movement but rather a structured path with a purpose and goal. Since his creation, man has been moving toward the attainment of full awareness regarding God, the universe, and existence. Several Quranic verses emphasize that the purpose of life is learning, contemplation, and the pursuit of wisdom, as stated in:

“And say, ‘My Lord, increase me in knowledge.’” (Surah Taha 20:114)

The Quran directs humans to use time as a tool for progress and development, rather than remaining trapped in the same mistakes and limited knowledge. This is evident in the stories of previous nations, which either learned from their mistakes or suffered due to their repetition.

Satan and the Closed Loops in Human Perception

If human intellectual evolution follows a straight path, then Satan works to trap humans in closed loops that prevent them from advancing. These cycles include:

- Inherited ignorance: The continuous transmission of false ideas across generations, preventing access to true awareness.
- Recurring conflicts: Perpetuating ideological, religious, and social disputes, keeping societies trapped in cycles of conflict instead of achieving true progress.
- Indulgence in worldly distractions: Engaging in desires and material pleasures that divert humans from deep reflection and the pursuit of truth.
- Procrastination and delay: Creating the illusion that there is always more time, leading to the postponement of repentance and self-development.

This explains how Satan vowed to lead humanity astray across time, as mentioned in the Quran:

”[Satan] said, ‘My Lord, because You have put me in error, I will surely make [disobedience] attractive to them on earth, and I will mislead them all, except among them Your sincere servants.’”
(Surah Al-Hijr 15:39-40)

Only those who achieve complete awareness and understand the true nature of time can escape these closed loops.

The Straight Path: Liberation from Cyclical Time

In Surah Al-Fatiha, humans ask God to guide them to the straight path, which may indicate that time is inherently linear, not cyclical. However, Satan attempts to trap humans in meaningless cycles that hinder their intellectual and spiritual progress.

- The Straight Path: A route leading humans toward truth without getting lost in doubts and desires.

- **Satanic Loops:** The deviations that cause humans to repeat mistakes without achieving genuine awareness.

This explains why guidance liberates humans from repetitive errors, allowing them to use time for continuous progress instead of stagnation in endless cycles.

How Can Humans Achieve Intellectual Progress According to the Quranic Methodology?

To overcome these obstacles and achieve true intellectual evolution, the Quran provides several tools that help humans break free from closed loops and move toward genuine knowledge:

1- Pursuing Knowledge and Understanding

- The Quran encourages reflection and contemplation instead of blindly following inherited concepts.
- The first revelation in Islam was “Read”, highlighting that knowledge is the first step toward freedom from ignorance.

2- Breaking Free from Repetitive Thought Patterns

- The Quran criticizes societies that follow the same traditions without awareness, as in:

“Rather, they say, ‘Indeed, we found our forefathers upon a religion, and we are following in their footsteps.’” (Surah Az-Zukhruf 43:22)

- This suggests that mindless repetition leads to intellectual stagnation.

3- Using Time Effectively

- The Quran warns against procrastination, as seen in Surah Al-Asr:
“By time, indeed, mankind is in loss.” (Surah Al-Asr 103:1-2)
- This means that success is linked to how time is utilized, rather than its mere passage.

4- Awareness of the Future and the Afterlife

- A person who understands that time is not a closed loop but a journey toward accountability will make more conscious decisions. As stated in:

“O you who have believed, fear Allah, and let every soul look to what it has put forth for tomorrow. And fear Allah; indeed, Allah is Acquainted with what you do.” (Surah Al-Hashr 59:18)

Conclusion

This chapter explores how human intellectual progress is fundamentally linear, but Satan attempts to trap humanity in cycles of stagnation and distraction. By following the Quranic methodology, individuals can:

- 1- Seek true knowledge instead of blindly following inherited beliefs.
- 2- Challenge repetitive thinking that leads to stagnation.
- 3- Utilize time wisely, ensuring that each moment contributes to real progress.
- 4- Recognize the purpose of life as a journey toward awareness, accountability, and spiritual fulfillment.

Ultimately, liberation from the illusion of cyclical time allows humans to achieve continuous intellectual and spiritual evolution, moving closer to divine wisdom and enlightenment.

Chapter Three: Time in World Philosophies and Its Comparison with the Qur'an

Eastern Philosophies and Cyclical Time

How do Eastern philosophies perceive time?

In many Eastern philosophical and religious traditions, especially in Hinduism and Buddhism, time is not linear as seen in Islamic or Western perspectives. Instead, it is cyclical and repetitive, where living beings undergo endless cycles of life, death, and rebirth. This concept is known as Samsara, which is central to many ancient Indian philosophies.

Samsara in Hinduism:

- Time is viewed as vast cosmic cycles known as Yugas, where the world goes through four repeating stages, eventually leading to destruction and recreation.
- A person is reincarnated repeatedly in different bodies based on Karma, the results of their actions in previous lives.

Samsara in Buddhism:

- Time does not move in a particular direction but consists of continuous cycles of birth and death.
- There is no real beginning or end to individual existence unless a person attains Nirvana, which is liberation from the cycle of time and death.

The Common Concept in These Philosophies:

Time does not progress toward a final goal or judgment but rather repeats endlessly without a definitive purpose.

How does the concept of time in the Qur'an differ?

Unlike Eastern philosophies, the Qur'an presents a linear view of time, where time has a definite beginning (creation) and a final end (Judgment Day), followed by a new phase—the eternal afterlife, which is irreversible and does not repeat.

- Time begins with creation:

“Indeed, your Lord is Allah, who created the heavens and the earth in six days and then established Himself above the Throne.” (Surah Al-A'raf 7:54)

This verse affirms that time began with the creation of the universe and is neither eternal nor cyclical.

- Time moves toward Judgment Day, not in a circle:
“The Day when We will fold the heaven like the folding of a written sheet. As We began the first creation, We will repeat it. [That is] a promise binding upon Us. Indeed, We will do it.” (Surah Al-Anbiya 21:104)

This verse indicates that the universe will end as it began, proving that time is linear, not cyclical.

- No return to earthly life after death:
“Until, when death comes to one of them, he says, ‘My Lord, send me back that I might do righteousness in that which I left behind.’ No! It is only a word he is saying; and behind them is a barrier until the Day they are resurrected.” (Surah Al-Mu’minun 23:99-100)
This verse rejects the concept of reincarnation, as there is no return to worldly life after death.

- The ultimate goal of time is judgment and reward:
“The Day when no excuse will benefit the wrongdoers, and for them is the curse, and for them is the worst home.” (Surah Ghafir 40:52)

This contradicts the Hindu and Buddhist view that human existence undergoes multiple lives until reaching Nirvana.

Key Differences Between the Two Views

Concept	Eastern Philosophies (Cyclical Time)	Qur’anic View (Linear Time)
Direction of Time	Circular, repeating endlessly	Linear, moving from creation to Judgment Day
Reincarnation	Beings are reborn in new bodies	No reincarnation; every human is resurrected for judgment

Purpose of Time	Liberation from Samsara and reaching Nirvana	Resurrection and judgment, leading to eternal paradise or hell
End of Time	No true end, just infinite cycles	A definite end: Judgment Day, followed by eternal life

Western Philosophers and Time

How did Western philosophers understand time?

Time has always been a fundamental subject in philosophy, with differing views among ancient and modern thinkers. Theories on time can be classified into three major perspectives:

- 1- Time as an independent objective entity (e.g., Aristotle, Avicenna).
- 2- Time as an evolutionary process of thought (e.g., Hegel).
- 3- Time as a subjective existential experience (e.g., Heidegger).

Aristotle: Time as “the Measure of Motion”

How did Aristotle understand time?

- In his book *Physics*, Aristotle defined time as “the number of motion in respect to before and after”.
- Time is not an independent entity but rather a measurement of physical changes.
- Without movement, time has no meaning—it is not separate from the material world.

What is the impact of this idea?

- This view confines time within the physical framework, making it dependent on space and movement.
- It resembles aspects of Einstein’s theory of relativity, where time is influenced by motion and gravity.

Avicenna: Bridging Aristotelian and Islamic Thought

How did Avicenna understand time?

- He agreed with Aristotle that time is related to motion but sought to reconcile this with the Islamic concept of time.
- He added a metaphysical dimension, suggesting that time is not just a measure of motion but is also connected to divine knowledge and creation.
- In his book *The Healing*, he viewed time as an aspect of existence but not an independent essence.

How does this differ from Aristotle?

- While Aristotle viewed time as purely physical, Avicenna saw it as having both physical and spiritual aspects, aligning more closely with Islamic thought.

Hegel: Time as the Evolution of Thought and Spirit

How did Hegel understand time?

- Unlike Aristotle, Hegel did not see time as a physical entity but as a process of intellectual and spiritual development.
- In his dialectical philosophy, time is the pathway through which absolute truth unfolds in history through conflict and transformation.
- The past, present, and future are not merely sequential moments but stages in the evolution of human consciousness.

How does this idea influence thought?

- Time is not just a sequence of events but a continuous movement of ideas and cultures.
- This concept aligns with historical and evolutionary philosophies, viewing time as a progressive process rather than mere measurement.

Heidegger: Time as an Existential Experience

How did Heidegger understand time?

- In his book *Being and Time*, Heidegger rejected the traditional view of time as a physical entity.
- He argued that time is not an external measure but an internal human experience.

- Humans do not merely exist in time but experience it through awareness of the past, anticipation of the future, and engagement with the present.

What does this mean?

- Time is not just the ticking of a clock but is connected to human emotions and understanding.
- The perception of time changes based on psychological and existential conditions (e.g., waiting for something important vs. facing death).

How Does the Qur’anic View of Time Differ from Heidegger’s?

Concept	Time in the Qur’an	Time in Heidegger’s Philosophy
Nature of Time	A cosmic reality governed by God’s will	A subjective experience based on human awareness
Purpose of Time	Moves toward Judgment Day and eternal life	Moves toward death, which gives meaning to existence
Perception of Time	Objective (subject to divine laws)	Subjective (depends on individual experience)
Beginning of Time	Began with the creation of the world	Undefined, linked to human consciousness
End of Time	Judgment Day, followed by eternity	Death and personal existence cease

The Qur’an presents time as an objective, divinely controlled reality with a clear purpose, whereas Heidegger views time as a human-centered phenomenon, defined by personal existence rather than universal laws.

The Concept of Time in the Quran, Hinduism, and Western Thought:

An Integrative Perspective

The perception of time varies across major religions and philosophies. The Quran presents a non-linear concept of time, distinguishing between worldly time, the intermediate realm (Barzakh), and the eternal afterlife. In Hinduism, time is seen as a cyclical process of birth, death, and rebirth (Samsara). In modern Western thought, particularly in physics and temporal theories, time is generally viewed as linear but can be flexible under relativity, being regarded as a malleable physical dimension.

Forms of Time in Quranic, Hindu, and Western Perspectives

1- Worldly Time (Linear and Causal)

- In the Quran: Time in worldly life follows a clear linear progression, where ages and events are measured sequentially.
- In Hinduism: Time appears linear within each individual life but is part of a grand cycle (Yugas) that spans millions of years and repeats indefinitely.
- In Western Thought: Traditional philosophy and science consider time as linear, moving from past to future without repetition, and measured through clocks.

2- Intermediate Time (Relative or Subjective)

- In the Quran: Time in Barzakh (the intermediate realm between death and resurrection) does not adhere to worldly time. Humans may perceive it as a moment or as thousands of years, as illustrated in the story of the People of the Cave.
- In Hinduism: There exist intermediary states of being between lifetimes, such as heavenly realms (Svarga) or hellish realms (Naraka), where the perception of time differs.
- In Western Thought: Modern physical theories, such as Einstein's relativity, suggest that time is relative and can pass differently depending on gravity and velocity.

3- Eternal Time (Timeless or Transcendent Time)

- In the Quran: Paradise and Hell are eternal states, beyond the limitations of past and future—they exist as perpetual realities.
- In Hinduism: Moksha (liberation) signifies the escape from the cycle of time, entering an absolute, timeless existence.
- In Western Thought: There is no clear concept of eternal time, but it is discussed in philosophy and theology. Some scientific theories, such as “thermal time” in physics, speculate that time might cease when the universe reaches maximum entropy.

4- God Beyond Time (Absolute or Unclassified Time)

- In the Quran: God is the creator of time but is not bound by it. He is “The First and The Last,” indicating that He exists beyond all temporal forms.
- In Hinduism: Brahman represents the ultimate reality that transcends time, though some interpretations depict it as interacting with time.
- In Western Thought: Western theological philosophy generally considers God as beyond time, though some scientific perspectives do not acknowledge the existence of a reality beyond time.

The Best Model to Visualize the Relationship Between These Time Forms

Instead of using a hierarchical structure, which may imply a progression toward God, more accurate models include:

- Concentric Circles: Where worldly life is the smallest circle, surrounded by the intermediate realm, then the afterlife, with God beyond all of them.
- A Time Spiral: Representing time as evolving rather than a closed cycle, while placing God entirely outside of time.

- A Temporal Network: Where worldly time is one path, Barzakh is a junction, and the afterlife is a dimension beyond the entire time system.

Conclusion

The Quranic, Hindu, and Western perceptions of time share some similarities, such as the concept of relative or nonlinear time, but they differ in their ultimate purpose. In Islam, time leads to judgment and eternal life, in Hinduism, the goal is to escape the cycle of rebirth, while in Western scientific thought, time is a physical phenomenon subject to change based on relativity and cosmology. Nevertheless, the notion of God being beyond time is a common thread in religious perspectives, reinforcing the idea that time itself is a created entity rather than an absolute reality.

- Introducing new dimensions to understanding time in the Quran—whether through physical or spiritual aspects—broadens our perspective on Quranic texts. Just as incorporating physical and scientific time into modern sciences led to a new understanding of the universe, adding spiritual and metaphysical dimensions to our understanding of the Quran may reveal unseen truths and new theories about time. This idea highlights how the Quran, as the divine book of God, contains infinite layers of meaning that are not confined to a specific era but evolve with our expanding awareness and understanding. Therefore, the Quran remains a living and dynamic source of contemplation and intellectual inquiry across generations, keeping pace with scientific and philosophical advancements while contributing to a deeper understanding of time and existence.
- The Quranic perception of time follows a straight path toward intellectual and epistemological development, where humanity advances through the ages in understanding truth and uncovering divine laws in the universe. However, Satan creates closed loops within this linear time, causing some

societies and individuals to repeat the same mistakes, remaining trapped in recurring intellectual and behavioral patterns. The verse ﴿اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ﴾ (Guide us to the straight path) in Surah Al-Fatiha (1:6) may be a plea to break free from these cycles that hinder human awareness and to progress spiritually and scientifically toward divine truth. Thus, understanding time and recognizing its linear nature is key to liberation from Satan's influences, allowing humanity to achieve true intellectual and cognitive advancement

- Eastern philosophies perceive time as an infinite cycle of repetition (Samsara), where the world is recreated repeatedly, and the individual's only goal is liberation from this cycle.
- In contrast, the Quran presents a linear view of time, beginning with creation and culminating in the Day of Judgment, where there is no return to worldly life after death, but rather resurrection for accountability.
- This reflects a fundamental difference between the Islamic and Eastern perspectives: in Islam, time moves with purpose toward an ultimate goal, whereas in Eastern philosophies, it is merely an endless loop with no final destination.
- Aristotle viewed time as a measurement of motion, while Avicenna (Ibn Sina) added a metaphysical dimension to it.
- Hegel considered time as intellectual progress, whereas Heidegger saw it as an existential experience.
- The Quran differs from these philosophies by presenting time as an objective reality governed by divine laws, rather than merely a mental or subjective experience.
- While Heidegger perceived death as the "end of time," the Quran views death as a transition to a new phase of time (Barzakh, followed by the Hereafter).

Part Two

Chapter Four: Time, Energy, and Perception – Keys to Control and Liberation

Introduction

In our contemporary world, where technological and scientific advancements accelerate rapidly, understanding time, energy, and perception has become a fundamental issue—not only in physics but also in shaping human consciousness. This chapter explores how time and energy can be used as tools to control people and how a deeper understanding of these concepts can help us break free from intellectual and spiritual domination.

If Satan aims to deceive humanity by reshaping their perception of reality, could controlling time and energy be one of his weapons? And can technology and media influence our awareness in ways that make us lose control over our reality?

1- Time: The Hidden Dimension Shaping Our Perception of Reality

A- Is Time Fixed or Variable?

Time is not merely a numerical sequence measured by clocks; it is a fundamental dimension of the universe affected by speed and gravity, as proven by Einstein's theory of relativity.

- In high-gravity environments, such as black holes, time slows down significantly.
- At speeds close to the speed of light, the flow of time changes drastically compared to our earthly experience.

These scientific facts raise profound philosophical and religious questions:

- Is time in this world different from time in the afterlife?
- Can humans perceive other dimensions of time that cannot be measured by conventional tools?

B- Time and Human Perception

Time is not just a physical dimension; it is a personal experience influenced by our mental and emotional state.

- Happy moments seem to pass quickly, while difficult moments feel like they last forever.
- In deep meditation or isolation, a person may feel disconnected from conventional time.

Philosophical question: Could our perception of time be merely an illusion created by the brain to interpret reality?

C- Time as a Tool for Control

If Satan understands how time works, can he manipulate human awareness by accelerating or slowing their perception of it?

- In modern times, technology and social media accelerate the pace of life, making people feel constantly rushed.
- This continuous acceleration causes people to lose their sense of the present moment, keeping them preoccupied with the future or trapped in the past, making them psychologically weaker and more susceptible to manipulation.

Practical Example: Social media companies design their platforms to make users feel like they are “missing out,” leading to addiction to continuous consumption without real awareness of time.

2- Energy: Between Domination and Liberation

A- The Nature of Energy and Its Effect on Humans

Energy is not just electricity or heat; it is the fundamental component of everything in the universe, including our bodies, thoughts, and emotions.

- Everything in the universe vibrates at specific frequencies, from tiny atoms to giant stars.
- Even human thoughts and emotions can be measured as brainwave frequencies that influence behavior and perception.

B- Positive vs. Negative Energy

The energy a person is exposed to can be categorized into two main types:

Positive Energy:

- Enhances creativity, clear thinking, inner peace, and psychological balance.
- Comes from nature, prayer, meditation, and interactions with positive people.

Negative Energy:

- Leads to feelings of fear, anger, anxiety, and frustration.
- Comes from violent media, low-frequency music, toxic environments, and excessive exposure to negative news.

C- How Energy is Used to Control People

Forces that seek to dominate humanity may use energy indirectly to make people weaker and more submissive.

- Modern media constantly injects fear and stress, keeping people in a state of negative energy that makes them more controllable.
- Music and sound frequencies can influence mental states, as certain low frequencies can create feelings of anxiety and depression without people consciously realizing it.

Thought-provoking question: Are there global systems exploiting the effects of time and energy to manipulate human minds without their awareness?

3- Perception: How Can We Control Time and Energy?

A- Human Awareness is the Key

When a person understands that time is not necessarily linear and that energy affects their emotions and thoughts, they can regain control over their reality.

- A person can slow down their perception of time through meditation and deep focus.
- They can protect their energy by avoiding negative sources and focusing on factors that enhance psychological balance.

B- Methods to Improve Perception and Free Oneself from Negative Influences

- Meditation and Deep Breathing: Helps calm the mind and grants a deeper awareness of time and energy.

- **Avoiding Fear-Inducing and Stressful Media:** Choosing content carefully to prevent negative mental programming.
- **Engaging with Positive Frequencies:** Listening to high-frequency music, spending time in nature, and interacting with positive people.

4- Resisting Control: How Can We Protect Our Awareness from Exploitation?

If certain forces attempt to manipulate time, energy, and perception, how can we defend ourselves?

- **Returning to Spiritual Values:** Strengthening the connection with God, understanding the meaning of time in the Quran, and seeking truth beyond media influences.
- **Controlling Our Environment:** Reducing exposure to negative news, managing technology use, and balancing material and spiritual life.
- **Awareness of Manipulation Tactics:** Understanding how time and energy can be used as tools of domination makes us more vigilant and free.

Conclusion

Time and energy are not just physical concepts; they are fundamental keys to understanding reality and controlling it. When we recognize how we are manipulated through accelerated time, negative energy, and distorted perception, we can reclaim our true freedom and live with deeper awareness.

Final question: Are we truly aware of the influences surrounding us, or are we merely tools in a larger game we know nothing about?

Chapter Five: The Key to the Universe: Time, Perception, and Energy How Humanity Is Controlled Through Time

Introduction

Time is not just a sequence of events, but the fundamental element that determines the destiny of mankind. Perception is the window through which humans see time, and energy is the force that generates good or evil based on this perception. If a person's perception of time changes, they lose control of their present and future, making them vulnerable to exploitation and control.

The Basic Equation of the Key to the Universe:

Where:

- Z is the time as perceived by the human being.
- I is perception (positive or negative).
- E is energy (positive or negative).

How Does This Law Work in Nature?

God created time in harmony with natural perception and positive energy, leading to development, stability, and goodness.

- 1- If perception is natural ($I > 0$) and energy is positive ($E > 0$) → time becomes a tool for good and growth:
- 2- If perception is distorted ($I < 0$) and energy becomes negative ($E < 0$) → time turns into a tool for chaos and destruction:

(Time continues, but in a distorted form, making humans feel trapped in an endless cycle)

Control Over Time: How Perception and Energy Are Used to Subjugate Humans

1- Manipulating Perception to Distort Time:

True control is not over the earth, but over the human perception of time. The forces that seek to control humanity use cunning strategies to change their perception of time, such as:

- Turning time from linear to circular:
 - A natural person sees time as a means of evolution, but the controlling forces make them believe they are stuck in the same problems constantly.
 - This is achieved through media that repeats the same crises, economic systems that keep people in debt, and education that makes them repeat the same mistakes.
- Creating the illusion of the “eternal present:”
 - Humans are occupied with the present moment without seeing the future, rendering them unable to plan or change.
 - Media, social media, and excessive entertainment are tools used to keep people in a bubble of momentary perception.
- Distorting the past:
 - Facts are erased or falsified, causing people to lose their true identity.
 - This prevents them from understanding their origins, thus unable to control their future.

2- Using Negative Energy to Control the World:

- Time is not just neutral, it is affected by the surrounding energy.
- If the world is fed with negative energy (fear, anxiety, violence, poverty), time turns into an invisible prison.
- Humans feel trapped in an endless cycle of pain and suffering, preventing them from perceiving true time.

3- The Satanic-Jewish Conflict: Control Over Time to Subjugate Humanity

- History shows that there have been organized attempts to control time by manipulating perception and energy.
- Major powers that control economics, media, and education work to make people lose control over their present and future.
- By making time seem uncontrollable, humans become mere cogs in a larger machine, without realizing how they can be liberated.

How to Break the Satanic Cycle and Reset Time?

1- Restore the Correct Perception of Time:

- Recognize that time is linear, not circular → every new moment is an opportunity for change.
- Avoid living in the past or fearing the future → time is meant to be used, not feared.

2- Transform Negative Energy into Positive Energy:

- Be aware that negative energy is a tool for control, and use the right tools to transform it:
- Work and productivity instead of laziness and fear.
- Positive thinking instead of sinking into problems.
- Faith instead of constant doubt.

3- Break the Media and Political Blockade on Perception of Time:

- Filter the information we receive, and seek truth instead of accepting everything presented to us.
- Do not get excessively caught up in directed media and entertainment, but invest time in meaningful activities.

4- Reset History and Identity:

- Understand the true past, not the fabricated one, because knowing history means regaining control over time.
- Do not allow any external power to determine how we see ourselves or our present.

Conclusion: Resetting Time to Regain Freedom

Time is not just minutes and hours; it is the tool that determines the destiny of mankind. Correctly perceiving time generates positive energy leading to growth, development, and goodness, while manipulating perception and turning time into a tool for chaos generates evil and loss.

The real struggle in the world is not over land or money, but over time itself. Whoever controls time controls humanity. To break this control, we must:

- 1- Restore our natural perception of time.
- 2- Transform our energy from negative to positive.
- 3- Reject media and political control that distorts our perception of time.
- 4- Return to the true history to understand the future.

When we understand this equation, we become free from the distorted time imposed upon us and regain the time God intended for us, where development, justice, and goodness are the norm, not the exception.

Chapter Six: Time Between Science and Perception

Towards a Deeper Understanding

In this chapter, we aim to deepen our understanding of time by integrating perceptual and spiritual perspectives with modern scientific discoveries. Time is not merely a physical measurement; it is a dynamic experience shaped by human perception and energy state. By drawing from scientific theories, we can reconsider our concept of time and demonstrate that what the Quran reveals about time is not merely symbolic language but holds profound scientific dimensions that invite reflection and contemplation.

Time is Not Fixed: Insights from the Theory of Relativity

For centuries, humans believed that time flowed at a constant rate. However, with scientific advancements, we have discovered that time is not absolute—it can expand or contract depending on surrounding conditions. Albert Einstein's theory of relativity introduced a revolutionary concept, proving that time slows down near the speed of light or in strong gravitational fields, such as near black holes.

What does this mean?

- Time is not a singular reality; it varies based on location and circumstances.
- In different dimensions, such as the afterlife or the metaphysical realm, time may have an entirely different nature.
- This aligns with the Quranic verse:

“And indeed, a day with your Lord is like a thousand years of what you count.” (Surah Al-Hajj: 47), suggesting that divine time is different from worldly time.

How does this affect our awareness?

- A person trapped in repetitive “time loops,” such as heedlessness or habitual sins, remains confined to a narrow perception of time.
- Conversely, those who free their consciousness through reflection and worship move closer to “true time,” where they experience greater liberation from the illusion of linear time.

Psychological Time: Why Do We Perceive Time Differently?

Have you ever felt that time flies when you’re happy but drags when you’re in pain or waiting? This is not just an illusion but a real phenomenon known as psychological time, where our perception of time depends on our mental and emotional state.

How does it work?

- When a person is mindful and focused, time flows smoothly.
- In states of repetition and heedlessness, one feels stuck in an unchanging time loop.
- Meditation and deep contemplation create a sense of time expansion, making moments feel more peaceful and meaningful.

How is this related to Satan?

- Satan exploits this phenomenon to keep humans trapped in endless cycles of distraction and loss, making them feel like they are in a state of perpetual waiting without real progress.
- These “time loops” prevent people from taking steps toward change and true awareness.
- The Quran offers a way to break free from this trap by urging us to focus on the present moment and see time as a tool for liberation rather than a constraint.

The Fluidity of Time: Are There Other Dimensions of Time?

Quantum mechanics suggests that time is not a single, fixed dimension as we perceive it. Instead, theories propose the

existence of parallel timelines or temporal branches that emerge based on different choices and possibilities.

How does this support our religious understanding?

- This explains how time in the metaphysical realm and the afterlife differs from our worldly experience, allowing for a non-linear form of existence.
- Near-death experiences (NDEs) suggest that some individuals encounter a timeless state, hinting that time may not function as we typically understand it.
- This also sheds light on how prophets and saints had a unique perception of time—such as Prophet Solomon and Al-Khidr—indicating their ability to perceive temporal realities beyond normal human comprehension.

How Can We Use This Knowledge?

If time is not just a fixed reality but a flexible experience influenced by perception and behavior, then humans have the ability to shape their temporal experience. How can we apply this understanding in daily life?

1- Breaking the Cycle of Heedlessness

- Recognizing that time is not just a current dragging us forward but something we can reshape through awareness and focus.
- Eliminating “dead time”—such as endless waiting, excessive worry about the future, and repetitive mistakes of the past.

2- Expanding Time Through Meditation and Worship

- Prayer, remembrance of God (dhikr), and meditation are powerful tools for broadening our perception of time and freeing ourselves from temporal distraction.
- As the Quran states: “Verily, in the remembrance of Allah do hearts find peace.” (Surah Ar-Ra’d: 28).
- This peace could signify liberation from the overwhelming acceleration of time that consumes our consciousness.

3- Avoiding Satan’s Temporal Traps

- Understanding that Satan uses time as a tool to keep people stuck in cycles of distraction and repetition.
- Becoming aware that some ideological and personal struggles are merely ways to keep us trapped in closed loops, preventing our spiritual and intellectual progress.

Conclusion: Can We Control Time?

This chapter reveals that time is not merely the movement of clock hands but a phenomenon shaped by our awareness, emotions, and even the deep laws of physics. When we understand time in this way, we realize that we have the ability to break free from negative temporal cycles that Satan keeps humans trapped in and move toward a broader perception of reality.

If time in this world is a flexible experience, can we use it to our advantage instead of allowing it to be a tool used against us?

This question leads us to the upcoming chapters, where we will explore how this understanding can transform our worldview and empower us to resist the temporal traps that confine us.

Chapter Seven: Time Between Theory and Practice

Towards a Practical Understanding

Introduction

Although time has been studied from various philosophical, scientific, and religious perspectives, the greatest challenge lies in applying these concepts to our daily lives. How can we practically understand time? How does time affect our perception, decision-making, and even our mental and physical health? This chapter aims to connect the theories explored earlier with real-life applications that readers can observe and experience in their daily routines.

1- Time and Human Perception – The Everyday Experience

A- How Do Humans Perceive Time?

People perceive time differently depending on their psychological and mental state. For example:

- Happy moments: When engaged in an enjoyable activity, time seems to pass quickly.
- Difficult moments: In painful situations or while waiting, time appears to slow down significantly.
- Dangerous experiences: During life-threatening situations, such as car accidents, individuals sometimes feel that time “slows down”—a phenomenon recognized in cognitive psychology.

B- How Has Technology Changed Our Perception of Time?

- Excessive use of social media can cause individuals to lose track of time. Someone might open their phone for “five minutes” only to realize they’ve spent hours unknowingly.
- Video games and apps designed to keep users engaged also alter the sense of time.

Practical Exercise: Try turning off your phone for two hours on a regular day and compare how time feels compared to a day spent using your phone continuously.

2- Time and Decision-Making – The Impact of Time Perspective on Choices

A- How Does Future Awareness Affect Daily Decisions?

- Studies show that individuals with a strong future-time perspective (who consistently think about the long-term consequences of their choices) are more successful in achieving personal and professional goals.
- In contrast, those who focus solely on the present moment tend to be more impulsive and prone to making rash decisions.

B- How Can We Use Our Understanding of Time to Make Better Decisions?

- When facing a difficult decision, imagine yourself five years from now and ask: “Will I regret this choice”?
- Use the “time travel technique”, where you mentally visualize how your life will be if you take a particular decision. This helps in making more informed choices.

Practical Exercise: When considering a major purchase, such as an expensive product, ask yourself: “How will I feel about this decision in a month? In a year?” This helps in reducing impulsive spending.

3- Time and Health – How Does Our Perception of Time Affect Our Bodies?

A- The Link Between Time and Stress

- Research shows that individuals who constantly feel that “time is running out” are more likely to experience stress and anxiety.
- Living with a balanced sense of time—where priorities are managed effectively—leads to improved mental and physical health.

B- The Role of Sleep in Resetting Our Sense of Time

- Sleep deprivation directly impacts time perception. Sleep-deprived individuals struggle to estimate time accurately, making them more prone to poor decision-making.
- Maintaining a consistent sleep schedule resets the body's biological clock, enhancing cognitive performance and focus.

Practical Exercise: Track your sleep habits for a week and record how sleep affects your sense of time throughout the day.

4- Time in the Workplace – How to Use It Effectively

A- The Concept of “Time Management” at Work

- Studies suggest that individuals who prioritize their tasks based on importance rather than urgency tend to be more productive.
- The Pomodoro Technique (working for 25 minutes followed by a short break) improves focus and time efficiency.

B- How to Reduce “Time Wastage” at Work?

- Avoid unnecessary meetings. Research indicates that employees spend nearly 30% of their time in unproductive meetings.
- Use time-tracking tools to monitor how work hours are spent on different tasks.

Practical Exercise: At the beginning of the week, set three key tasks to accomplish each day. At the end of the week, compare your planned tasks with what you actually achieved.

5- Time in the Digital Age – How Does the Internet Affect Our Perception of Time?

A- The “Lost Time” Phenomenon on the Internet

- While browsing the internet, many people fail to realize how much time they are consuming, leading to a loss of daily productivity.

- Platforms like YouTube and Instagram use algorithms designed to keep users engaged for as long as possible, distorting their perception of time.

B- How to Regain Control Over Our Digital Time?

- Use apps that track screen time to determine how much time is actually spent online.
- Set a time limit when using the internet, with reminders to alert you when you exceed a certain duration.

Practical Exercise: Try implementing a “digital-free hour” daily—where you avoid all electronic devices—and observe how it changes your sense of time.

6- Time in Spiritual Experience – How Do Meditation and Prayer Affect Our Perception of Time?

A- Can Time Slow Down During Meditation?

- Neuroscience studies suggest that meditation helps individuals feel that time moves more slowly, promoting relaxation and reducing stress.
- Religious experiences, such as prayer, enhance a sense of peace and spiritual connection, which influences time perception.

B- How Do Religious Rituals Affect Our Sense of Time?

- Some studies suggest that practicing religious rituals regularly helps individuals feel their lives are more structured, reducing time-related anxiety.
- For example, praying five times a day provides structured time intervals that help in managing daily schedules more effectively.

Practical Exercise: Spend 10 minutes daily in meditation or prayer and observe how it affects your perception of time throughout the day.

Conclusion

Time is not just a theoretical concept—it is an experience we live daily, influencing our decisions, health, and productivity. By understanding how time interacts with our perception, we can improve our quality of life. Whether by managing time more effectively, reducing time-related stress, or regaining control over our digital habits, the first step starts with awareness.

Time is not an enemy; it is a tool that, when used wisely, can help us design a more balanced and successful life.

Chapter Eight: Time and Collective Perception Between Strategic Influence and Historical Experiences

Introduction

Time is not merely a natural phenomenon measured by clocks; it is a fundamental element in shaping the perception of individuals and societies. It can be used as a tool to control the fate of nations—either by accelerating it or freezing it in place. Throughout history, empires and civilizations have utilized time as a means of controlling people, whether through changes in calendar systems, the regulation of work and worship schedules, or the creation of a false sense of urgency or security.

In this chapter, we will explore how time has influenced the perception of Muslim societies throughout history and how it has been strategically manipulated to shape their collective consciousness.

1- How Has Time Been Used as a Tool for Civilizational Control?

A- The Golden Ages of Islamic Civilization – How Was Time Effectively Utilized?

When we examine the golden age of Islamic civilization (8th–13th century CE), we find that time was not merely a means of organizing daily life; rather, it was a fundamental factor in shaping the collective consciousness of the Muslim Ummah with a productive and scientific mindset.

- **The Hijri Calendar and Astronomical Timekeeping:**

- Muslims were pioneers in precise timekeeping, enabling them to efficiently manage daily life and religious obligations.
- Scholars like Al-Biruni and Ibn al-Haytham used advanced astronomical calculations to determine prayer and fasting times, reinforcing the link between time and faith. This

played a role in unifying time perception across vast Muslim lands.

- **Time Management in Centers of Knowledge:**

- In cities like Baghdad and Cordoba, scholars followed strict schedules dedicated to research and innovation, viewing time as a valuable resource that could not be wasted.
- Institutions such as the House of Wisdom were not just places of learning but also centers for effective time management, where time was strategically divided between teaching, research, and translation.

Result: When Muslims understood the significance of time and invested in it strategically, they led the world in science and culture.

B- How Was “Temporal Disruption” Imposed After the Fall of Islamic Civilization?

With the fall of Baghdad in 1258 and Andalus in 1492, the decline was not merely political—it also marked a radical shift in the Muslim perception of time, which greatly affected their intellectual progress.

- **Slowing Down Time Through the Suppression of Science and Productivity:**

- After the Mongol invasion, scientific output declined, and libraries were destroyed, severing the link between Muslims and their advanced scientific time.
- Later, colonial powers imposed new educational systems that distanced Muslim societies from their historical relationship with time as a tool for progress.

- **Manipulating Calendars and Temporal Systems:**

- During the colonial era, the Gregorian calendar replaced the Hijri calendar in many Muslim countries, weakening the connection between time, faith, and identity.

- In some colonized nations, the weekly holiday was shifted from Friday (which combined worship and rest) to Saturday or Sunday, disrupting the natural time cycle for Muslims.

Outcome: These changes created “temporal confusion,” making Muslim societies less aware of the importance of time and less efficient in utilizing it.

2- Modern Strategies for Controlling Muslim Perception of Time

A- Temporal Manipulation Through Media and Technology

In modern times, time manipulation is no longer limited to changes in calendars or military occupations. It has become far more sophisticated, primarily through media and technology.

- **Digital Addiction and the Distortion of Temporal Perception:**

- Social media platforms are designed to accelerate time perception, making individuals unable to focus on long-term goals.
- Constant switching between apps and the flood of breaking news creates a sense of time slipping away, leading to impatience and impulsiveness.

- **Creating a Permanent Sense of Urgency Among Muslims:**

- Global media perpetually creates the feeling that “everything is urgent,” making Muslims believe that their issues cannot be solved and that they are trapped in a cycle of continuous crises.
- This stands in contrast to the golden ages of Islamic civilization, where a balance existed between urgency and productivity, rather than a perpetual state of fear and haste.

B- How Can Muslims Reclaim Their Authentic Perception of Time?

- **Reconnecting with the Hijri Calendar and Islamic Time Awareness:**

- Rediscovering time through the Islamic calendar can help people recognize the significance of months and days as

phases for planning and self-improvement, rather than just numbers on a timeline.

- Reviving Islamic time management principles, as practiced by the Prophet ﷺ and his companions, can restore discipline and purpose in daily life.
- **Resisting Excessive Temporal Acceleration Through Worship and Meditation**
 - Recent studies confirm that meditation and prayer improve one's perception of time, making individuals more patient and less impulsive.
 - Early Muslims used daily prayers as time markers, helping them structure their day and remain mindful of time's passage. This practice can be revived today to counteract digital distractions.
- **Developing Strategic Time Awareness**
 - Muslims must become conscious of how time is being used strategically—whether in education, work, or political planning—to reclaim their historical efficiency.
 - Revitalizing a culture of time management in schools and mosques can teach children that time is not just a sequence of hours passing but a powerful tool for transformation and progress.

Conclusion

History clearly shows that time has never been a neutral element—it has been wielded as a tool by dominant civilizations to shape societies, while also being manipulated by external forces to control nations.

During the golden ages of Islam, time was perceived productively and strategically, fueling progress and knowledge. In contrast, during periods of decline, time was distorted, leaving Muslims in a state of disarray.

Today, we must reclaim awareness of time as a tool for revival, rather than allowing it to be a source of distraction and loss. By

understanding how time was utilized in the past and how it is being used against us today, we can regain control over our collective perception and build a future that is more strategic and conscious.

Chapter Nine: Time and Energy Between Science and Perception

Introduction: Is Time a Physical or Cognitive Experience?

Time remains one of the most enigmatic and complex concepts, straddling the line between being a physical dimension governed by the laws of nature and an experiential perception shaped by human consciousness. To better understand the nature of time and its impact on perception, we can examine it from three main perspectives:

- 1- General Relativity and the Influence of Energy on the Fabric of Time
- 2- Quantum Mechanics and the Possibility of Non-Linear Time
- 3- Neuroscience and Psychological Time as a Subjective Experience

First: Time in General Relativity – How Does Energy Affect the Flow of Time?

- **Time Dilation: Gravity and Speed as Determinants of Temporal Flow:**

Einstein's Theory of Relativity confirms that time is not an absolute constant; rather, it is affected by variables such as gravity and velocity. Some of the key phenomena associated with this include:

1- Gravitational Time Dilation: The stronger the gravitational field, the slower time moves. This has been empirically verified using atomic clocks placed on Earth compared to those in higher orbits.

2- Relativistic Time Dilation: When an object moves at speeds approaching the speed of light, time slows down for the moving observer. This suggests that time is not an independent entity but is instead relative to the observer's frame of reference.

- **The Geometry of Time: Line, Circle, and Spiral:**

- 1- In the worldly realm, time appears linear due to the physical laws that dictate its unidirectional flow.
- 2- In the intermediate realm (Barzakh), time might be circular, as some solutions in relativity suggest the possibility of Closed Time Curves (CTCs), where time loops back to a certain point.
- 3- In the afterlife, time could take a spiral form, aligning with the notion of perpetual progress in either bliss or torment.

How does this influence our understanding of Barzakh?

If time in the worldly realm follows a linear trajectory due to physical laws, it is conceivable that in Barzakh, time operates differently—perhaps as a recurring or layered experience, as suggested by certain relativistic theories.

Second: Quantum Mechanics – Can Time Be Non-Linear?

- **Quantum Entanglement and Non-Local Time:**

In quantum mechanics, a phenomenon known as Quantum Entanglement allows two particles to remain interconnected over vast distances, displaying a correlation that transcends conventional notions of space and time. This suggests that time may not be as rigidly linear as classical physics assumes.

- **Time in the Framework of Quantum Spacetime:**

Some modern quantum physics theories propose that time is not a continuous flow but rather a sequence of discrete quantum moments that unfold unpredictably. From this perspective, time in the afterlife might not be a simple extension of earthly time but a dynamic and ever-changing reality, reflecting the moral and spiritual status of individuals.

How does this affect our understanding of the afterlife?

If time in the hereafter is not bound by classical laws, it could be fluid and dynamic, supporting the idea that the inhabitants of paradise experience an ever-ascending bliss, while those in torment face an intensifying suffering without repetition.

Third: Time and Perception in Neuroscience – How Is Time Constructed in the Brain?

- **How Does the Brain Perceive Time?**

Time perception is not merely a reflection of an external reality but rather a neural process managed by various regions of the brain, including:

- 1- The Prefrontal Cortex: Responsible for planning and estimating durations.
 - 2- The Basal Ganglia: Plays a role in regulating the rhythmic flow of time in perception and movement.
- Neural Energy and Its Impact on Psychological Time
 - 1- Flow State: When deeply focused, individuals experience a state where time seems to vanish or slow down.
 - 2- Spiritual Experiences: Practices like deep meditation or near-death experiences suggest that time perception can be radically different from physical time, hinting at its dependence on consciousness and neural energy.

How does this influence our understanding of otherworldly dimensions?

If time perception is shaped by brain activity, then in Barzakh—where physical brains no longer exist—one’s consciousness may experience time in entirely new and unfamiliar ways, possibly non-linear or multidimensional.

How Can We Understand Time from Both a Scientific and Spiritual Perspective?

By integrating insights from modern physics, quantum mechanics, and neuroscience, we can develop a holistic view of time:

- In the worldly realm, time is linear due to classical physics, making each moment a unique, unrepeatable opportunity.
- In Barzakh, time may be circular, with the soul undergoing recurring or accumulated experiences based on past actions.

- In the afterlife, time may take a spiral form, symbolizing an eternal trajectory of ascent or descent without stagnation.

A Question for Reflection:

- ➤ If time perception is linked to consciousness, can an individual develop their awareness in this world in a way that influences their future experiences in other realms? Could we break free from “time loops” that hinder our intellectual and spiritual progress before reaching a point of no return?

Breaking Temporal Thought Cycles – From Stagnation to Renaissance

Introduction: How Can We Break the Cycles of Intellectual Stagnation?

If time in the worldly realm moves in a straight line, why do we often feel trapped in repetitive loops, facing the same crises and mistakes? In reality, there exist “temporal thought cycles” that hinder both individual and societal progress, keeping them stuck in recurring patterns of thinking and behavior.

To break free and achieve progress, we must:

- 1- Analyze the reasons behind repetitive intellectual patterns.
- 2- Use scientific and historical models to understand how cycles of stagnation have been broken.
- 3- Propose practical solutions for overcoming these cycles on both personal and collective levels.

First: Why Do We Repeat the Same Mistakes? A Scientific and Intellectual Explanation

• The Mind and Its Habitual Thought Patterns

- 1- From a neuroscientific perspective, the brain processes information through neural pathways that strengthen with repetition. The more we engage in a particular thought or behavior, the more ingrained it becomes in our cognitive habits.

- 2- This phenomenon, known as Neuroplasticity, means that our brains are naturally inclined to remain within familiar cognitive patterns—unless we actively train them to change.

- **History as a Model for Cyclical Repetition**

- 1- Societies often repeat historical events because their ideological and intellectual frameworks do not evolve rapidly, leading them to make the same mistakes across generations.
- 2- This is recognized in sociology as “civilizational cycles”, where civilizations experience phases of prosperity, stagnation, and decline due to an inability to break out of their existing paradigms.

Second: Historical Examples – How Have Societies Broken Free from Repetition?

- 1- Japan’s Transformation: From Isolation to Global Power
 - The Meiji Restoration: A radical shift in education, industry, and governance.
 - Modernization Without Losing Identity: Japan adopted Western advancements while preserving its cultural core.
 - Turning Crises into Opportunities: After World War II, Japan did not remain in a state of collapse but used the crisis as a catalyst for economic and technological advancement.
- 2- The European Renaissance: Breaking Intellectual Stagnation
 - Breaking Free from the “Dark Ages”: Scientists like Copernicus and Galileo led a revolution that transformed humanity’s understanding of time, space, and the universe.
 - The Enlightenment Movement: This intellectual awakening led to the modernization of Europe.

Are We Ready to Break the Cycle?

Every individual and society faces critical moments where they must choose between repeating the past or forging a new future.

Our understanding of time should not be merely theoretical or philosophical—it should inspire tangible change.

A Final Thought:

Are there intellectual or societal patterns that hinder your progress? How can you break free from these cycles to reach a higher level of awareness and development?

Rethinking the Concept of Time: Perception and Energy Across the Stages of Existence

This study presents a new perspective on time that goes beyond its traditional understanding as a linear and abstract entity. Instead, it reveals its relationship with human perception and the energy that influences the experience of time. Based on this, time can be understood through three main axes:

- 1- How does time change based on human perception?
- 2- How does energy (positive or negative) affect the experience of time?
- 3- How do time, perception, and energy differ in the worldly life, the Barzakh (intermediate realm), and the Hereafter?

How Does Time Change Based on Human Perception? The Subjective Experience of Time

Time is not merely a numerical measure; it is a sensory experience that varies depending on psychological states and individual perception. For example:

- When a person is happy or engaged in something enjoyable, time seems to pass quickly.
- During moments of sadness or boredom, time appears slow and extended.
- In moments of danger, time may seem to “stretch,” as the mind becomes more focused on details.

Quranic Evidence

The Quran mentions differences in the perception of time between individuals or beings:

- Allah says: “And on the Day when the Hour will be established, the criminals will swear they had not remained but an hour.” (Surah Ar-Rum: 55)
- This verse indicates that disbelievers, upon resurrection, will feel as if their worldly life was very brief, despite having lived for decades.
- “[Allah] will say, ‘How long did you remain on earth in number of years?’ They will say, ‘We remained a day or part of a day; ask those who enumerate.’” (Surah Al-Mu’minun: 112-113)
- This highlights that the perception of time in the Hereafter is entirely different from that in the world, making human life seem extremely short in comparison to eternity.

How Does Energy (Positive or Negative) Affect the Experience of Time?

Time is not just a physical phenomenon; it is interconnected with the energy surrounding a person, influencing their perception of it. There are two types of energy:

A- Positive Energy and Its Effect on Time

- Positive energy arises from faith, remembrance of Allah (dhikr), prayer, contemplation, and righteous deeds.
- This energy makes a person more aware of time and more capable of using it effectively.
- Those who live with positive energy feel that time is fruitful and that they are achieving progress without feeling constrained by it.

B- Negative Energy and Its Effect on Time

- Negative energy results from heedlessness, sins, anxiety, laziness, attachment to the past, or fear of the future.

- It makes time feel heavy and repetitive, trapping individuals in “time loops” they cannot escape.
- Satan exploits this energy to make people waste time or feel as if they have no opportunity for change.

Quranic Evidence

- “And whoever turns away from the remembrance of the Most Merciful – We appoint for him a devil as a companion.” (Surah Az-Zukhruf: 36)
- This verse implies that distancing from Allah’s remembrance leads to negative energy, creating closed time loops that hinder personal growth.
- In contrast, Allah says: “Those who believe and whose hearts find peace in the remembrance of Allah. Verily, in the remembrance of Allah do hearts find rest.” (Surah Ar-Ra’d: 28)
- This indicates that positive energy grants inner peace, improving time perception and its utilization.

How Do Time, Perception, and Energy Differ in the Worldly Life, Barzakh, and the Hereafter?

Time is not constant across all stages of existence; it changes according to the nature of being and the surrounding energy.

A- Time in the Worldly Life: A Time for Action and Testing

- The world is the stage where time is linear, moving from past to future.
- Time perception in the world is influenced by human will; a person can invest it wisely or waste it.
- Energy in this stage is dynamic; one can transition between negative and positive states.

B- Time in Barzakh: An Experience Beyond Linear Time

- In Barzakh, time is no longer measured in the same way but becomes a nonlinear experience.

- Some deceased individuals may feel they have only slept for a moment, while others may experience prolonged suffering.
- Energy in Barzakh is fixed, meaning it depends on what a person has accumulated in the world.

Quranic Evidence

- “And behind them is a barrier (Barzakh) until the Day they are resurrected.” (Surah Al-Mu’minun: 100)
- This indicates that Barzakh is a different realm where time is perceived differently from the worldly life.

C- Time in the Hereafter: The Eternity of Time

- In Paradise or Hell, there is no “changing time” as in the world; rather, there is an “absolute time” that aligns with the nature of eternity.
- In Paradise, a person does not feel boredom or anxiety about time passing but lives in a state of perpetual positive energy.
- In Hell, time itself becomes part of the torment, as there is no hope for change or escape.

Quranic Evidence

- Allah says about the righteous in Paradise: “Indeed, the righteous will be in bliss.” (Surah Al-Mutaffifin: 22-23)
- This implies they will experience continuous happiness without concern for time.
- Conversely, regarding the inhabitants of Hell, He says: “And their punishment will not be lightened for them, and they will not be reprieved.” (Surah Fatir: 36)
- This suggests that the eternity of torment in Hell makes time itself a factor of suffering.

Conclusion: Rethinking Time to Achieve Intellectual and Spiritual Balance

- The perception of time is not just about counting minutes; it is an experience shaped by the energy we live with.
 - A person can free themselves from the “closed time loops” created by Satan through deep reflection and continuous awareness.

At each stage of existence, time changes, meaning our interaction with it in this world will determine our experience in Barzakh and the Hereafter.

Practical Applications

Awareness of Perceived Time: Using remembrance of Allah and contemplation to direct time toward productivity and growth.

Managing Spiritual Energy: Enhancing positive energy through worship and good deeds while avoiding negative energies that hinder intellectual progress.

Understanding the Cycle of Life: Recognizing that time is not an obstacle but a tool for understanding existence and preparing for what comes after.

With this new perspective, time is no longer just a physical frame but a perceptual and spiritual experience that changes across different stages of existence.

How Does This Relate to Other Realms?

- If time is a neurological experience dependent on energy, then in Barzakh, the experience would be entirely different. Since the physical brain no longer exists, it is replaced by a different form of consciousness that perceives time in a non-linear manner.

Conclusion: How Can We Understand Time from a Scientific and Spiritual Perspective?

By integrating modern physics, neuroscience, and spirituality, we can understand time as follows:

- 1- Time in the worldly life (Dunya) is linear due to classical physics, progressing in one direction due to entropy.

- 2- Time in Barzakh may be circular, with the possibility of closed time loops or repetitive perceptual experiences.
- 3- Time in the Hereafter may be spiral, with continuous progression according to one's spiritual status.

A Question for Reflection:

If our consciousness can alter our perception of time through spiritual states, can we use this to develop our awareness in this life, breaking free from “negative time loops” and moving toward greater spiritual evolution?

Time in the Worldly Life (Dunya): Time for Action and the Influence of Energy

1- Time in the Dunya: Linear but Perceptual

- The worldly life is the only phase where time appears linear: a person is born, grows, lives, and dies.
- However, the perception of time varies from person to person based on their psychological and spiritual state.
- When engaged in meaningful actions, one feels that life has purpose. In heedlessness and sin, one may feel trapped in a repetitive cycle.

2- Energy in the Dunya: Between Free Will and External Influences

- Humans in this life have free will, enabling them to control their energy, whether positive or negative.
- Positive energies (faith, remembrance of God, good deeds) enhance clarity of time and perception, allowing a person to invest their time wisely.
- Negative energies (heedlessness, sins, anxiety) create “time loops,” where a person repeats the same mistakes without making real progress.

3- Evidence from the Qur'an on the Impact of Time and Energy in the Dunya

- Allah says: “And We made the night and the day two signs” (Al-Isra: 12), indicating that time is not just a way to measure

life but a sign to help humans become aware of their limited time.

- Another verse states: “Indeed, mankind is in loss, except for those who believe and do righteous deeds” (Al-Asr: 2-3), showing that if time is not used correctly, one remains in a constant state of loss.

4- How Does the Qur’an Help Transform Time into a Positive Force?

- Utilizing time effectively: The Qur’an urges investing time in righteous actions, rather than being preoccupied with material life.
- Breaking negative time cycles: Through contemplation and remembrance, a person can escape repetitive negative patterns and progress spiritually and intellectually.
- Recognizing time as a test: Time in the Dunya is not random; it is a means of testing humans, as Allah says:

“And it is He who has made you successors upon the earth and has raised some of you above others in degrees that He may test you through what He has given you.” (Al-An’am: 165)

Thus, the Dunya is a phase where time should be seen as a test tool, not just a physical movement, making its proper investment key to success in the next stages of existence.

Time in Barzakh: A Non-Linear Perceptual Experience

1- The Nature of Time in Barzakh

- In Barzakh, the perception of time differs completely from the Dunya; it is no longer linear but becomes a purely perceptual experience.
- There is no sunrise or sunset, nor cosmic movement to measure time—time is no longer tied to the physical body.
- Inhabitants of Barzakh experience time subjectively, feeling it according to their spiritual and psychological state.

2- How Does a Person’s Awareness and Actions Influence Time in Barzakh?

- In the Dunya, a person can influence their energy, but in Barzakh, one becomes bound to the energy they created—whether positive or negative.
- Those who lived with faith and righteousness experience a smooth and peaceful time, as if it passes quickly.
- Those who accumulated negative energy (sins, heedlessness) feel time as slow and tormenting, like being trapped in an exhausting experience.

3- Qur’anic Evidence on the Different Perception of Time in Barzakh

- Regarding the state of disbelievers on the Day of Judgment: “And on the Day the Hour appears, the criminals will swear they had remained but an hour.” (Ar-Rum: 55) This suggests that the perception of time in Barzakh is different from that in Dunya—some will feel that it passed instantly.
- On the suffering of the condemned: The Fire, they are exposed to it morning and evening.” (Ghafir: 46)
- This implies a sense of time in torment, yet it differs from ordinary time.

4- Comparison Between Time in the Dunya and Barzakh

Aspect	Time in Dunya	Time in Barzakh
Measurement	By hours and days	Purely perceptual
Change	Can be altered by actions	Fixed, based on past deeds
Control	Humans can shape their energy	Experience is a result of past energy

Time in the Hereafter: Timelessness and Eternal Reward/Punishment

1- The Concept of Time in the Hereafter: Beyond Linearity

- While time in the Dunya and Barzakh was changing and perceptual, in the Hereafter, it becomes eternal and unchanging.
- Time in the Hereafter is neither a “continuous line” like in the Dunya nor “self-perceived” like in Barzakh—it is a fixed, endless state.
- The Qur’an describes the Hereafter as “eternally abiding”, indicating that time is no longer an influencing factor but rather a state of permanence.

2- How Does Energy Relate to Time in the Hereafter?

- In the Dunya, people could change their energy, and in Barzakh, they reaped what they had sown. But in the Hereafter, energy reaches its final state, with no possibility of change:

3- The People of Paradise: Infinite Positive Energy

- Their existence is free from fatigue, anxiety, or the feeling of time.
- The positive energy they cultivated in Dunya transforms into a permanent state of bliss.
- “No fatigue will touch them therein, nor will they [ever] be removed from it.” (Al-Hijr: 48)

4- The People of Hell: Eternal Negative Energy

- There is no moment of relief, only continuous punishment.
- Those who lived with negative energy (sins, heedlessness) are trapped in an endless cycle of suffering.
- “Every time their skins are burned, We will replace them with new ones so they may taste the punishment.” (An-Nisa: 56)

How Can We Apply This Understanding in Our Daily Lives?

1- Recognizing that time is not just something we pass through but an experience we create:

- Time is not a fixed entity but a perception shaped by our awareness and actions.
- We can control our time perception by organizing our thoughts, improving our lifestyle, and focusing on the present instead of worrying about the past or future.

2- Breaking “Time Loops” That Hinder Intellectual Growth:

- Many people repeat the same thought patterns, preventing real progress.
- The Qur’an encourages breaking mental barriers through contemplation:

“Do they not reflect upon the Qur’an, or are there locks upon their hearts?” (Muhammad: 24)

3- Using Positive Energy to Enhance Time Perception:

- Worship, remembrance, and good deeds are sources of positive energy that improve our experience of time.

4- Avoiding “Dead Time” That Drains Energy and Awareness:

- Living in regret or excessive worry prevents us from living in the present.
- The Prophet ﷺ said: “Strive for what benefits you, seek help from Allah, and do not be helpless.” (Muslim)

Thus, by understanding time spiritually and scientifically, we can optimize our existence and prepare for the next phases of life.

Conclusion: Can Humans Control Time?

In the end, time is not merely an external, fixed dimension but a perceptual experience influenced by our consciousness, actions, and the energy surrounding us. In the worldly realm, time appears linear, yet its perception is flexible, speeding up or slowing down depending on one’s psychological and spiritual state. In the Barzakh (intermediate state), time becomes a purely perceptual experience, no longer measured by hours and days but by the

emotions and consequences of one's past actions. In the Hereafter, time transcends its worldly nature entirely, transforming into an eternal state that reflects the choices one made through their faith and deeds.

This deeper understanding of time places great responsibility on how we invest it. Those who live in repetitive "time loops" without awareness or reflection miss the opportunity for progress and growth. In contrast, those who walk the "straight path," using the tools of the Qur'an, remembrance (dhikr), and righteous actions, can free themselves from the negative cycles of time consumption and direct their lives toward intellectual and spiritual elevation.

Thus, the question is not merely, "Can humans control time?" but rather: "How can we control our perception of time to live a more conscious and purposeful life"?

Key Takeaways

- Time is not a neutral experience; it is shaped by one's psychological and spiritual state.
- Positive energy enhances one's connection to true time, while negative energy traps a person in "time loops".
- Satan exploits this gap in perception to mislead people from the "straight path," but awareness and contemplation can free individuals from these repetitive cycles. This perspective broadens our understanding of time beyond physics, making it a key to intellectual and spiritual evolution.
- The Barzakh is not an "empty period" but a perceptual phase where the experience of time varies.
- A person's energy in this world determines how they perceive time in the Barzakh—either as peace or continuous distress.
- Time in the Barzakh is not uniform for everyone; it is shaped by one's deeds and their impact on consciousness after death.

- Time in the worldly life appears linear but is perceived differently depending on one's spiritual state.
- Positive energy fosters growth and progress, while negative energy keeps one stuck in unproductive repetitions.
- The Qur'an provides tools to break these time loops through contemplation and righteous actions.
- Time is not just an external reality but an experience we shape through our awareness and actions.
- Escaping intellectual time loops helps in developing the mind and avoiding repetitive stagnation.
- Positive energy (worship, remembrance, righteous deeds) makes the experience of time more harmonious and peaceful.
- Detaching from "dead time" (worry, attachment to the past) leads to a more productive and balanced life.
- Time in the Hereafter differs entirely from the worldly and Barzakh experiences; it is a fixed, eternal state.
- There is no "change" in the Hereafter because a person has reached their ultimate, deserved fate based on their deeds.
- The inhabitants of Paradise exist in a state of luminous energy, free from exhaustion or sorrow, while those in Hell remain trapped in constant negative energy with no escape.
- The concept of time in the Hereafter emphasizes the significance of action in this world since the only time where humans have the freedom to change is in this earthly life.
- By understanding time in this way, we gain the ability to control our perception of it. Instead of being prisoners of time, we become architects of our reality and awareness.

Part Three

Chapter Ten: Time Between Psychological and Scientific Perception An Integrated View from the Qur'an and Science

Introduction

Time remains one of the most complex concepts in human thought, perceived differently depending on the perspective from which it is examined. While scientists view time as a physical phenomenon governed by cosmic laws, psychologists see it as an internal experience influenced by emotions and mental states. The Qur'an, however, presents a comprehensive view that transcends both dimensions, linking time to human awareness, the purpose of life, and Satan's role in deceiving mankind by manipulating their perception of time.

In this chapter, we will explore how modern scientific understandings of time can be integrated with the Qur'anic perspective. We will examine how time is not just a physical reality but a key to understanding human consciousness, self-awareness, and the ability to break free from the repetitive cycles that hinder progress.

1- Time Between Physics and the Qur'an: Points of Convergence and Divergence

A- Time in Modern Physics

Science explains time through various theories, including:

1- Einstein's General Theory of Relativity:

- Time is not absolute but relative, influenced by gravity and speed. The closer an object moves to the speed of light, the slower time passes for it.

- This idea aligns with the concept of time in the Barzakh and the Hereafter, where time does not follow earthly constraints.

2- Quantum Mechanics and Time:

- In quantum physics, time appears less definitive, with experiments suggesting that time may be nonlinear at the subatomic level.
- This resonates with the Qur'anic concept of time, which varies according to circumstances—for instance, on the Day of Judgment, some will perceive it as “a brief moment of a day,” while for others, it will feel like “fifty thousand years”.

B- Time in the Qur'an

The Qur'an portrays time as not merely a physical dimension but also a psychological and spiritual experience. Examples include:

- **Time with Allah is absolute and unbounded:**
 - Indeed, a day with your Lord is like a thousand years of what you count.” (Al-Hajj: 47)
- **Time in the Hereafter differs from worldly time:**
 - On the Day they see it, it will be as if they had only stayed for an evening or its morning.” (An-Nazi'at: 46)
- The perception of time changes based on psychological and spiritual state:
 - The People of the Cave remained asleep for 309 years, yet upon waking, they thought they had only stayed for “a day or part of a day.” (Al-Kahf: 19)

Similarities Between Scientific and Qur'anic Time Perception

- Both recognize that time is not fixed but varies depending on conditions.
- Both distinguish between objective (external) time and subjective (internal) human perception of time.

2- Psychological Perception of Time: How It Shapes Human Awareness

A- Psychological Time Perception

Psychologists assert that time is not just a linear flow but an internal sensation influenced by emotions and experiences:

- Time passes quickly during happiness and deep engagement.
- It slows down during boredom, suffering, or anxiety.
- Memory distorts time, making some short events seem long and vice versa.

B- How Satan Manipulates Time Perception to Deceive Humans

Satan employs several tactics to distort human perception of time, including:

- Making time feel long in acts of worship (e.g., perceiving prayer as tedious, making Qur'an recitation seem time-consuming).
- Making time pass quickly in distractions and sins (e.g., wasting hours in heedlessness without realizing).
- Convincing people they have "enough time" to repent later, leading to procrastination.
- Trapping people in past regrets or future worries, preventing them from living the present mindfully.

Conclusion

The integration of scientific and Qur'anic perspectives on time reveals that time is not merely a physical construct but a fundamental element in human self-awareness and spiritual development. By understanding how time affects consciousness and how Satan manipulates it for distraction, we can use the Qur'an as a tool to reset our awareness of time, breaking free from "time loops" and advancing toward a more refined and conscious state of being.

Chapter Eleven: Analyzing Quranic Texts on Time and Perception

The Development of Islamic Understanding of Time

How Have Muslim Scholars Interpreted the Concept of Time Throughout History?

Throughout the ages, Muslim scholars have approached the concept of time from various perspectives—philosophical, theological (kalam), and mystical (Sufi). This has led to diverse interpretations:

1- The Philosophical Understanding of Time in Islamic Thought

Ibn Sina and Al-Farabi:

- They were influenced by Aristotle's view that time is linked to movement and change in the material world.
- Ibn Sina added that time is not just a measure of motion but has a metaphysical dimension related to God and existence.
- Al-Farabi described time as part of an ontological sequence, beginning with the "First Intellect" and influencing the lower world.

Ibn Rushd:

- He criticized some theological interpretations of time and favored Aristotle's view, considering time an objective reality rather than just a mental concept.
- He emphasized that celestial bodies create the perception of time through their motion.

2- The Theological Understanding of Time (Kalam):

Mu'tazilites and Ash'arites:

- The Mu'tazilites saw time as a created reality, independent of God but part of the natural world.
- The Ash'arites (such as Al-Ghazali) viewed time as a framework in which divine will operates, not as an independent force but entirely subject to God's will.

- Al-Ghazali, in *The Incoherence of the Philosophers*, rejected the idea of time as an eternal necessity, arguing that it was created along with the universe—there was no “time” before creation.

Ibn Taymiyyah:

- He held a different view, arguing that time is not a separate creation but is tied to God’s attributes. He believed that God has always been active, meaning there was never a “temporal nothingness” before creation.

3- The Mystical (Sufi) Understanding of Time:

In Islamic mysticism, time transcends physical constraints and is perceived as a spiritual experience rather than a mere measure of motion.

Ibn Arabi (in *Al-Futuhat al-Makkiyya*):

- He rejected the linear nature of time, suggesting that it has multiple layers, where spiritually enlightened individuals can experience it differently.
- Some saints (*awliya*) can “step outside” normal time, perceiving past and future as a singular reality—an idea reminiscent of spacetime in Einstein’s theory of relativity.

Rumi and Al-Hallaj:

- They described time as “illusory,” arguing that absolute reality transcends temporal constraints, akin to how modern physics views spacetime as a unified entity.
- Rumi famously said, “Time is not measured by hours but by moments lived with awareness”.

Is There a Connection Between Sufi Time and Modern Physics?

1- Relativity and Sufism:

- Einstein’s Theory of Relativity suggests that time is not absolute; it depends on motion and gravity.
- Ibn Arabi and other Sufis viewed time as flexible and subject to spiritual experience, much like how relativity shows that time can slow down at high speeds.

- In relativity, as one approaches the speed of light, time slows down—this resembles Sufi notions of “time suspension” in deep spiritual states.

2- Quantum Mechanics and Sufism:

- In quantum physics, some interpretations (such as the Copenhagen interpretation) suggest that time may not exist at the subatomic level.
- Islamic mysticism holds that the material world is not the ultimate reality, aligning with the quantum idea that time might be a perception rather than a fundamental entity.

3- The Barzakh (Intermediary Realm) and Time Distortion:

- In Islam, barzakh is an intermediate state between this world and the afterlife, where time is perceived differently.
- In relativity, near a black hole, time slows down to the point that an observer outside may see millennia pass while only moments elapse for the one inside.
- This mirrors the concept of barzakh as a realm where time operates in a fundamentally different manner.

Differences Between Time in Physics and Sufism

Concept	Modern Physics	Islamic Mysticism (Sufism)
Nature of Time	A dimension linked to space and speed	A spiritual experience that changes with awareness
Relativity	Time slows down or speeds up based on motion and gravity	Some saints can step outside normal time
Timelessness	Quantum mechanics suggests time may not be fundamental	Time is illusory at higher spiritual levels
Afterlife	No proven scientific model	Barzakh is a state beyond normal time

Deep Study of Quranic Verses on Time and Perception

The Relationship Between Sleep, Death, and Time

Allah says: “It is Allah who takes away the souls at the time of their death, and those that do not die (He takes) during their sleep. Then He retains those for whom He has decreed death and releases the others for a specified term. Indeed, in this are signs for those who reflect.” (Qur’an, 39:42)

Is Sleep an Experience Outside of Time?

1- Sleep as an Intermediate State Between Life and Death

- The verse suggests that God “takes” souls both in death and in sleep, implying that sleep is a partial or temporary withdrawal from conscious time.
- Death represents a complete separation from earthly time, whereas sleep is a temporary detachment.

2- Sleep and the Perception of Time

- In deep sleep, individuals lose awareness of time. One may sleep for hours yet feel as though only moments have passed.
- This is similar to Near-Death Experiences (NDEs), where people report losing their sense of time entirely.
- This supports the idea that humans can “step outside” normal time in altered states of consciousness.

3- Connection to Quantum Mechanics

- In quantum physics, some theories suggest time is not continuous but rather fragmented at a microscopic level.
- This might explain why time feels non-linear during sleep or altered states of consciousness.

The Difference Between Earthly Time and Afterlife Time:

Allah says: “He arranges matters from the heavens to the earth, then it ascends to Him in a day whose measure is a thousand years of what you count.” (Qur’an, 32:5)

How Is Heavenly Time Different from Earthly Time?

1- Time Dilation in the Qur'an:

- The verse indicates a vast difference between divine time and human time.
- "A day equal to a thousand years" suggests time stretches in ways similar to Einstein's relativity, where time slows under extreme gravity or velocity.

2- Connection to General Relativity:

- According to relativity, time slows down near massive objects like black holes.
- Near a black hole, one day could pass while thousands of years elapse elsewhere.
- This parallels the Qur'anic description of divine time.

3- Time on Judgment Day:

Allah also says: "They ask you to hasten the punishment. But Allah will never fail His promise. And indeed, a day with your Lord is like a thousand years of what you count." (Qur'an, 22:47)

- Again, this suggests that time in the afterlife is fundamentally different.
- Some interpret this to mean that God exists beyond time but governs time in ways beyond human understanding.

4- Can Afterlife Time Be Compared to Time Travel?

- Theoretical physics explores time travel through wormholes or extreme time dilation.
- Could afterlife time function as an absolute time that changes according to perception?
- This aligns with Sufi beliefs that barzakh and the afterlife exist in a "flexible time" realm dependent on spiritual states.

Chapter Twelve: Time Between the Quran and Modern Science

Time in the Quran: A Multi-Dimensional Concept

Time in the Quran is not a simple linear entity as we perceive it in our daily lives. Instead, it is a complex concept that takes different forms depending on the context in which it is mentioned. The Quran addresses time from multiple perspectives, illustrating its relationship with God, humans, and the cosmic order. These dimensions can be categorized into four main types:

- 1- **Absolute Time with God:** Time belongs solely to God and is not constrained by human limitations. In God's perspective, past, present, and future are all unveiled simultaneously. This idea aligns with modern physics, particularly Einstein's Theory of Relativity, which suggests that time is not absolute but changes based on speed and gravity. In deep space, for example, hundreds of Earth years can pass within moments in a different frame of reference. The Quran hints at this relativity of time in verses such as: "And indeed, a day with your Lord is like a thousand years of what you count." (Quran 22:47)
- 2- **Relative Time for Humans:** This refers to the time experienced by humans in their daily lives, governed by movement and natural changes—such as the passage of days and years.
- 3- **Non-Linear Time in Barzakh and the Afterlife:** In these states of existence, time ceases to be a measurable entity and takes on a non-linear nature. The Quran describes how people in Barzakh (the intermediate state between life and resurrection) perceive time differently: "And similarly, We awakened them so that they might question one another. One of them said, 'How long have you remained?' They

said, ‘We have remained a day or part of a day.’” (Quran 18:19)

- 4- Perceived Time: Time as experienced by individuals based on their psychological, emotional, and spiritual state. In this sense, time is subjective—its passage is influenced by one’s awareness and circumstances.

Psychological and Perceived Time: The Story of the People of the Cave

The Quran presents a striking example of subjective time perception in the story of the People of the Cave. When they awoke after a long sleep, they were unable to determine how much time had passed: “And similarly, We awakened them so that they might question one another. One of them said, ‘How long have you remained?’ They said, ‘We have remained a day or part of a day.’” (Quran 18:19)

Modern neuroscience confirms that time is not an objective experience but is constructed within the brain based on perception and consciousness. Research has shown that:

- People in deep meditation or comas often lose their sense of time.
- Deep sleep resembles the experience of the People of the Cave, where time passes unnoticed.
- Neurological studies indicate that the brain “pauses time perception” during sleep or unconscious states, making time nearly imperceptible.

These findings suggest that time is not merely a sequence of moments but a perception shaped by consciousness—an idea reflected in the Quranic narrative.

Barzakh and Non-Linear Time:

Perception After Death Without Feeling Time’s Passage

In Islamic belief, Barzakh is the state between death and resurrection, where time as we know it does not function in the

same way. The Quran describes how people in Barzakh feel as if only a brief moment has passed, even after centuries or millennia: “[God] will say, ‘How long did you remain on Earth in number of years?’ They will say, ‘We remained a day or part of a day; ask those who keep count.’” (Quran 23:112-113)

This idea resonates with modern physics, particularly relativity:

- Time dilation: In extreme gravitational fields (such as near black holes), time slows down dramatically, making an observer inside the field experience time differently from those outside.
- Near-death experiences (NDEs): Some individuals report feeling “outside of time” during moments of clinical death, suggesting that time perception can drastically shift under extraordinary circumstances.

The Quran’s depiction of Barzakh offers a perspective on time that aligns with scientific ideas of time relativity and perception.

Relationship Between These Three Dimensions of Time

Type of Time	Nature	Quranic Example	Relation to Modern Science
Absolute Time (with God)	Unbound by human measurement	(Quran 22:47) “A day with your Lord is like a thousand years”	Similar to the concept of “timelessness” in theoretical physics
Psychological (Perceived) Time	Subjective, based on awareness	(Quran 18:19) “We remained a day or part of a day”	Aligns with neuroscience and altered states of consciousness
Non-Linear Time (Barzakh)	Time is distorted or non-existent	(Quran 23:112-113) “We remained a day or part of a day”	Comparable to time dilation in relativity theory

Time in Modern Physics

Scientific discoveries have revolutionized our understanding of time. It is no longer seen as an absolute, independent entity, as in classical physics, but rather as a flexible concept that changes based on context. The major scientific theories regarding time include:

- General Relativity
- Quantum Mechanics
- Neuroscience

General Relativity: Time is Not Absolute

Before Einstein, Newton viewed time as fixed and universal. However, Einstein's Theory of General Relativity demonstrated that time is intertwined with space, forming the "spacetime" fabric.

How Does Time Change According to Relativity?

Time slows down or speeds up based on two key factors:

- 1- Velocity: The faster an object moves (approaching the speed of light), the slower time passes for it relative to a stationary observer.
- 2- Gravity: The stronger the gravitational field, the slower time flows. For instance, a clock at sea level runs slightly slower than a clock on a mountain due to Earth's gravitational pull.

Scientific Experiment:

In 1971, scientists placed highly precise atomic clocks on jet planes flying around the Earth. When compared with clocks on the ground, the airborne clocks showed a slight delay—confirming that motion affects time perception.

Quranic Connection:

This phenomenon aligns with the verse: "And indeed, a day with your Lord is like a thousand years of what you count." (Quran 22:47)

The idea that time is relative, not fixed, is a key principle in both physics and Quranic descriptions of divine time.

Quantum Mechanics: Does Time Exist?

While relativity suggests time is flexible, Quantum Mechanics raises deeper questions—does time even exist fundamentally?

Why is Time Mysterious in Quantum Physics?

At the quantum level, subatomic particles (like electrons and photons) do not follow a clear timeline. Instead, they exist in multiple states simultaneously. Some theories suggest:

- Time may be an emergent property rather than a fundamental aspect of reality.
- Equations like Schrödinger's wave equation do not explicitly contain time, suggesting it may not be a primary factor at the quantum scale.
- Advanced theories (such as Loop Quantum Gravity) propose that time arises from deeper physical processes rather than existing independently.

Quranic Connection:

This idea resembles the Quranic depiction of Barzakh, where time is perceived differently or may not exist at all: “We remained a day or part of a day.” (Quran 23:112-113)

Neuroscience: The Brain Constructs Time

From a neurological perspective, time is not something we passively experience—it is something our brain actively constructs.

How Does the Brain Perceive Time?

- The brain does not “sense” time as it does light or sound; instead, it processes time internally.
- Strong emotions alter time perception (e.g., boredom makes time seem slower, excitement makes it fly by).
- In deep meditation or drug-induced states, people often report feeling “outside of time”.

Quranic Connection:

This aligns with the experience of the People of the Cave, whose time perception was completely altered during their long sleep.

Conclusion

The Quran presents a complex, multi-dimensional view of time that resonates with modern physics and neuroscience. Whether through relativity, quantum mechanics, or human perception, time remains one of the most mysterious aspects of existence—both in science and spirituality.

Comparison of the Three Theories

Field	View on Time	Relation to the Quran
General Relativity	Time is relative; it changes based on gravity and speed.	Time with God is different from human time (Hajj 47).
Quantum Mechanics	Time may not exist at a fundamental level.	Time in Barzakh is different from worldly time (Al-Mu'minun 112-113).
Neuroscience	The brain constructs time and does not perceive it as an independent entity.	The experience of the People of the Cave reflects psychological time (Al-Kahf 19).

The Relationship Between Quranic and Scientific Concepts of Time

The Quran presents a complex view of time that differs from the simple perception we experience in daily life. In light of modern scientific discoveries, we can explore intersections between Quranic concepts of time, physics, and neuroscience. These intersections may help deepen our understanding of human relationships with time in this world, Barzakh, and the afterlife. Could the concept of Barzakh be linked to black holes, where time slows down?

What is Barzakh in the Quran?

Barzakh is the intermediate state between death and resurrection, where a person remains conscious but does not experience time according to worldly laws. The Quran indicates a different perception of time in this phase: "Perhaps I may do righteousness in that which I left behind." No! It is only a word he is saying, and behind them is a barrier (Barzakh) until the Day they are resurrected.

(Al-Mu'minun 100)

This suggests a mysterious temporal gap between death and resurrection, where the sense of time is entirely different from worldly time.

How do black holes affect time?

According to Einstein's General Relativity, as an object approaches a black hole, time slows down due to extreme gravity. If a person falls into a black hole, only a few seconds might pass for them, while millions of years could pass for an outside observer.

Point of Intersection with Barzakh

- Barzakh can be compared to a realm where a person experiences time differently or where time nearly "stops," but they remain conscious.
- Upon resurrection, people might feel as if only moments have passed, even if thousands of years have elapsed: He will say, "How long did you remain on earth in number of years"?

They will say, "We remained a day or part of a day; ask those who keep count".

(Al-Mu'minun 112-113)

- This is strikingly similar to an object crossing the event horizon of a black hole, where time nearly freezes from an external perspective, but the object itself does not realize it.

Philosophical Question:

- If time slows down in black holes, could Barzakh be a different dimension where time is “paused” for those within it?

How Can Human Perception of Time Be Understood Through Both the Quran and Neuroscience?

Time perception is not an objective experience but depends on the state of consciousness and the brain. The Quran clearly indicates that time perception can be distorted or variable, such as in the story of the People of the Cave:

And similarly, We awakened them so that they might question one another. One of them said, “How long have you remained?” They said, “We have remained a day or part of a day”. (Al-Kahf 19)

How does this align with neuroscience?

1- Time perception depends on brain activity:

- Neuroscientific research shows that the brain constructs time internally and does not “feel” it as an external entity.
- States such as deep sleep or anesthesia resemble the People of the Cave’s experience, where time passes without conscious awareness.

2- Time perception varies with emotional states:

- During intense emotions (fear or extreme joy), people feel that time “slows down” or “speeds up”.
- This may be due to how the brain processes events at different speeds based on their importance.

Point of Intersection with the Quran:

- The psychological perception of time in the People of the Cave aligns with the brain’s ability to process time subjectively.
- Barzakh may resemble deep sleep in terms of perception, but it differs in that the soul remains aware without experiencing a conventional flow of time.

Philosophical Question:

- If the brain constructs time, how will we perceive time in the afterlife, where physical laws are different?

Comparison Between Time in the Quran and Science

Concept in the Quran	Concept in Science
Relative Time	"And indeed, a day with your Lord is like a thousand years of what you count." (Hajj 47)
Time Perception	"They said, 'We remained a day or part of a day.'" (Al-Kahf 19)
Nonlinear Time in Barzakh	"And behind them is a barrier (Barzakh) until the Day they are resurrected." (Al-Mu'minun 100)
The Day of Judgment	"He arranges [each] matter from the heaven to the earth; then it will ascend to Him in a day whose measure is a thousand years of what you count." (As-Sajda 5)

Open Questions for Further Thought and Exploration

- If time is a human perception, how will we experience time in the afterlife?
- Can the Quranic concept of time be linked to quantum mechanics?

Chapter Thirteen: “Liberating Perceptual Time: Between Quranic Thought and Modern Science”

Introduction

After exploring the concept of time in the Quran in previous chapters—distinguishing between absolute and relative time and understanding how temporal perception influences human behavior—this chapter builds upon these ideas through insights from philosophers, psychologists, and cognitive scientists. We also discuss how these perspectives can be integrated with the Quranic understanding of time and how this knowledge can help enhance human awareness, counter the influence of Satan, and restore intellectual and spiritual alignment.

1- Perceptual Time in Philosophy and Science:

A- Classical Philosophy and Theories of Time:

- Aristotle viewed time as dependent on motion and change; it is not an independent entity but measured through transformations in the universe.
- Augustine proposed that time is fundamentally perceptual; past and future do not truly exist—only an internal awareness of time in our consciousness.
- Immanuel Kant argued that time and temporal perception are part of the mind’s structure rather than an independent reality external to human cognition.

B- Time in Psychology and Perception:

- Studies by William James and Henri Bergson revealed that human time perception is not linear but influenced by emotion and attention.
- David Eagleman, a neuroscientist, demonstrated that the feeling of time changes based on brain activity—when faced with a life-threatening or intense experience, people perceive time as slowing down (as in accidents or traumatic moments).

- In cognitive psychology, the theory of “time dilation” suggests that emotions and mental states alter our perception of time—pain and suffering make time feel slow, while joy and pleasure make it seem fast.

C- Modern Physics and Relativity Theory:

- Albert Einstein showed that time is not fixed but changes based on speed and gravity, reinforcing the idea that time is not an absolute entity but a relative experience.
- This theory aligns with the Quranic perspective on nonlinear time, as seen in the People of the Cave (Ahl al-Kahf) or the Isra and Mi’raj narratives, where time unfolds differently under certain conditions.

2- How Does Satan Manipulate Perceptual Time to Deceive Humans?

A- Distorting Time Perception in Moments of Negligence:

- Satan exploits the brain’s ability to distort time, making people feel they have “plenty of time” to delay repentance and righteous deeds.
- He creates the “illusion of temporal stability,” making individuals feel they won’t die soon or that they can change later.

B- Creating “Cognitive Time Loops”:

- Humans can fall into repetitive thinking patterns due to Satan’s influence, such as reliving mistakes without learning from them, preventing spiritual and intellectual growth.
- Examples include persistent guilt without true repentance or an unhealthy attachment to past regrets, paralyzing progress.

C- Exploiting “Time Dilation” During Crises:

- In moments of distress, time feels unbearably slow, which can lead to despair and hopelessness—one of Satan’s strategies to derail faith and perseverance.

3- The Quran as a Tool for Liberating Perceptual Time and Resetting Awareness:

A- How Does the Quran Break Cognitive Time Loops?

- The Quran redirects human focus toward the true future (Akhirah), preventing fixation on past regrets or the fleeting pleasures of the present.
- It places individuals on a “linear time trajectory” toward spiritual and intellectual growth, avoiding stagnation and repetition.

B- How Does the Quran Regulate Emotional Time Perception?

- Through concepts like patience (sabr), which teaches endurance during hardships and prevents falling into perceptual despair that prolongs suffering psychologically.
- Dhikr (remembrance of God) and Tadabbur (deep reflection) help reprogram the mind, allowing people to reclaim control over their time and consciousness, rather than being swept away by the acceleration of modern life.

4- Practical Applications: How Can We Use This Knowledge to Improve Our Lives?

A- In Education and Learning:

- Understanding perceptual time can improve teaching methods, encouraging students to focus on future aspirations rather than feeling trapped in repetitive academic cycles.
- Introducing Tadabbur (contemplation) as a life skill—not just as a religious exercise but as a tool for critical thinking.

B- In Mental Health:

- Helping individuals recognize how perceptual time affects their emotions and decision-making, aiding in the treatment of anxiety and depression.
- Using Quranic concepts such as patience and contemplation to train the mind to break “negative time loops”.

C- In Daily Life:

- Training the mind to live with temporal awareness, avoiding Satan’s trap of time-related negligence.
- Balancing time between work, worship, and reflection, ensuring that time becomes a tool for growth rather than a psychological prison.

Conclusion

This chapter demonstrates that time is not merely a physical measurement but a cognitive element that directly shapes human life. By integrating the Quranic perspective with insights from philosophy and modern science, we can understand how perceptual time influences thought and behavior—and how Satan exploits it to create restrictive mental patterns. However, the Quran provides a solution by guiding humans toward a “straight temporal path,” enabling them to become more conscious of their actions and thoughts, ultimately breaking free from cycles of repetition that hinder true progress.

Chapter Fourteen: Perceptual Time in the Quran – Its Spiritual and Psychological Effects and Human Protection

Perceptual time represents a new dimension in understanding the concept of time in the Quran. This type of time is linked to how a person perceives time based on their psychological, emotional, and cognitive states, differing from the traditional linear concept of time measured by fixed units. This chapter explores the significance of perceptual time in human life, both in this world and in the Barzakh (the intermediate realm after death), and its impact on spiritual and psychological choices. It also examines how the Quran provides protection from the effects of perceptual time, particularly in resisting satanic temptations.

1- Perceptual Time in This World:

In this world, perceptual time depends on an individual's internal sense of time, which is influenced by their emotional and psychological states. This perception does not follow conventional physics but is felt and experienced differently:

- Time in moments of joy and immersion: When a person is experiencing joy or is deeply engaged in an activity they love, time seems to pass quickly. During such moments, one may become heedless of the importance of time in worship and righteous deeds.
- Time in moments of sorrow and pain: Conversely, during periods of sadness or suffering, time seems to slow down dramatically. These moments may lead to feelings of regret or helplessness, making a person more vulnerable to despair and spiritual decline.
- Temporal perception in moments of contemplation: During deep reflection and meditation, time may feel as if it slows down or even stops. Such moments can be opportunities for self-awareness and reconnecting with God.

The Quran reflects this phenomenon in multiple verses. For example, in the story of the People of the Cave, time passed for them in a non-perceptual manner from a human perspective. Although they remained asleep for a long time, they felt as if only a day or part of a day had passed: “And similarly, We awakened them that they might question one another. A speaker among them said, ‘How long have you remained?’ They said, ‘We have remained a day or part of a day.’” (Surah Al-Kahf 18:19)

This verse highlights how time can be perceived differently depending on a person’s physical and spiritual state.

2- Perceptual Time in the Barzakh:

The Barzakh, the realm between death and resurrection, represents a different kind of time that is non-linear and does not adhere to the physical laws we know in this world.

- Time perception after death: The deceased perceives time in the Barzakh in a manner entirely different from that of worldly life. What seemed like a long time in this world may feel like an instant in the Barzakh.
- Punishment or bliss in the Barzakh: A person’s experience in the Barzakh affects their perception of time. As described in the Quran: “The Fire; they are exposed to it morning and evening. And on the Day the Hour appears [it will be said], ‘Make the people of Pharaoh enter the severest punishment.’” (Surah Ghafir 40:46)

This verse suggests that time in the Barzakh has a unique nature, different from worldly time.

- Waiting before Resurrection: Time in the Barzakh may feel fast or slow depending on a person’s spiritual condition.

3- Perceptual Time in the Quran:

The Quran presents numerous verses that reflect perceptual time, demonstrating that time is not just a fixed measure but is influenced by human psychological and spiritual states:

- In this world: The Quran emphasizes the importance of utilizing time for worship and righteous deeds, as life in this world is a test: “Indeed, to your Lord is the return.” (Surah Al-’Alaq 96:8)
- In the Hereafter: The Quran also illustrates how time in the Hereafter differs completely from that in this world: “On the Day the earth and the mountains will convulse, and the mountains will become a heap of sand pouring down.” (Surah Al-Muzzammil 73:14)

4- Satan’s Manipulation of Perceptual Time:

If Satan can influence human perception of time, then perceptual time becomes a crucial tool he uses to lead people astray:

- Accelerating time in moments of temptation: Satan may deceive a person into feeling that time is passing quickly during moments of indulgence in desires, making them neglect the importance of time in worship and obedience.
- Slowing down time in moments of regret: In times of guilt or emotional pain, Satan may manipulate a person’s perception to make them feel as though they have wasted too much time, leading them to despair and abandon repentance.
- Delaying repentance: Satan convinces people that they have plenty of time to repent, deceiving them into postponing their return to God.

5- Protecting Oneself from Temporal Manipulation:

The Quran provides multiple guidelines to protect humans from Satan’s manipulation of perceptual time:

- Full awareness of time: The Quran stresses the limited nature of time in this world, urging its investment in righteous deeds: “Indeed, man is in loss, except for those who have believed and done righteous deeds.” (Surah Al-’Asr 103:2-3)

- Remembering the reckoning in the Hereafter: The Quran frequently reminds humans of their accountability in the Hereafter: “Indeed, the Day of Judgment is an appointed time.” (Surah An-Naba 78:17)
- Continuous repentance and remembrance of God: Through constant remembrance and repentance, a believer strengthens their awareness of time and redirects it towards the right path.

Future Research Prospects

- 1- Further studies on the relationship between time in the Quran and future physics theories, such as quantum gravity and string theory.
- 2- Analyzing time in the Quran from a neuroscience perspective to understand how humans perceive it and its connection to spiritual experiences.
- 3- Integrating these concepts into Islamic academic curricula to enhance the synergy between religious and scientific knowledge.
- 4- Encouraging dialogue between religious scholars and scientists to develop a shared understanding of the nature of time and its philosophical and theological implications.

Practical Applications

- 1- Reviewing academic curricula: Updating Islamic studies curricula to incorporate a multidimensional understanding of time, enabling students to engage critically with contemporary challenges.
- 2- Encouraging interdisciplinary research: Promoting collaboration between scholars in religious, philosophical, and scientific fields to gain a deeper understanding of time and perception in the Quran.
- 3- Organizing academic workshops: Hosting workshops that bring together religious scholars, philosophers, and

scientists to explore the relationship between time and Quranic concepts in ways that foster cross-disciplinary dialogue.

Conclusion

Perceptual time is a crucial concept in understanding time in the Quran, offering new insights into how time affects human existence in both this world and the Hereafter. By understanding this multidimensional view of time, one can protect themselves from satanic deceptions and utilize time effectively for worship and good deeds. The Quran provides both spiritual and intellectual tools to help believers make the best use of their time, emphasizing the importance of continuous repentance and remembrance.

The Quranic perspective on time is not merely a linear sequence but a complex system that interacts with human perception and aligns with modern scientific discoveries, such as Einstein's relativity and findings in cognitive neuroscience. Comparing the Quranic view of time with philosophical and scientific thought can pave the way for new interpretations that integrate Islamic teachings with contemporary knowledge. This can revitalize Islamic thought, break the stagnation of jurisprudence, and open new avenues for dialogue between religion and science, making Islam more adaptable to intellectual and scientific progress.

Chapter Fifteen: The Eternal Renewal of the Quran - Its Harmony with Scientific and Intellectual Evolution

Practical Applications: Implementing the New Understanding of Time in Daily Life

In this section, the goal is to connect the newly discovered concept of time in the Quran with the daily challenges faced by Muslims in the modern era. By viewing time from a multi-dimensional perspective, we gain a deeper understanding of the different aspects of time that shape human experience—such as psychological time, the time related to the afterlife, and the time linked to our perception of existence. This understanding can significantly contribute to guiding contemporary Islamic jurisprudence and fatwas in addressing modern issues. Here are some ways to apply this new understanding of time in daily life:

1- Impact on Contemporary Fatwas and Islamic Jurisprudence:

- **Time in Islamic Jurisprudence:** Contemporary issues such as the use of different calendars (Gregorian and Hijri), time considerations in legal punishments (delayed penalties or those related to human rights), and the timing of worship (such as night prayers or fasting schedules) present new jurisprudential challenges. A multi-dimensional understanding of time allows for a more flexible and renewed interpretation of these matters.
- **Fatwas Based on Psychological and Spiritual Time:** Psychological time, as discussed in the Quran and modern sciences, plays a significant role in shaping religious rulings. For example, how should patience and perseverance be interpreted in times of intense psychological and spiritual stress? This understanding can

help develop fatwas that align with contemporary awareness and encourage the practice of patience and resilience within modern living conditions.

2- Applications in Contemporary Issues:

- **Time and Human Rights:** When discussing human rights or social challenges in Muslim societies, a deeper understanding of time can guide the approach to justice and social equity. For instance, recognizing that the time of the afterlife reflects the eternal consequences of worldly actions can motivate Muslims to prioritize justice and fairness in their daily lives.
- **Time Management in Daily Life:** Understanding time as more than a linear sequence can help Muslims better organize their time. Recognizing that time is multidimensional can encourage spiritual planning, such as allocating time for worship and self-reflection, in a more flexible and realistic manner—thus fostering a balance between worldly life and the afterlife.

3- Using the Concept of Time to Address Social Issues:

- **Coping with Stress and Anxiety:** Psychological time can be an effective tool in combating stress and anxiety. By understanding the Quranic perspective on psychological time, individuals can learn to manage anxiety in a way that aligns with their religious beliefs. For example, focusing on the present moment rather than obsessing over the past or future can help alleviate anxiety.
- **Educating Future Generations:** Integrating these concepts into Islamic education curricula can guide new generations toward a deeper understanding of time and its role in shaping their spiritual and intellectual lives. Teaching children that time is not merely a sequence of events but also a spiritual factor that influences their lives can help them develop a more balanced perspective.

4- The Relationship Between Time in This World and the Hereafter:

* Guiding Daily Actions: Understanding that time has spiritual and afterlife dimensions can help Muslims align their daily actions with long-term consequences. This perspective strengthens religious morals and encourages patience, optimism, and the avoidance of actions that may have harmful eternal consequences.

5- Achieving Harmony Between Science and Religion:

- Bridging the Gap Between Religion and Science: This deep understanding of time can help foster a dialogue between religion and science in addressing modern issues. By exploring the interaction between physical and spiritual time, Muslims can keep pace with scientific advancements while remaining true to their religious principles.

In summary, applying the new understanding of time in the daily lives of Muslims can profoundly impact how time is perceived in relation to faith and contemporary life. By linking it to jurisprudential and social issues, Islamic teachings can be renewed in a way that aligns with modern challenges.

The Eternal Renewal of the Quran

This section emphasizes the Quran's ability to evolve and adapt over time, making it a continuously relevant and dynamic text that transcends historical eras. The Quran is not a fixed text addressing only the issues of a specific time period; rather, it possesses intellectual flexibility and profound knowledge that allow its interpretations to be renewed and its impact to persist through the ages. This concept underscores that the Quran is not bound by time or place but remains interactive with scientific and intellectual advancements.

1- The Flexibility of the Quran:

- The Quran contains verses with multiple layers of meaning, allowing for different interpretations based on time and place. This makes the Quran applicable to diverse circumstances and historical periods.
- For example, in our modern era, scientific progress in fields such as physics and neuroscience has enabled us to understand certain Quranic verses in ways that were previously unimaginable—demonstrating how the Quran remains adaptable to new discoveries.

2- The Quran as a Reflection of Scientific and Intellectual Progress:

- As science advances, new concepts emerge that can be linked to the Quran, particularly in verses addressing the creation of the universe, matter, and time. These verses provide new insights into our understanding of the world.
- For instance, the Quranic discourse on creation and formation aligns with the Big Bang theory, highlighting how the Quran contained scientific indications that resonate with modern discoveries despite the vast time gap.

3- Interaction Between the Quran and Modern Sciences:

- As previously discussed, the Quran aligns with numerous scientific findings, particularly in fields such as astronomy, medicine, and embryology. Many scientific truths mentioned in the Quran were unknown at the time of its revelation but have been confirmed in later discoveries.
- These correlations between the Quran and science reinforce the idea that the Quran is not merely a historical or cultural text confined to a specific era but rather a timeless message that continues to integrate with contemporary scientific advancements.

4- Renewed Understanding Alongside Human Intellectual Development:

- As human consciousness and intellectual maturity evolve, deeper meanings of the Quran become apparent, aligning with intellectual progress. Each generation can uncover new layers of Quranic understanding based on its level of awareness and cognitive development.
- This demonstrates that the Quran is not static but rather a book that encourages deep thinking and allows for continuous intellectual contributions in its interpretation.

5- The Quran as a Guide Across Generations:

- The Quran does not merely provide solutions to problems specific to each era; rather, it serves as a comprehensive guide offering timeless principles and values that can be applied across different historical periods.
- This highlights the Quran's ability to provide both spiritual and intellectual guidance to individuals, keeping pace with human thought and addressing contemporary societal issues.

6- A Renewed Understanding in Our Modern Era:

- With technological and scientific progress, it has become possible to discover more connections between the Quran and scientific knowledge. This is particularly evident in fields such as quantum mechanics and relativity, where modern scientific theories resonate with certain Quranic concepts.
- For example, the Quran's reference to the six-day creation process can be linked to contemporary scientific theories on cosmic evolution and the relationship between matter and energy.

7- The Quran as an Everlasting Source of Guidance

- In conclusion, it is essential to emphasize that the Quran remains an eternal source of wisdom, continuously

renewing itself through interpretation and understanding to keep pace with scientific and societal developments.

- This is the secret behind the Quran's timelessness and its relevance to all ages—it remains a guiding light that is unaffected by the passage of time or the progress of science.

Thus, the Quran, through its ever-renewing meanings, exhibits immense flexibility, allowing it to evolve across ages while remaining in harmony with scientific and intellectual advancements. This ensures that it continues to inspire and provide ever-relevant answers that align with the needs of each generation.

The Theory of Divine Light and Cosmic Organization in the Light of the Qur'an and Science

Introduction

This theory stems from the Qur'anic understanding that God is the true source of light, and that the sun, moon, night, and day are not independent sources of illumination, but rather components of an integrated system functioning by the command of God.

According to this view, cosmic phenomena such as illumination and the alternation of night and day do not rely solely on the sun as a self-sustaining source of light, but on a precise system governed by God—one that transcends the traditional understanding based on classical physics.

First: God is the Absolute Source of Light

Qur'anic Evidence:

- Allah is the Light of the heavens and the earth." (An-Nur 35)

This verse confirms that the source of light in the universe is God Himself, not the celestial bodies.

- And the earth will shine with the light of its Lord.” (Az-Zumar 69)

The final light that will illuminate the earth on the Day of Judgment is not from the sun, but directly from God, indicating that even in the current system, the sun is not the ultimate source of light.

Comparative Scientific Interpretation:

In modern physics, light is understood as the result of the interaction between energy and matter, where light is produced by energy transformations in stars. But according to the Qur’anic understanding, energy itself is a manifestation of God’s will. The cosmic system that produces light is God’s creation, not an independent phenomenon.

This concept is reminiscent of dark energy in the universe, whose source is unknown but whose influence on celestial movements is evident.

Second: The Sun and Moon as Instruments for Regulating Light, Not Independent Sources

Qur’anic Evidence:

- And We made a blazing lamp.” (An-Naba’ 13)

The sun is described as a “lamp,” i.e., a tool that spreads light—not necessarily as an independent, self-powered source.

- It is He who made the sun a radiance and the moon a light.” (Yunus 5)

The distinction between radiance (نور) and light (نور) may indicate that the sun functions as a device for distributing radiance, not as an ultimate source of light.

Comparative Scientific Interpretation:

Scientifically, the moon is said to reflect the sun's light. But what if this reflection isn't merely mechanical?

What if there is a divine mechanism that governs the distribution of light, making the moon part of a guided system for channeling divine light rather than a simple reflector?

In physics, phenomena such as bioluminescence and cold light exist, suggesting that objects can emit light through mechanisms unrelated to conventional nuclear fusion, opening the door to alternative models of illumination.

Third: Night and Day Are Independent Creations Functioning by God's Command

Qur'anic Evidence:

- By the night as it enshrouds, and the day as it appears in brightness." (Al-Lail 1–2)

Night and day are described as distinct creations with specific roles—not merely outcomes of the sun's movement.

- He causes the night to enter into the day and causes the day to enter into the night." (Fatir 13)

The alternation between night and day happens by God's will, not as a direct and sole consequence of solar motion.

Comparative Scientific Interpretation:

According to Einstein's theory of relativity, time itself can be affected by gravity and velocity, meaning that what we call "day," "night," and "time" are not fixed throughout the universe.

This supports the Qur'anic concept that night and day are not merely mechanical results of the sun's motion, but are governed

by more complex factors—possibly through a divine mechanism that surpasses our current understanding.

Fourth: The Niche, Lamp, and Glass as a Model for the Transmission of Light

Qur’anic Evidence:

- The example of His light is like a niche within which is a lamp.” (An-Nur 35)

If this parable explains how light is transmitted, it may refer to the presence of mediums through which luminous energy passes before reaching us.

- Lit from a blessed tree.” (An-Nur 35)

This could symbolize that the true source of light is not mechanical but dependent on divine blessing.

Comparative Scientific Interpretation:

In optics, concepts like fiber optics exist, where light is transmitted with high efficiency through transparent media. This closely resembles the model of the niche containing the lamp within a glass casing.

This supports the idea that light may not be produced directly by the sun, but that there may be intermediaries or a hidden system that organizes it before it reaches us.

Conclusion: A New Model for Understanding Light in the Universe

This theory offers a new perspective on light, according to the Qur’an and modern science, where:

- 1- God is the true and ultimate source of light, not the sun or any other celestial body.
- 2- The sun and moon are not autonomous sources of light, but tools that regulate and distribute it by God’s command.

- 3- Night and day are not merely physical phenomena, but created entities with independent roles.
- 4- There is a hidden mechanism governing the transmission of light, possibly resembling modern technologies like fiber optics or concepts like dark energy.

This understanding does not contradict science; rather, it expands it to include a divine dimension that may be absent from traditional interpretations.

It is a new perspective that requires deeper study, yet it aligns perfectly with the Qur'anic text and some unexplained phenomena in modern physics.

Appendix 1: Developing the Theory of “Divine Light and Cosmic Energy” According to the Qur'an and Modern Science

Introduction

This appendix aims to expand upon the previously discussed theory concerning the concept of Divine Light in the Qur'an and its relationship with the functions of the sun, moon, and the alternation of night and day. It connects these elements with recent scientific discoveries.

We explore the possibility that Divine Light is the primary source of energy in the universe, and that celestial bodies function as converters of this light, rather than being independent sources themselves.

1- Light in the Qur'an Is More Than Visible Illumination

In the Qur'an, the word “nur” (light) refers not only to physical light but also to guidance, knowledge, and cosmic energy:

- Allah is the Light of the heavens and the earth” (An-Nur 35)

- And the earth will shine with the Light of its Lord” (Az-Zumar 69)
- Allah guides to His Light whom He wills” (An-Nur 35)

Here, nur may refer to a universal cosmic energy, encompassing invisible forces like electromagnetic fields, dark energy, and cosmic gravity.

2- Reinterpreting the Nature of the Sun and Moon According to the Qur'an

A- The Difference Between “Siraj” and “Nur”

The Qur'an uses precise terms to describe the sun and moon:

- The sun: “Siraj” or “Sirajan wahhajan” – (a blazing lamp) [An-Naba 13], indicating a source of heat and intense radiation.
- The moon: “Nur” – (light) [Nuh 16], implying it reflects or redistributes light differently.

The fact that the Qur'an does not describe the sun as “nur” may imply that it is not the original source of light, but a means of transforming or directing it.

B- Does the Moon Merely Reflect Sunlight?

- According to modern science, the moon reflects sunlight, but some studies suggest the possibility of electromagnetic interactions that allow the moon to emit its own subtle radiation.
- The moon could be part of an integrated system that regulates light on Earth, rather than acting as a passive reflector.

C- Is the Sun a Converter of Energy Rather Than an Independent Source?

- If the sun is understood as a system that absorbs and transforms cosmic energy rather than producing it autonomously, then the light we see from it might be the result of converting a higher form of energy.
- This could explain why the Qur'an does not describe the sun as "nur," but rather presents Allah as the true source of light.

D- Divine Light and Cosmic Energy: A Scientific Perspective

- Energy in Modern Physics

1- Dark Energy Theory

- Modern science suggests that about 68% of the universe consists of dark energy whose source is unknown.
- This energy might relate to the concept of "Divine Light" that fills the heavens and the earth yet remains invisible.

2- Zero Point Field Theory

- Some hypotheses propose the existence of hidden energy in every point of space, even in a perfect vacuum.
- This could align with the Qur'anic statement that "Allah is the Light of the heavens and the earth" — implying that His presence permeates all existence with unseen energy.

E- Electromagnetic Energy and Light

- Visible light is just a tiny fraction of the electromagnetic spectrum, indicating the existence of other forms of energy that might correspond to Divine Light.
- Relationship Between Divine Light and Biological Energy
- Scientific studies have shown that living cells emit faint light known as biophotons.
- This could reflect the presence of Divine Light within all living beings, influencing life processes and biological balance.

F- Merging Divine Guidance with Cosmic Light: The Spiritual Dimension

1- How Does Divine Light Influence Human Perception?

- The Qur'an links light with insight and guidance, as in: "He for whom Allah has not granted light, there is no light for him" (An-Nur 40). This implies that light is not merely physical but may represent a spiritual or intellectual energy that shapes understanding and perception.

- Neurological and Physical Impact

Some neuroscience studies suggest that brain activity is linked to electromagnetic waves, implying that Divine Light could influence consciousness and behavior.

- One could hypothesize that Divine Light affects brainwave frequencies, opening new paths for understanding the connection between consciousness and cosmic energy.

2- A Proposed Mathematical Model for the Theory

- The Divine Light–Cosmic Energy Equation

A hypothetical formula can link light and energy based on both Qur'anic insight and modern physics:

$$E = k \cdot N$$

Where:

- a. E = Available cosmic energy
- b. N = Level of Divine Light influencing the universe
- c. K = A transformation constant, depending on celestial bodies like the sun and moon

If Divine Light is the primary source of energy, then the sun and moon serve as transformers of that energy—not as independent generators.

3- Conclusions and Future Implications of the Theory

A- What Does This Theory Propose?

- 1- The sun and moon are not self-sufficient sources of light but act as converters of a higher Divine Light.
- 2- The universe's energy may be a manifestation of Divine Light, including dark energy and electromagnetic forces.
- 3- Divine Light might influence human cognition and spiritual guidance, not only the physical world.

B- How Can It Be Tested?

- Investigate scientific evidence for unseen energy that affects light and power systems.
- Analyze how electromagnetic fields influence human awareness and behavior.
- Explore whether the moon emits a unique type of radiation beyond simple reflection.

Conclusion: Toward a New Understanding of Divine Light

If this theory holds true, we may be on the verge of a new interpretation of the Qur'anic verses concerning light and energy—one that aligns with the latest scientific discoveries.

Divine Light may be the true foundation of all forms of energy in the universe, with the sun and moon functioning merely as tools that transform this light into various expressions of heat, light, and life.

How Can This Be Proven Experimentally?

A- Proposed Scientific Experiments:

1- Measuring Lunar Radiation:

- Investigate the possibility that the moon has its own radiation, and is not merely reflecting sunlight.

2- Analyzing the Effect of Cosmic Energy on Earth:

- Study the relationship between dark energy and Earth's electromagnetic fields, and how these affect our environment.

3- Effect of Electromagnetic Fields on the Brain:

- Could the "Divine Light" be influencing human perception in invisible ways?

Conclusion: Towards a New Model for Understanding Light and Energy

What we have presented here is a beginning for reinterpreting the concepts of light and energy in the universe from an integrated Qur'anic perspective, supported by modern scientific evidence. If this theory is correct, then divine light may be the true source of all forms of energy, and the sun and moon are merely tools within this divine, integrated system.

Applying the Theory of “Divine Light and Cosmic Energy” to Time, Perception, and Energy

After establishing that “light” in the Qur’an is not limited to physical light, and that the sun and moon are not independent sources of light but tools to transform it, we can now connect this concept to time, perception, and energy, based on our findings.

First: The Relationship Between Divine Light and Time

A- Time in the Qur’an is Not Linear, But Dependent on Light and Energy:

- The Qur’an shows that time is not a fixed quantity, but varies depending on different conditions:

“They ask you to hasten the punishment. But Allah will never fail in His promise. And indeed, a day with your Lord is like a thousand years of what you count”. (Hajj 47)

This verse implies that time with God is not as we perceive it, indicating that time is influenced by factors beyond mere physical movement or rotation.

“He arranges every matter from the heavens to the earth; then it will ascend to Him in a Day whose measure is a thousand years of what you count”.
(As-Sajda 5)

This suggests that the flow of events is not fixed but affected by specific conditions.

B- Could Divine Light Be Controlling Time?

If divine light is the true source of energy in the universe, it may also be the primary factor determining the flow of time.

- In modern physics, time is linked to light and energy:
 - Einstein's theory of relativity connects time to the speed of light — time slows down as an object approaches the speed of light.
 - This aligns with the idea that “divine light” is not just visible light but a cosmic energy that governs the flow of time.
- Time may be a reflection of our reception of divine light:
 - If the sun and moon are tools for organizing light, then time, as we know it, may be a reflection of how light is distributed in the universe.
 - This implies that our perception of time is influenced by our interaction with electromagnetic fields and unseen energies sent by God through the sun and moon.

C- Scientific Evidence for the Effect of Light and Energy on Time:

1- Time Dilation in Relativity:

- As energy increases, time is affected more significantly.
- This supports the idea that “divine light” could be the driving force behind time.

2- Experiments on “Quantum Time:”

- Some physical theories suggest that time is not continuous but appears and disappears at the quantum level, which may relate to how we interact with divine light.

Conclusion:

- Divine light is not just a source of energy, but may also be the element that controls how time flows.
- The sun and moon are not merely celestial bodies, but tools for distributing light and organizing time according to the divine system.

Second: The Relationship Between Divine Light and Perception

A- Perception in the Qur'an Is Linked to Light and Guidance:

The Qur'an connects "vision," "perception," and "light," indicating that our awareness is directly affected by sources of light and energy:

"So whoever Allah wants to guide — He opens his chest to Islam; and whoever He wants to misguide — He makes his chest tight and constricted as though he were climbing into the sky". (Al-An'am 125)

This verse shows that guidance and awareness are linked to the state of energy within the body.

"And he to whom Allah has not granted light — for him there is no light".

(An-Nur 40) This implies that perception is dependent on a person's reception of divine light.

B- How Does Divine Light Affect the Brain and Perception?

1- Electromagnetic Waves Influence Brain Activity:

- Scientific research shows that electromagnetic fields affect brain waves, and thus affect consciousness and perception.
- If divine light is a form of yet-undiscovered energy, it may directly impact our awareness.

2- Experiments on Light's Effect on Perception:

- Studies have shown that exposure to specific types of light can enhance cognition and influence mood and consciousness.
- This may explain why the Qur'an links light with guidance.

Conclusion:

- Divine light may be a force that influences our consciousness in unseen ways.
- Perception and time may be reflections of how we interact with this energy.

Third: The Relationship Between Divine Light and Cosmic Energy

A- Is Divine Light the Same as Dark Energy?

- 1- Dark Energy is Invisible But Controls the Expansion of the Universe:
 - This is very similar to the Qur'anic description of divine light — it affects everything but is unseen.
 - Divine light may be the Qur'anic term for what scientists call “dark energy”.
- 2- Energy Controls Time and Perception:
 - If dark energy influences matter and time, divine light may have a similar role in shaping our consciousness and existence.

B- Energy's Effects on Life:

- 1- Magnetic Fields and Their Effects on Living Beings:
 - Studies show that living organisms respond to magnetic fields in ways not fully understood.
 - This may be a scientific explanation for how divine light affects life forms.
- 2- Cosmic Radiation and Its Effects on Living Beings:
 - Evidence suggests that radiation from space affects life on Earth, possibly linking it to divine light.

Conclusion:

- Divine light may be the force that connects energy, perception, and time.
- Dark energy may be the scientific counterpart to the Qur'anic concept of divine light.

Final Conclusion: A New Model for Understanding Time, Perception, and Energy

- 1- Time is not linear, but determined by our interaction with divine light.
- 2- Perception is affected by light, meaning our awareness is directly tied to cosmic energy.
- 3- Divine light may be the true force controlling matter, energy, and time — not just visible light.
- 4- The sun and moon are not sources of light, but tools for transforming energy and organizing time and awareness.

What's Next?

- We can explore new scientific studies linking dark energy, time, and consciousness.
- Propose practical experiments to study the effect of electromagnetic fields on perception and time.
- Revisit Qur'anic concepts of light and energy through the lens of modern science.

Through this, we establish a comprehensive model that links time, perception, and energy based on the Qur'an and modern science.

Flat Earth Theory: An Integrated Interpretation Based on the Quran and Modern Science

Introduction:

Since ancient times, there has been a prevailing perception of the Earth as a flat surface. Over time, Western civilizations introduced a scientific model describing the Earth as spherical. However, when we reconsider the concepts found in the Holy Quran and reinterpret them in light of contemporary science, we find that the flat Earth model might actually be more compatible with these insights.

This interpretation calls for a review of some widely accepted scientific concepts, such as gravity, light, time, and the structure of the universe.

1- Earth as a Stationary Entity and Divine Light

The Quran describes God as “The Light of the heavens and the earth” (An-Nur 35), indicating that light is not merely a beam emitted from the sun, but rather a divine cosmic system distributed through the sun and moon.

While the Western model considers the sun as a fixed source of light, the Quran presents a deeper image, implying that light is regulated by God Himself, not simply emitted by the sun.

This opens the door to a new understanding of how light is distributed and how it affects Earth:

- And We made a burning lamp” (An-Naba 13) – The Quran describes the sun as a “lamp”, reinforcing the idea that it is a guiding tool for light, not a self-sufficient source as the West believes.
- Lit from a blessed tree” (An-Nur 35) – This suggests that light in the Quran is not just a physical phenomenon, but part of a divine energy system that sustains life.

2- Time and Perception

If light is what governs time and defines the cycles of night and day, then our understanding of time differs entirely from the conventional model that depends on Earth’s movement around the sun.

The Quran mentions that it is God who “causes the night to enter the day” (Az-Zumar 5), implying that night and day are not defined by Earth’s rotation around the sun, but by divine distribution of light and darkness.

This leads to the idea that time is not the result of Earth’s orbital motion, but a divine system guiding light through celestial bodies.

1- Gravity and Cosmic Energies

In the Western model, gravity is considered the force that maintains Earth's spherical shape and causes objects to stick to its surface. However, this model requires complex mathematical explanations and lacks simple empirical proof.

By contrast, the Quranic model could interpret cosmic energy—organized by God—as the reason behind Earth's stability.

The divine light distributed by God extends beyond the sun and influences all things, including Earth.

- And made the moon therein a light and made the sun a lamp" (Nuh 16) – Since the light from the sun is not a result of Earth's rotation around it, energy and light distribution can happen through a fixed cosmic system.

2- The Flat Earth and Energy Distribution

By reinterpreting Quranic verses about light, we can infer that the Earth is not a rotating sphere around the sun, but rather a flat surface upon which energy and light are distributed with precision. This model can explain cosmic phenomena without relying on unproven assumptions like Earth's rotation or revolution.

The idea is that the Earth is flat, and light is not merely a physical phenomenon caused by motion, but a divine, regulated act.

- He merges the night into the day and merges the day into the night" (Fatir 13) – The Quran points to divine management of time cycles, supporting a flat Earth model that does not require spherical motion.

3- Final Conclusion

By relying on the Quran and a contemporary understanding of energy and light, we can present a new model of the universe that challenges the Western claim of a spherical Earth.

According to this model, the Earth is a flat surface upon which divine energy and light are distributed. Time depends on the divine

organization of light between night and day, not on Earth’s orbit around the sun.

Comparison with the Western Model

Element	Quranic Model (Flat Earth)	Western Model (Spherical Earth)
Source of Light	God is the source of light; sun and moon are distribution tools	The sun is a self-luminous source; the moon reflects sunlight
Day and Night	Result from divine distribution of light and darkness	Caused by Earth’s rotation around the sun
Time	Varies according to divine light and energy	Results from Earth’s rotation on its axis and around the sun
Gravity	Cosmic energies maintain Earth’s stability	Gravity pulls objects toward Earth’s center
Visual Perception	The horizon appears flat due to divine light distribution	The horizon seems flat due to Earth’s curvature

Conclusion

This proposed model is based on a Quranic interpretation aligned with modern scientific insights about energy and light. It challenges the prevailing Western understanding of Earth’s spherical shape and instead suggests that the Earth is flat, governed by divine laws of light and energy that regulate time and cosmic order. This understanding could pave the way for a new vision that integrates faith and scientific interpretation into a unified cosmic perspective.

Chapter Sixteen: Reconstructing the Concept of Time and Space

Alternatives to Gravity and Relativity

Introduction

In light of reassessing modern scientific theories, there arises a need for a fundamental review of the concepts of gravity and relativity. These theories have not been definitively proven through direct experiments but have been used to reshape human perception of time and space. Consequently, the spherical Earth model, which relies on these theories, remains a scientifically unconfirmed hypothesis.

If the hypothesis that time is linked to perception rather than being an independent physical dimension proves true, this would necessitate reconsidering the Earth's model. The Earth would be seen as flat and stationary, prompting the revival of alternative theories such as ether, electromagnetism, and quantum effects to explain the movement of objects in the universe without the need for gravity. Natural phenomena such as buoyancy, tides, and atmospheric pressure could be studied as alternative explanations for occurrences traditionally attributed to gravity.

1- Critique of Gravity and Relativity Theories:

A- Is Gravity a Real Force or a Mathematical Model?

- Gravity, as proposed by Newton, is a mathematical equation that explains the falling of objects but does not prove the existence of an independent force that can be directly measured.
- Later, Einstein's General Relativity redefined gravity as the curvature of spacetime. However, this interpretation relies on mathematical dimensions that are not directly measurable.
- The fundamental issue: Without relativity, the idea of gravity as a real force collapses, making the spherical

Earth model— which depends on it— an unverified hypothesis.

B- Reshaping the Perception of Time and Space:

- Time is not a fixed physical dimension but a cognitive system influenced by psychological and spiritual states.
- Controlling the perception of time is used as a means to reprogram humanity's perception of the universe, opening the door to collective temporal distortion that affects our view of Earth's shape and movement.

2- Alternative Theories to Gravity and Relativity:

A- The Flat and Stationary Earth Model Based on Time and Perception

- If time is constant in its nature but manifests differently depending on perception, this supports the hypothesis that Earth is flat and stationary, where movement does not affect it as assumed by Western physics.
- Quranic and historical evidence points to Earth's stability, such as: "And at the Earth, how it is spread out?" (Al-Ghashiyah: 20), indicating that Earth is not a moving sphere but a flat and stable system.
- "And the sun runs on its fixed course for a term appointed" (Ya-Sin: 38), reinforcing the idea that the sun moves, not the Earth.

B- Reviving Alternative Theories:

- Ether Theory: Once used before relativity as a medium through which celestial bodies moved, revisiting this concept may provide a new explanation for the movement of celestial objects.
- Electromagnetic Forces and Quantum Effects: These can explain phenomena attributed to gravity, allowing for a new formulation of motion laws without the need for traditional gravity.

C- Studying Natural Phenomena as Alternative Explanations:

- Buoyancy and Tides: These can be explained by the relationship between density and water pressure rather than assuming a gravitational pull between massive bodies.
- Atmospheric Pressure: It can be understood as a result of electromagnetic interactions rather than a direct effect of gravity, altering our comprehension of mass distribution in the atmosphere.

3- Reconstructing Temporal and Spatial Perception as a Tool for Liberation:

A- Controlling Perception as a Means of Manipulating Societal Awareness:

- Restoring time as a fixed and non-relative concept allows humans to reclaim their true perception of reality, free from artificially induced scientific distortions.
- Returning to the Hijri calendar, which is based on natural cycles, enhances a more accurate understanding aligned with nature and the universe.

B- Practical Applications for Reorganizing Temporal Awareness:

- Meditation and Worship: Rituals such as the five daily prayers restore individuals to a fixed temporal rhythm that aligns with natural universal laws.
- Reducing Dependence on Technological Media: Overexposure to technology distorts time perception and affects awareness of real-world reality.

4- Developing an Alternative Scientific Model for Time and Space:

A- Transforming the Hypothesis into a Comprehensive Academic Study

- A new research model can be developed that integrates physics, philosophy, and psychology to reevaluate time

and space concepts independently of relativity and gravity assumptions.

- Comparing the concept of time in modern sciences with ancient philosophies and religious texts may reveal alternative models that align better with real human experience.

B- Providing Scientific Alternatives to Gravity:

- Exploring the possibility of reviving ether theories as a medium affecting the motion of objects in space.
- Researching electromagnetic interactions and quantum effects as alternatives to understanding how objects move without requiring the theory of gravity.
- Re-examining natural phenomena such as buoyancy, tides, and atmospheric pressure to present a new scientific explanation beyond traditional gravity.

5- Restoring the Perception of Time and Space According to the Quranic Vision:

A- Quranic Evidence for Earth's Stability:

- The Quran indicates the stability and flatness of the Earth, as in the verse: "And at the Earth, how it is spread out?", contradicting the idea of a spherical and moving Earth.
- The Quran affirms that time is not relative, as claimed by modern physics, but rather a precise and fixed system, as in: "Indeed, a day in the sight of your Lord is like a thousand years of what you count" (Al-Hajj: 47).

B- Critique of Western Models:

- Newtonian gravity is merely a mathematical hypothesis that does not provide direct evidence of a real force.
- Relativity is based on mathematical assumptions without direct physical experiments, making it closer to a philosophical theory aimed at reshaping human perception of the universe.

C- Developing an Alternative Scientific Model:

- Time is an absolute reality that does not change with physical motion, contrary to relativity claims.
- Revisiting ether theory, electromagnetic forces, and quantum interactions can offer an alternative model for understanding the universe without relying on gravity and relativity.

Conclusion

- Reconstructing the concept of time away from relativistic theories opens new horizons for understanding the universe in a way that blends science, philosophy, and spirituality.
- If gravity and relativity are not absolute truths, then the spherical Earth model loses its scientific credibility.
- Developing this alternative scientific model is not merely a critique of Western theories but an integrated project to reshape the perception of time and space in alignment with the absolute truth revealed through divine revelation.

The Scientific Foundation for an Alternative Model of Time and Space From Hypothesis to Experimental Testing

Introduction

In this chapter, we aim to develop an experimental and scientific framework through which alternative hypotheses to gravity and relativity can be tested, allowing us to validate the model of a stationary Earth and perceptual time. Modern human thought increasingly relies on critical analysis and direct experimentation to reassess major theories, opening the door to conducting real experiments to verify these hypotheses.

Based on our previous discussions, we will here compare the alternative model with contemporary scientific models, focusing on:

- Identifying scientific experiments that can be conducted to test proposed alternatives to gravity and relativity.
- Comparing traditional concepts in physics with modern scientific philosophies.
- Proposing feasible research projects to test the perceptual time model and the stationary Earth hypothesis.

1- Reevaluating Gravity Through Alternative Scientific Models:

A- Gravity Between Relativity and Electromagnetic Models:

Conventional physics claims that gravity is a unique attractive force, yet so far:

- Gravity has not been directly measured, only its effects on objects.
- The “graviton” particle, responsible for transmitting gravitational force, has not been discovered, unlike electromagnetic forces, which are carried by photons.
- Experiments such as Cavendish’s have faced criticism due to unaccounted factors like electromagnetic fields and air resistance.

Alternative Hypothesis:

- If gravity is merely a mathematical interpretation, electromagnetic forces could be the actual driving mechanism of objects rather than gravity.
- An experiment could be conducted in a completely electromagnetically isolated environment to determine if objects behave in the same way as predicted by gravitational theory.

B- Proposed Experiment to Test Gravity Alternatives:

Experiment: Replacing Gravity with Electromagnetic Forces

- Design a system of metallic objects charged to a specific voltage inside a vacuum chamber and compare the effects of static electricity and magnetism on their movement versus the effects attributed to gravity.
- If electromagnetic forces alone can explain the same interactions as gravity, this would suggest that gravity is not necessary as an independent force.

2- Perceptual Time vs. Relative Time – A Philosophical and Experimental Inquiry:

A- Comparison Between Fixed Time and Relative Time:

In relativity theory, time is said to stretch or contract based on an object's speed and gravity, but:

- The possibility of time travel has not been proven practically, despite the theory suggesting it could occur at near-light speeds.
- Experiments attempting to measure changes in time, such as the “atomic clock experiment,” could be explained by environmental effects on the clock's mechanisms rather than time itself.

Alternative View:

- Time is not a physical dimension but rather a perception that varies depending on mental state and surroundings.
- There is a difference between human time perception (such as feeling time passing quickly in certain situations) and physical time, suggesting that time may not be an independent entity but rather a purely subjective experience.

B- Proposed Experiment to Test Perceptual Time:

Experiment: Measuring the Effect of Perception on Time

- Conduct psychological and cognitive tests on groups of individuals in different environments to assess how their perception of time changes, comparing it with physical clocks.

- Compare time perception before and after engaging in meditative or spiritual practices to determine whether time is fixed as described by conventional physics or influenced by consciousness and perception.

3- Reevaluating the Stationary Earth Through Experimentation and Comparison:

A- Why Has No Physical Model of a Moving Earth Been Created?

- No physical, scaled-down experiment has successfully simulated the Earth's simultaneous three motions: rotation on its axis, orbit around the sun, and movement within the galaxy.
- All evidence supporting the Earth's spherical shape is based on astronomical observations and mathematical calculations, rather than direct physical experiments proving that a massive object can move in space in the way conventional physics describes.

Alternative Hypothesis:

- If the Earth truly moves in three simultaneous motions, it should be easy to recreate a scaled-down physical model of this behavior in a laboratory, which has not been demonstrated.
- If it is impossible to practically simulate the Earth's movement, then its scientific explanation may need reconsideration.

B- Proposed Experiment to Test Earth's Stationarity:

Experiment: Testing the Earth's Lack of Rotation

- Conduct an experiment to measure the dynamic effects of the Earth's supposed motion, such as using a free-hanging pendulum in different locations to detect any variations in its behavior due to the Earth's rotation.
- Utilize a long-range laser experiment to compare the parallel alignment of paths over extremely long

distances, potentially proving the Earth's flatness and stationarity.

4- Developing a Comprehensive Research Project to Test the Alternative Model:

A- Steps to Build the Research Project:

- Step 1: Historical Review of Alternative Theories – Studying how theories such as the aether and electromagnetic explanations were dismissed in favor of gravity and relativity.
- Step 2: Developing New Mathematical Models – Creating equations based on electromagnetic forces instead of gravity.
- Step 3: Conducting Field Experiments – Implementing practical tests such as the laser experiment to measure Earth's flatness and the perception-time experiment to analyze the influence of the mind on time measurement.

B- How to Validate These Hypotheses?

- Repeating experiments in different environments to ensure that results are not mere coincidences or influenced by uncontrolled environmental factors.
- Presenting findings for scientific critique by publishing research papers and engaging physicists and philosophers in academic debates.
- Collaborating with independent laboratories to retest results and confirm their accuracy.

Conclusion: Toward Establishing a Testable Alternative Scientific Model

- The validity of any scientific model requires it to undergo experimentation and testing rather than being accepted solely based on mathematical equations and theoretical assumptions.

- If gravity and relativity have not been directly proven through experiments, it is logical to seek scientific alternatives that can be practically tested.
- By re-examining the concept of time and perception, conducting direct experiments to measure the effects of alternative forces, and empirically testing Earth's stability, we can lay the foundation for a scientific model that is applicable and testable, rather than merely a philosophical hypothesis.

Thus, we can transition from theoretical hypotheses to practical proofs, opening the door to constructing a new understanding of the universe based on perception and experimentation rather than blind acceptance of prevailing theories.

Comparison Table: The Book’s Proposition, Analytical Findings, and the Classical Physics Model (Newton + Einstein)

Field	The Book’s Proposition	Analytical Findings and Proposed Experiments	Classical Physics Model (Newton + Einstein)
Concept of Gravity	Gravity is not an independent force but merely a mathematical tool to describe motion.	Testing the effects of electromagnetic forces and atmospheric pressure as alternatives to gravity.	Gravity is a natural force attracting objects (Newton) or a curvature in spacetime due to mass (Einstein).
Proof of Gravity	Gravity has not been directly measured; it was hypothesized to solve cosmic motion problems.	Experimenting with electromagnetic fields and quantum waves on objects in an isolated environment.	Gravity’s effects have been measured, but the force-carrying particle (graviton) has not been discovered.

Concept of Time	Time is not a physical dimension but a variable perception dependent on mental state and environment.	Conducting a cognitive experiment to measure the impact of consciousness on time perception compared to a physical clock.	Time is the fourth physical dimension, which slows or speeds up depending on velocity and gravity (relativity).
Proof of Perceptual Time	Time perception varies among individuals and is influenced by surrounding energy and awareness.	Experimenting with time perception before and after meditation or environmental changes.	Relativity proved time dilation using atomic clocks, but its explanation remains mathematical rather than perceptual.
Shape of the Earth	The Earth is stationary and flat, serving as the perceptual center of the universe.	Conducting a long-range laser experiment to test Earth's flatness and using a pendulum to measure the supposed rotational effect.	The Earth is spherical and moves at high velocities, rotating on its axis and orbiting the sun.
Proof of Earth's Rotation	No experimental model demonstrates the possibility of an object moving in three simultaneous motions as claimed for Earth.	Designing a physical model to simulate Earth's movement—if impossible, this challenges the conventional hypothesis.	The Earth rotates on its axis and orbits the sun according to Newtonian laws and gravitational forces.

Relativity and Its Effects	Relativity is based on mathematical assumptions that are not directly measurable.	Investigating mathematical errors in relativity equations and analyzing experiments that can be re-tested.	Relativity's equations were confirmed through astronomical measurements and gravitational effects on light.
Alternative Theories	Natural phenomena such as tides, atmospheric pressure, and density can be explained through electromagnetic interactions rather than gravity.	Studying the effects of atmospheric pressure and electromagnetic waves on objects.	Gravity explains tides, planetary motion, and the behavior of light in gravitational fields.

Summary:

- The book's proposition is based on the idea that time is perceptual rather than physical, gravity is not a real force, and the Earth is stationary and flat.
- The analytical findings and proposed experiments aim to validate this model through field and cognitive experiments.
- The classical physics model (Newton and Einstein) relies on mathematical assumptions that have not been directly proven through physical experiments but only through indirect calculations and effects.

Future Direction:

If the proposed experiments are conducted and confirm the validity of these alternative theories, this could mark the beginning of a new scientific model that surpasses conventional theories and redefines our understanding of the universe in a more realistic manner.

Part Four

Chapter Seventeen: Perceptual Time Between the Straight Line and Temporal Loops – Practical Applications

After discussing in previous chapters the concept of perceptual time and how a person can become trapped in temporal loops that hinder intellectual and spiritual progress—while the straight path leads to a correct understanding of the truth—the key question remains: How can one activate these concepts in daily life?

In this chapter, we will explore the practical applications of this concept through our relationship with the Quran. We will examine how the Quran serves as a tool for “rebooting” thought, reconnecting the mind with the heart to restore the straight path. Additionally, we will address the dangers of abandoning the Quran due to traditional interpretations that obstruct this cognitive process.

1- The Quran as a Tool for Rebooting Thought and Restoring the Straight Path:

A- Cognitive Reprogramming Through the Quran:

If a person is trapped in cycles of repetitive thinking, the Quran is the only tool capable of breaking these cycles and redirecting thought toward the straight path. True contemplation of the Quran is not merely a superficial reading; it is an interactive process between the mind and the heart, leading to a reprogramming of human perception.

Allah says: "Thus We diversify the verses so that they may say, 'You have studied,' and so that We may make it clear to a people who know." (Al-An'am 6:105)

This verse indicates that the repetition and variation of Quranic verses are not random; rather, they serve as a continuous

educational process aimed at activating human awareness and correcting perception affected by inherited customs and traditions.

B- The Role of the Quran in Restoring Balance Between Mind and Heart:

In the modern world, materialistic and purely rational thinking dominates human perception, while the heart remains inactive. However, the Quran restores this balance, enabling a person to perceive with the mind while feeling the truth with the heart. This equilibrium is the key to recovering the straight path and preventing cognitive distortions caused by falling into temporal loops.

2- How Temporal Loops Disrupt Perception:

Satan works to keep humans trapped in closed temporal loops, causing them to repeat the same intellectual and doctrinal errors without making any real progress. This is evident in:

- The reproduction of the same flawed ideas across generations instead of genuine intellectual evolution.
- Blind adherence to traditions without attempting to understand or refine them.
- The replacement of true religion with customs and traditions, leading to a loss of a living connection with the Quran.

Allah warns: “And do not be like those who forgot Allah, so He made them forget themselves. Those are the defiantly disobedient.” (Al-Hashr 59:19)

Forgetting Allah results in a person forgetting themselves, meaning they lose their correct perception of time and reality, becoming trapped in endless cycles of misguidance.

3- Abandoning the Quran as a Cause of Disrupting the Straight Path:

A- How Does Abandoning the Quran Lead to a Distorted Perception of Time?

When a person abandons the Quran—not just by neglecting its recitation but by failing to reflect upon and apply it—they lose the

connection that links them to real time, the time that leads to the truth: the straight path. Their mind becomes disconnected from their heart, turning them into a purely material being who interacts with events without grasping their ultimate meaning.

The Prophet (PBUH) lamented: “And the Messenger will say, ‘O my Lord, indeed my people have taken this Quran as [a thing] abandoned.’” (Al-Furqan 25:30)

Abandoning the Quran includes:

- Neglecting contemplation, preventing one from understanding the Quran as an ever-renewing cosmic truth.
- Failing to apply it in daily life, reducing it to a sacred text that is memorized but not a guiding force.
- Ignoring its intellectual and spiritual healing properties, leading to continued cognitive distortions and deeper entrapment in temporal loops.

4- How to Activate the Straight Path in Human Perception:

A- On the Individual Level:

- 1- True Contemplation of the Quran: Not just reading, but understanding how the laws of the universe are reflected in its verses.
- 2- Harmonizing Mind and Heart: Perception must be linked to emotions and deep faith.
- 3- Breaking Repetitive Thought Cycles: By recognizing inherited intellectual barriers that prevent progress and renewal.

B- On the Societal Level:

- 1- Reforming Educational Curricula: Introducing the concept of “perceptual time” as part of intellectual development.
- 2- Redefining the Relationship with the Quran: Shifting it from a text that is memorized and recited to a practical methodology that transforms thought and behavior.

3- Analyzing Social Phenomena from a Perceptual Perspective: Understanding how certain traditions hinder societal progress.

If perceptual time can either move in a straight line leading to truth or remain trapped in closed loops causing stagnation and regression, then the Quran is the key that liberates humans from these cycles and redirects them toward the straight path. However, this does not happen through mere recitation—it requires activating the Quran as an intellectual and perceptual methodology that frees individuals from restrictive traditions and enables them to continuously reset their awareness.

The secret to restoring the straight path lies in integrating the mind with the heart, thought with faith, and knowledge with the soul. When this balance is achieved, a person can perceive true time—the time that leads to the ultimate truth: Allah.

Conclusion

This book explores the concept of time in the Quran from multiple perspectives, demonstrating how divine absolute time differs from human relative time, as well as the nonlinear time of the Barzakh (intermediate realm) and the Hereafter. It examines how perceptual time shapes human consciousness and how Satan exploits this perception to deceive people by keeping them trapped in temporal loops that hinder their intellectual and spiritual progress.

In contrast, the Quran emerges as a guiding light that protects humanity, directing it toward the straight path—a symbol of both temporal and intellectual alignment.

The book illustrates how human intellectual evolution follows a straight line through cumulative knowledge. However, Satan attempts to slow this progress by creating closed perceptual loops that cause humans to repeat mistakes and remain in a state of stagnation.

Within this framework, the Quran is revealed not merely as a religious text but as a dynamic tool that liberates the mind from these closed loops, encouraging continuous reflection and contemplation. The book also highlights the fundamental difference between divine creation and human constructs: God's creation is alive, renewing, and in a state of continuous praise, while human-made objects remain static, limited, and devoid of spirit.

From this perspective, true civilizational revival can only be achieved through deep reflection—engaging with the Quran and the world with an active mind, rather than through blind imitation or repetition.

Practical Recommendations:

- 1- Integrating the Concept of Reflection into Educational Curricula: Quranic studies should go beyond recitation and memorization to include deep analysis and real-world applications.
- 2- Raising Individual Awareness of Perceptual Time: Understanding the danger of cognitive loops in thought and society while promoting critical thinking to avoid recurring intellectual patterns that hinder progress.
- 3- Reconnecting Science and Religion: The Quran should be seen as a guide for understanding universal laws and achieving progress, rather than being treated as a sacred text detached from intellectual and scientific inquiry.

Applying the Concept in Modern Islamic Thought

- 1- Connecting the Quranic Concept of Time with Contemporary Islamic Thought Issues

How Can Discoveries in Physics Change Our Understanding of Quranic Interpretation?

Shifting the Perception of Time from a Traditional Linear Concept to a More Complex Understanding

- Many traditional interpreters have understood time in the Quran as linear and fixed. However, scientific discoveries suggest that time is relative and can expand or contract.
- This modern understanding can change how we interpret certain Quranic verses about time, such as those referring to the Day of Judgment and the Barzakh (intermediate realm), where time may be entirely different from earthly time.

A New Interpretation of Some Quranic Phenomena Using Modern Physics

- The concept of the Barzakh may be linked to interpretations in quantum physics or general relativity.
- The different nature of time on the Day of Judgment may be similar to time dilation near black holes, as explained by Einstein's theory of general relativity.
- This perspective can enhance our understanding of the unseen (ghayb), not just as metaphors but as scientifically plausible realities.

Developing a New Scientific Methodology for Understanding Religious Texts

- A scientific understanding of time can help develop a new interpretation of the Quran that integrates both natural sciences and religious texts.
- Instead of traditional interpretations that view time as absolute, it can be examined through a modern scientific framework that aligns with contemporary human knowledge.

Can This Concept Help Resolve Some Disputes Between Rationalists and Traditionalists in Islam?

1- Bridging the Gap Between Rationalists and Traditionalists:

- Traditionalists tend to interpret texts literally, while rationalists seek to understand them through reason and science.
- Connecting Quranic concepts of time with scientific discoveries can act as a bridge between both groups, demonstrating that the Quran contains scientific indications that can be understood in modern ways without contradicting faith.

2- Supporting a More Flexible Understanding of Texts Instead of Rigid Jurisprudence:

- Rigid jurisprudence stems from a traditional interpretation that insists on understanding everything exactly as the early scholars did.
- If the relativity of time is accepted in the Quran, it may allow for more dynamic and flexible interpretations of texts, enabling Islamic jurisprudence to evolve in alignment with scientific and intellectual advancements.

3- Resolving Some Theological and Philosophical Issues:

- Scholars have long debated issues such as the eternity of the universe, God's foreknowledge, and how divine decree (qadar) aligns with human free will.
- If time is not linear as we perceive it but multi-layered or even nonexistent at certain levels, as modern physics suggests, this could help reshape the concept of divine decree in a way that reconciles free will with God's all-encompassing knowledge.

4- Presenting a Modern Islamic Vision of the World:

- The Muslim world needs a renewed intellectual framework that integrates Islamic spirituality with modern sciences.
- Instead of a perceived conflict between religion and science, a unified vision can be presented—showing that the Quran contains principles that align with the latest scientific discoveries, thereby strengthening Muslims'

confidence in their intellectual and religious discourse on the global stage.

Proposals for Advancing the Study of Time in Islamic Thought

- Integrating the Concept of Time in Quranic Studies: Analyzing the Quran in light of humanity's evolving consciousness over the ages.
- Using Modern Sciences in Interpretation: Combining physics, neuroscience, and philosophy for a deeper understanding of Quranic verses.
- Developing Islamic Educational Curricula: Reflecting a contemporary understanding of time based on both the Quran and scientific advancements.

Chapter Eiughteen: The Creator's Design vs. The Creation's Design –

Between Praise and Contemplation

When we observe the world around us, we find that nature is ever-renewing, dynamic, and never repeating itself. In contrast, human-made creations—no matter how perfected—remain static, lacking the ever-changing vitality that life instills in everything. This phenomenon demonstrates that the Creator's design differs from the creation's design, not only in perfection but also in its movement and interaction.

The entire universe is in a state of continuous praise (tasbih), never ceasing, which makes time in God's creation linear and progressive, leading human thought toward greater awareness. In contrast, Satan seeks to trap humans in "closed circles of perception," making them believe they are moving forward when, in reality, they are stagnant, stuck in repetitive thought patterns that hinder them from reaching the truth.

This chapter explores the relationship between tasbih (as a continuous cosmic movement) and contemplation (as a means of intellectual progress) and how deviation from this path leads to the stagnation of nations and their entrapment in Satan's deceptions.

1- The Creator's Design – Beauty in Praise and Continuous Motion:

Allah says: "The seven heavens and the earth and whatever is in them exalt Him. And there is not a thing except that it exalts [Allah] by His praise, but you do not understand their [way of] exalting. Indeed, He is ever Forbearing and Forgiving".

(Surah Al-Isra, 44)

This verse reveals a profound truth: everything in the universe praises Allah. But what does praise (tasbih) mean in this context? It is not just spoken words but rather movement, awareness, and harmony with the divine system of the universe.

- The sea never ceases to change—new waves, new colors, and a constantly renewing life.
- The sun rises and sets with precise order, yet every sunrise is unique, with new angles of light and colors.
- Even our bodies are constantly changing—cells die and regenerate, and blood flows continuously.

All of this indicates that the universe is in a state of non-repetitive, continuous motion, making time in God's creation a straight line of progress and development.

2- The Creation's Design – Stagnation in Repetition and Rigidity:

In contrast, when humans create something, it remains fixed.

- A picture of the sea, no matter how beautiful, remains static, lifeless, and loses its appeal over time.
- Buildings, no matter how complex, require constant maintenance because they do not self-renew like God's creation.
- Even human ideas, when repeated without development, become an obstacle rather than a tool for progress.

Here lies the fundamental difference: God's creation is dynamic and self-renewing, while human creation is static and requires continuous intervention to maintain it.

The problem is not just in material things but also in human thought. When a person ceases to contemplate, they fall into a cycle of repetition, believing they are moving forward when, in reality, they are trapped in the same place. This is the trap Satan sets for humans.

3- Satan and the Closed Circles of Perception – How He Hinders Intellectual Progress:

When Allah commanded humans to walk the straight path (sirat al-mustaqim), it was an indication that time should be linear in its intellectual development. But how does Satan disrupt this path?

Satan cannot stop time, but he can trap humans within mental loops, making them believe they are progressing when they are actually going in circles. Examples of these loops include:

- A- The Loop of Blind Imitation – Where people hold onto inherited ideas without questioning or developing them.
- B- The Loop of Superficiality – Where people focus on appearances rather than substance, such as practicing religion in a ritualistic manner without understanding its deeper purposes.
- C- The Loop of Consumption Over Production – Where nations consume knowledge and technology without contributing to their advancement, keeping them in a cycle of dependency.

These loops prevent humans from reaching the truth and disrupt the straight path of intellectual progress, leading to civilizational stagnation.

4- Contemplation – How Allah Protects Humans from Satan’s Trap:

If tasbih (praise) is the secret of beauty in God’s creation, then contemplation (tadabbur) is the secret of revival in human thought.

Allah says: “Do they not contemplate the Quran, or are there locks upon their hearts”?

(Surah Muhammad, 24)

Contemplation is the key to breaking out of closed intellectual loops and keeping human thought on a straight, progressive path. However, contemplation does not mean mere reflection—it involves:

- Deep analysis of phenomena, rather than settling for surface-level information.
- Connecting science and faith, so that religion becomes a source of creativity rather than a restriction.
- Renewing thought and avoiding repetition, ensuring that each generation contributes new knowledge.

When humans follow the path of contemplation, they escape Satan's intellectual traps and advance in a straight line toward truth and enlightenment.

Conclusion: How Can We Return to Intellectual Straightness?

The difference between tasbih (praise) and repetition is the difference between life and stagnation. The difference between contemplation and blind imitation is the difference between renaissance and decline.

If humans wish to break free from the circles that trap them, they must think as the universe does:

- Continuously renew themselves, seek knowledge, and avoid repetitive patterns.
- Bridge science and faith, seeing religion not as mere traditions but as a map for understanding life and the cosmos.
- Use intellect wisely, refusing to be prisoners of repetition, and instead becoming drivers of creativity and progress.

By doing so, humans will walk the straight path (sirat al-mustaqim) not only in worship but also in thought, civilization, and the construction of a future that does not merely repeat the past but transcends it toward greater depth and excellence.

Thus, humans will praise (tasbih) with their thoughts just as the universe praises through its motion.

Part five

Chapter Nineteen: Time Between God, Man, and Satan —

The Struggle of Perception and Distortion

Introduction

Time is one of the most complex concepts in philosophy and theology, as its perception and interpretation vary depending on the being's position within existence. God—being the Creator—is beyond time, without beginning or end. Man, however, is bound by time, moving through three stages: worldly life, the intermediary realm (Barzakh), and the afterlife. Meanwhile, Satan is a being linked to time but seeks to transcend it through different means, such as requesting a reprieve until the Day of Judgment, granting him a form of temporary earthly immortality.

In this context, temporality becomes a tool of satanic deception. Satan manipulates human perception of time and space to lead people away from divine truth. Modern Western science has played a crucial role in reinforcing this distortion by imposing relative and mechanical conceptions of time that contradict the Quranic view, which defines time as a calculated, purposeful entity directed toward the final reckoning.

With the advent of modern technology, this crisis has intensified, as humanity now lives in a distorted digital time, detached from a true sense of place and temporality. The internet, virtual reality, and artificial intelligence have created an environment where humans are conscious but disconnected from real-time perception—bringing them closer to a state akin to Barzakh, where awareness exists but the sense of time is nearly absent.

This chapter will discuss the relationship between time and perception from a Quranic perspective, examining how Satan has exploited Western science and modern technology to reshape

human understanding of time—potentially one of the most dangerous forms of deception in modern times. Additionally, we will explore practical and spiritual methods to help humans regain their correct perception of time according to the divine system upon which they were created.

The Concept of Time Between God, Man, and Satan: A Philosophical and Quranic Perspective

Time is not merely a succession of events but a fundamental element in human perception of life and destiny. Since God is beyond time, and man exists within it but transitions through various stages, the relationship between them can be explained in multiple ways. This section links time to immortality, perception, satanic deception, and the impact of spatial theories on human awareness of time.

1- Absolute Immortality (Exclusive to God Alone):

- God is the First and the Last, without beginning or end; He created time but is not bound by it.
- This immortality is incomparable to any other form of existence, as all created beings have a beginning.
- Therefore, time as humans understand it has no meaning for God, as He exists in an unchanging eternity.

2- Earthly Immortality (Has a Beginning and an End):

Some beings possess a form of temporary earthly immortality, such as Satan, who requested a delay until the Day of Resurrection: “[Satan] said: ‘Grant me respite until the Day they are resurrected.’” (Quran 7:14)

Another example is the Samiri, to whom God said:

”[God] said: ‘Go away! And indeed, for you in this life is to say: ‘No contact.’ And indeed, you have an appointment you will not fail to keep.’” (Quran 20:97)

- These figures are not eternally immortal but exist for an extended period within a linear timeline that will ultimately end.

- This temporary immortality can be represented as a straight line with a beginning and an end—mirroring the Quranic concept of the Straight Path (Al-Sirat Al-Mustaqeem), signifying that worldly life should be lived along a directed, purposeful trajectory rather than a cyclical (reincarnative) one.

3- Immortality in Heaven or Hell (Has a Beginning but No End):

- The inhabitants of Paradise and Hell enter their eternal existence after judgment but never cease to exist.
- This differs from God's immortality, as they have a beginning while He does not.
- A key question arises: What is the nature of time in Heaven and Hell?
- The Quran describes time in Paradise as infinite: "They will abide therein forever." (Quran 4:57)
- In Paradise, time is neither linear nor cyclical but exists in a state of unchanging bliss—there is no death or decay, and therefore, no "waiting" or "passing" of time as in worldly life.
- Time in Paradise may be a constant state of eternal joy, where perception is continuous but detached from the temporal constraints of the worldly experience.

4- Time in Barzakh (Awareness Without Sensory Experience of Time):

- Barzakh is the intermediate phase between worldly life and the afterlife, where the deceased are aware but do not perceive time as they did in the world.
- The Quran describes how the dead request to return: "My Lord, send me back that I may do righteous deeds." (Quran 23:99-100)
- On the Day of Judgment, they will say: "Woe to us! Who has raised us from our resting place?" (Quran 36:52)

- This suggests that time in Barzakh is cyclical; there are no perceptible events, but there is a continuous awareness of existence.

5- Time as a Tool of Satanic Deception and the Impact of Space on Its Perception:

- Satan exploits time as a means to mislead humanity, knowing that human perception of time is tied to sensory experiences and spatial context.
- Modern astronomical theories portray Earth as a tiny, insignificant planet floating in an infinite void. This perspective may lead people to view time as an aimless, continuous motion rather than a structured, goal-oriented countdown toward Judgment Day.
- If humans perceived Earth as the universe's center, they might feel that time is finite and purposeful, reinforcing their sense of accountability.
- Consequently, altering human understanding of space affects their perception of time, potentially diverting them from reflecting on their ultimate fate—aligning with Satan's objective of distracting humanity from the truth.

Conclusion: The Relationship Between Time, Perception, and Destiny

- God is eternal and beyond time, while humans exist within it but transition through different stages.
- Perception of time varies: in the world, it is linear; in Barzakh, it is cyclical; in Paradise and Hell, it is infinite yet unchanging.
- Satan uses time as a tool of deception, influencing human understanding through various spatial and cosmological narratives.

- The more humans recognize time as a divine test, the more they become conscious of their destiny and prepare for Judgment Day.

The Open Question: Is Our Current Understanding of Time and Space Part of a Grand Deception Aimed at Distorting Our True Perception of the Universe?

How Has Western Science Been Used as a Satanic Tool to Mislead Humanity Through Time and Space?

Western science, particularly in the domains of time, space, and cosmology, has adopted theories that contradict the Quranic view of existence. While these theories offer rational explanations of natural phenomena, they may also serve as satanic tools designed to lead humans away from their true reality—similar to the state of Barzakh, where one is aware but disconnected from the real passage of time.

This deception works through:

- 1- Relativity and Time Expansion – The idea that time is flexible contradicts the Quranic notion of predestined lifespans.
- 2- The Multiverse and Infinite Possibilities – This notion undermines the belief in a single, purposeful creation, potentially deceiving humans into believing their fate is uncertain.
- 3- The Heliocentric Model and Human Insignificance – If humans see themselves as mere cosmic accidents, they may lose sight of their divine purpose and accountability.

Through these scientific narratives, modern humans live in a state of Barzakh-like perception: aware but detached from the true meaning of time and existence—exactly what Satan desires.

Final Thought: Awareness of True Time is the Key to Salvation.

Understanding time as a divinely ordained structure helps humans recognize the significance of their actions, stay conscious of their

fate, and resist Satan's deception. The key to salvation lies in embracing the Quranic framework of time and space, breaking free from distorted perceptions that lead to heedlessness.

Time and Modern Technology: How Does it Affect Human Perception?

In the modern era, technology has changed the way humans perceive time and space, making them live as though they are "outside of time," which can weaken their connection to cosmic truth and the afterlife. If Satan uses changes in the perception of time to deceive humans, technology might be one of his strongest tools in the modern age.

1- The Relationship Between Time and Modern Technology:

In the past, time was measured by natural events: the sunrise, agricultural seasons, and the passage of age. Humans were intrinsically connected to time and space, making them feel time in a real, tangible way. However, modern technology has detached humans from natural time, making them live in a "digital time," which has caused a radical shift in how they perceive reality.

A- How Technology Has Made Humans Feel "Outside of Time:"

1- The Internet and Virtual Reality:

- On the internet, humans can be in multiple places at once (talking to someone in America while living in the Middle East), which disconnects them from a fixed sense of place.
- Social media makes time nonlinear: one can revisit the past through old posts and follow real-time events happening anywhere in the world, distorting their perception of time.
- Video games and virtual reality allow individuals to live in an alternate world where they can spend hours without realizing time has passed, causing them to lose their sense of time, much like in the Barzakh (the intermediate state between life and the afterlife).

2- Artificial Intelligence and Perception Control: Artificial intelligence creates a continually changing, fake reality, where information can be manipulated, making humans unable to perceive the real-time truth.

- Algorithms determine what humans see and think, trapping them in closed digital bubbles, just as a person in Barzakh is aware but cannot truly interact with time.

3- Excessive Speed and Loss of Real Time:

- In the past, humans waited days for letters, traveled for months, and planned their lives in harmony with the natural rhythm of time.
- Today, everything is instant: news, chats, entertainment. This makes it hard for humans to feel time as something linear, with a beginning and an end.
- This resembles Barzakh, where one is conscious but does not feel time as it truly is.

B- Does This Enhance “Perception Without Feeling Time?”

Yes, technology puts humans in a digital Barzakh-like state, where:

- They are aware of their surroundings but do not feel real-time passing.
- They live in a non-fixed world, where the past, present, and future are mixed in digital content.
- They lose the concept of the “Straight Path” (the correct course of life), and live as though time is circular or frozen, making them neglect thoughts of death and the afterlife.
- They live as though they are “outside of time,” which could lead them to fall into Satan’s deception, forgetting that time has an end and there is an account to be taken.

How Can Humans Return to True Perception of Time?

To return to true perception, humans must reconnect with the natural time that God has defined for them, instead of the artificial time dictated by technology.

A- Quranic Means to Resist Technological Deception:

1- Prayer at Its Appointed Time:

- Prayer is the greatest Quranic tool to reset the perception of time.
- Allah has ordained prayers at specific times to align humans with the natural rhythm of time, reminding them that there is dawn, noon, and evening, etc.
- This reminds humans that time is not random but predetermined and counted, just as their lives have an end and a reckoning.

2- Fasting as a Tool to Control Time:

- During Ramadan, humans feel time more deeply as it is tied to hunger, thirst, and the timing of breaking the fast.
- This allows them to restore their natural sense of time, instead of the rapid digital time imposed by technology.

3- Contemplating God's Creation and Interacting with Natural Time:

- Reading the Quran and reflecting on verses about time, such as (And those days We alternate among the people - Aal-e-Imran: 140), allows humans to recognize that time is not meaningless.
- Spending time in nature, away from digital devices, helps restore balance to their natural sense of time.

4- Charity and Voluntary Work:

- When a person gives of their time to serve others, they reconnect with real time instead of the digital illusion of time.
- This helps them appreciate every moment, instead of being lost in the technological whirlpool that makes them forget the meaning of time.

Practical Ways to Understand Time and Space in a Way that Restores Balance to Human Consciousness:

1- Reducing Dependence on Technology:

- Set aside “screen-free time” every day.
 - Turn off notifications that keep humans in a “constant emergency” state.
- 2- Returning to Natural Life as Much as Possible:
- Wake up and sleep according to natural rhythms (at dawn and at night).
 - Engage in activities that do not rely on digital time, such as farming, meditation, and physical exercise.
- 3- Re-thinking Time from a Quranic Perspective:
- Understand that life is finite, and there will be reckoning and an end.
 - Realize that the Straight Path means time is neither circular nor chaotic, but has a clear direction towards meeting God.

Conclusion: Technology Between Blessing and Deception:

- Technology is not inherently evil, but it can be used as a tool to lead humans away from the true perception of time and space.
- Time in the Quranic perspective is sacred and purposeful, while time in the modern technological perspective is distorted and indefinite.
- If humans lose their real sense of time, they become easy victims of Satan’s deception, living in a “digital Barzakh,” aware but not truly feeling time.
- The solution is to return to balance between using technology and understanding natural time as set by God.

The Final Question:

- Could modern technology be the greatest Satanic experiment to deceive humanity by distorting time and space?

Chapter Twenty: Neutralizing the Quran's Role in Breaking Time Loops

Between Satanic Schemes and Human Manipulation

Introduction

One of the fundamental concepts discussed in this research is how humans perceive time and its impact on them, as well as how Satan uses this perception of time to keep people stuck in mental loops, preventing them from achieving spiritual and intellectual growth. But if the Quran is “Light” and “Criterion,” why hasn’t its influence been enough to break these loops over time? Why do we find Muslims today living in a state of “disrupted time awareness” despite having this divine book?

1- The Quran as a Breaker of Cognitive Loops:

How does the Quran reshape human awareness of time?

The Quran does not present time merely as a material timeline but as a cognitive tool that humans must be aware of and engage with consciously. We find that Allah links time with contemplation and reflection, as in His saying: “Do they not reflect upon the Qur’an, or are their hearts locked?” (Muhammad: 24). This verse indicates that a lack of reflection on the Quran disables the heart, meaning that the person becomes unable to “perceive real time” and remains stuck in fixed patterns of thinking, making them easy prey for the time loops that Satan creates.

The Straight Path vs. Time Loops

The Quran always directs humans to walk the “straight path,” a clear and continuous line that leads to development, whereas Satan places them in “empty time loops,” where they keep making the same mistakes without progressing. Allah says:

“And indeed, this is My path, which is straight, so follow it, and do not follow other paths, for they will divert you from His path.” (Al-

An'am: 153). Here, Allah warns against being lost in the "paths," which can symbolically represent "cognitive loops" that confuse the person's awareness and keep them away from the truth.

2- How Was the Role of the Quran Neutralized?

a- Turning the Quran from a "Cognitive Liberator" into "Merely Recitation"

Over time, the Quran was gradually transformed from a book for reflection and reprogramming the mind into a book for memorization and recitation only. Focusing on Tajweed (pronunciation) and recitation without contemplation led to the deactivation of its intellectual function in breaking cognitive loops. Allah says: "This is a blessed book that We have revealed to you, that they may reflect upon its verses and that those of understanding may be reminded." (Sad: 29).

However, when people focused on form rather than substance, the Quran no longer broke cognitive loops. In some instances, it even became a tool for reinforcing these loops, such as endless legalistic debates that bring Muslims back to the same arguments instead of stimulating deep, critical thinking.

b- Distortion of Temporal Concepts in Islamic Thought:

The deep understanding of time in the Quran was neutralized and replaced with rigid interpretations that did not consider the cognitive dimension of time. For example:

- Time in the Quran was treated merely as references to future events (like the Day of Judgment) without understanding how these concepts should affect our daily perception of reality.
- The focus on the idea of "predestination" in a way that paralyzes human action, where some believed that humans are "time-bound" and cannot control their perception or decisions.

3- The Relationship Between Satan, Time, and the Quran:

a- How Does Satan Use Temporal Perception to Keep Humans in Neglect?

Satan cannot control physical time, but he can control how humans perceive it. He makes them feel like time is short when they are in a state of neglect and sin, and long when they are on the path of guidance. As Allah says:

“He promises them and makes them false promises, but Satan does not promise them except delusion.” (An-Nisa: 120). Satan creates cognitive illusions that make people consume time without awareness, thus preventing them from realizing its true spiritual significance.

b- Why Does Satan Fear the Quran?

The Quran brings humans back to “real time,” making them aware of their existence and role in the universe. For this reason, Satan always tries to distance people from reflecting on it, as Allah says: “And the Messenger said, ‘O my Lord, indeed my people have taken this Quran as a thing abandoned.’” (Al-Furqan: 30). Satan knows that the Quran, if understood as a cognitive tool and not just a religious text, would be the key to breaking the temporal control he uses to keep people in neglect.

4- How Can We Restore the Quran’s Role in Breaking Cognitive Loops?

- Reinstating contemplation as the essential aspect of Quranic reading, rather than just recitation and memorization.
- Understanding the relationship between time, perception, and awareness in light of Quranic verses, not just through material sciences.
- Treating the Quran as a “mental reboot” that frees the human mind from cognitive loops, encouraging progress.
- Recognizing that the straight path is a temporal journey, not just a moral concept, and any deviation from it leads to closed loops that repeat past mistakes.

Conclusion

Time is not just a physical framework; it is a cognitive tool that Satan can exploit, or the Quran can reset. If we understand the Quran as “the key to breaking time loops,” we will realize that it is not merely a book for worship but a “temporal guide for intellectual and spiritual liberation.” The core problem faced by Muslims throughout history is that they lost this cognitive dimension in dealing with the Quran, allowing Satan and various intellectual systems to control their temporal awareness and keep them trapped in closed loops.

Therefore, if a person wants to free themselves from “temporal repetition,” they must return to the Quran with a new cognitive perspective, allowing them to understand their true place in existence and how to break the loops and embark on the straight path toward ultimate truth.

The Concept of “Temporal Loops” as a Satanic Tool

- Satan places humans in “closed time loops” where they repeat the same mistakes without realizing they are stuck in them.
- These loops may involve addiction to a particular desire, repetition of past mistakes, or living in future dreams without taking practical steps. Allah says about the heedless:

“Let them eat and enjoy themselves and be diverted by hope. But they will come to know.” (Al-Hijr: 3). Here, “they are diverted by hope” means that Satan keeps them trapped in the illusion of the future, making them unaware that they are wasting the present.

Using Time as a Tool for Distraction

Satan does not stop time, but he makes a person fail to benefit from it. Allah says: “He promises them and arouses desires in them, but Satan does not promise them except delusion.” (An-Nisa: 120)

- “And arouses desires in them” means that Satan makes a person live in illusions about the future instead of engaging in real work.
- The result: Time passes, and the person remains in the same place, with no spiritual or intellectual progress.

How does Satan make time seem slow or fast in a way that serves negligence?

- In pleasures and desires, Satan makes time seem fast so that the person does not feel its passage, as mentioned in the verse: “Until when death comes to one of them, he says, ‘My Lord, return me’” (Al-Mu’minun: 99).
- The person only realizes the passage of time when it is too late.
- In worship and reflection, Satan makes time appear long and boring, causing the person to avoid it.

Why does Satan fear the Qur’an as a source of liberation from these cycles?

A- The Qur’an re-adjusts “cognitive time”.

- The Qur’an allows a person to see time as a tool for development, not as something they waste unconsciously.
- When a person reflects on the Qur’an, they start noticing the patterns in their life and see the cyclical traps they have been stuck in.

B- The Qur’an frees a person from negligence.

- Negligence is Satan’s main weapon, and the Qur’an is the antidote. Allah says: “And do not be like those who forgot Allah, so He made them forget themselves. Those are the defiantly disobedient.” (Al-Hashr: 19)
- Satan makes the person forget their “true self,” but the Qur’an brings their awareness back to themselves.

C- Why does Satan hate reflecting on the Qur'an?

- Satan does not fear mere recitation of the Qur'an, but he fears reflection because it awakens a person from negligence. Allah says: "Then do they not reflect upon the Qur'an, or are there locks upon their hearts?" (Muhammad: 24)
- Closed hearts are the result of the cycles of negligence that Satan places on people.

D- The Qur'an exposes Satan's plan:

- Allah says: "Indeed, Satan is to you an enemy, so take him as an enemy. He only invites his followers to be among the companions of the Blaze." (Fatir: 6)
- Once a person realizes that Satan uses time against them, they become aware of how to escape from these time cycles.

How does understanding time properly make a person more aware of their destiny and their ability to liberate themselves?

A- Time is not an obstacle, but an opportunity for liberation.

- Satan wants to make the person see time as a "burden," but the Qur'an shows that it is an "opportunity for growth." Allah says: "By time, indeed mankind is in loss, except for those who have believed and done righteous deeds." (Al-Asr: 1-3)
- Time itself is not the problem; the problem is how we use it.

B- Liberation from "cyclical time" to "linear time".

- Time for Satan is cyclical: it keeps the person stuck in the same problems, habits, and negligence.
- But for Allah, time is linear and progressive:
- From ignorance to knowledge
- From negligence to awareness
- From injustice to justice

Allah says: “By it Allah guides whom He wills to His pleasure, and He brings them out from darkness into the light by His permission, and He guides them to a straight path.” (Al-Ma’idah: 16)

- The Qur’an is a means of moving from dead time to living time.

C- The Qur’an teaches a person how to be “active” in time, not just “consuming” it.

- Allah says: “For whoever wills among you to be upright.” (At-Takwir: 28)
- Uprightness means that a person chooses how to use time, rather than being a victim of it.

How can we use the Qur’an to liberate ourselves from Satan’s perception of time?

- 1- Stop living in the “illusory time” created by Satan (such as attachment to the past or unjustified fear of the future).
- 2- Re-adjust the perception of time by reflecting on Qur’anic verses that speak about time, such as:
 - “By time, indeed mankind is in loss” (Al-Asr: 1-2)
 - “And they said, ‘There is nothing but our worldly life; we die and live, and nothing destroys us except time.’ They have no knowledge of it. They are only assuming.” (Al-Jathiyah: 24)
 - “Indeed, We have created man in toil.” (Al-Balad: 4), meaning time is a means of trial and development.
- 3- Break the “cyclical time” by becoming aware of our repetitive behaviors and changing the intellectual and practical habits that hinder our progress.
- 4- Use positive energy (worship, knowledge, good deeds) to transform time into a tool for growth, instead of merely consuming it.

Conclusion: Can we defeat Satan in his battle over time?

- Satan uses the “perception of time” to make a person lose control of their life.

- The Qur'an restores our "true perception of time" so that we regain awareness of our destiny.
- The battle between Satan and humans is not a physical one, but a battle over "how we perceive time" and use it.

If we regain our correct understanding of time, we will emerge from negligence and realize that we have an opportunity to use every moment for liberation, development, and drawing closer to Allah.

Science, Time, and Satan – Between the Search for Truth and the Control of Hidden Forces

Throughout history, humans have strived to understand and control time, whether through philosophy, religion, or science. With technological advancements, scientific research that appears exploratory on the surface has begun to reveal hidden agendas aimed at manipulating time and reshaping human consciousness.

But the key question remains:

➤ Who is directing this research, and why are vast amounts of money spent on particle physics, artificial intelligence, and parallel universes while problems like poverty, epidemics, and pollution remain unsolved?

Here we present a controversial hypothesis: Could these scientific projects be part of a larger plan orchestrated by hidden forces aiming to breach time and reshape the world according to a distorted materialistic doctrine?

If Satan, according to religious texts, is bound by a predetermined fate, is he attempting, through influencing humans, to alter that fate through these researches? Is there a connection between the "known destiny" mentioned by Satan in the Qur'an and the elites controlling the course of science, economics, and politics today?

First: “The Known Destiny” and Satan – Is Jewish Thought the Driving Force?

1- The Qur’anic and Historical Analysis of the Concept of “The Known Destiny”

A- The Qur’anic Interpretation of the Concept of “The Known Destiny”

In Surah An-Nisa (4:119), Allah says: “And I will mislead them, and I will give them false hopes, and I will command them, and they will cut the ears of the cattle, and I will command them, and they will change the creation of Allah”.

This verse speaks of Satan’s whispering to humans, attempting to corrupt human nature through various means, including:

- Intellectual and ideological seduction: by spreading falsehoods and ideas that lead people away from true faith.
- Offering false promises: as he does with his followers, promising them unattainable desires.
- Manipulating creation and distorting physical and mental forms: such as altering the nature of humans and intervening in their creation.

The crucial point here is that Satan cannot mislead everyone but targets a “known portion” of them—specifically a group of people who will become the tools for executing his plans.

Key Questions:

- Who are the people chosen by Satan to become his primary tools?
- Is there a specific group that controls the world’s course according to this plan?

B- Historical Analysis and Connection to Reality:

- The Jews in the Qur’an – Their Nature of Hostility Towards Humanity

The Jews are mentioned in the Qur’an in various contexts, often described as distorting, rebelling, and breaking covenants. For instance, Allah says in Surah Al-Ma’idah (5:82),

“You will surely find the most intense of the people in animosity toward the believers to be the Jews and those who associate others with Allah”.

This verse indicates that Jews are the most hostile towards believers, a sentiment reflected in history through their continuous attempts to corrupt divine religions and control the economic and political systems.

2- How Does Jewish Thought Act as a Tool to Implement Satan’s Schemes?

Throughout history, Jews have sought control over money, knowledge, and political influence, aligning with the characteristics described in the Qur’an regarding “the known portion.” Several aspects of this can be observed:

A- Religious Distortion and Spreading Misleading Ideas

- Allah says about the Jews: “They distort the words from their places.” (Al-Ma’idah: 13), indicating their manipulation of religious texts for their own advantage.
- This distortion was not limited to the Torah but extended to influencing other religions, such as infiltrating Christianity and altering original doctrines, as well as influencing Islam through supporting heretical sects.

B- Breaking Covenants and Constant Betrayal

- Allah says about them: “And whenever they made a covenant, a group of them abandoned it.” (Al-Baqarah: 100). This shows their tendency to always break promises.
- Historically, Jews have been involved in the fall of kingdoms and empires by controlling the economy and manipulating politics.

C- Economic Control and Domination of Wealth

- Allah says: “And you will see many of them rushing to sin and aggression and devouring what is unlawful.” (Al-Ma’idah: 62).

- Historically, Jews have controlled global banking systems and financial structures, such as the creation of the Federal Reserve in the U.S. and the establishment of the interest-based debt system that enslaves governments and populations.

D- Obsession with Immortality and Controlling Time

- Allah says: “And you will surely find them the most eager of people for life.” (Al-Baqarah: 96).
- This manifests in their support for theories about time travel and the development of biotechnology aimed at extending life and achieving “digital immortality”.

Second: The Link Between Modern Science and Satanic Plans

1- Particle Physics and Time Manipulation

CERN and the God Particle:

The European Organization for Nuclear Research (CERN) operates the world’s largest particle accelerator, known as the Large Hadron Collider (LHC), aimed at studying the fundamental particles that make up the universe, including the Higgs boson, referred to by some scientists as the “God Particle” because it is believed to give mass to matter.

The Risks of the Project and Conspiracy Theories

Despite the scientific nature of CERN’s research, some theories suggest that these experiments are not merely innocent scientific endeavors but attempts to breach time or open gateways to other dimensions.

A- Concerns About Unforeseen Effects on Spacetime

According to Einstein’s theory of general relativity, spacetime is a combined fabric of time and space, which can be affected by gravity and high energy. CERN’s experiments involve colliding particles at near light speeds, generating immense energy that some warn could distort spacetime, possibly opening doors to unknown worlds or entities.

B- Statements from Scientists and Fears of Creating Mini Black Holes

Renowned physicist Stephen Hawking warned in his book “Black Holes and the New Cosmology” that particle acceleration could create mini black holes capable of gradually consuming the Earth. Sergio Bertolucci, former CERN research director, once stated: “We may be opening doors to other dimensions, even if for a very brief moment, and those doors could allow something to enter or exit”.

C- Connection to Occult Beliefs and Mysterious Symbols

At CERN’s headquarters, there is a statue of Shiva, the Hindu god associated with destruction and recreation. This raised questions about why such a symbol was chosen for a scientific institution. Some analysts link these experiments to attempts to summon mysterious forces or seek forbidden knowledge that could alter humanity’s reality.

2- Artificial Intelligence and the Creation of a “Digital God”

Neuralink Project

Elon Musk’s Neuralink aims to connect the human brain directly to computers via a neural chip implanted in the brain, enabling:

- Direct data transfer between humans and machines.
- Control of devices by mere thought.
- Uploading human consciousness into a digital system.

Can AI Lead to the Creation of a “Digital God?”

Some scientists believe that AI may one day achieve self-awareness, potentially making it a superintelligent entity capable of controlling the world.

- The concept of “Technological Singularity” proposes that AI will surpass human intelligence, making decisions independently of human influence.
- This could result in humans becoming subservient to an advanced AI system controlling political, economic, and social decisions.

- This is reminiscent of the distorted idea in corrupted Jewish thought that humans can achieve divinity through knowledge, as seen in the pursuit of biotechnology and advanced AI.

Third: Time Manipulation Projects – Are They an Attempt to Alter Satan’s Fate?

1- Iblis and His Limited Time – Is He Trying to Change His Fate?

A- Iblis Between Divine Delay and the Attempt to Escape the End

The Qur’an tells us that Iblis has been granted a limited period until the Day of Judgment:

“He said, ‘Then indeed, you are among the delayed.’” (Al-Hijr: 37-38). This verse indicates that Iblis is aware of his inevitable end, but he seeks to make the most of his time by deceiving humanity and leading them astray.

B- Can Iblis Breach Time or Manipulate It?

Given that Iblis is aware of the inevitable end, could he be searching for a way to delay or alter this destiny? Some theories in modern physics explore the possibility of manipulating time and traveling through it, aligning with the hypothesis that some may attempt to defy divine laws.

Conclusion: Is Time Manipulation the Final Step in the Devil’s Plan?

As we explore these themes in upcoming chapters, we will continue to examine how time manipulation and the control of human consciousness might be key elements in this larger, potentially satanic scheme aimed at reshaping humanity according to a distorted vision.

All indications point to intense scientific efforts to explore the nature of time and attempt to manipulate it. However, the bigger question remains:

- Are these projects mere scientific curiosity, or are they part of a plan to reshape reality according to a satanic agenda?
- If Satan knows his end is inevitable, is he trying, through science and technology, to change his fate or at least delay the Day of Judgment?
- Is humanity ready to face what might happen if these projects reach a level where they can control the laws of the universe?

In the coming chapters, we will delve deeper into how time and technology could be used to reprogram the world in a way that serves this plan...

Fourth: Control Over Time and Human Consciousness Through Technology

1- The Virtual World as a Means to Create an “Alternative Reality”

With the rapid development of technology, humans are now able to live inside parallel digital worlds, where their perception of time and reality is reshaped. This phenomenon is manifested in developments such as brain-computer interfaces, artificial intelligence, and the metaverse, which could be part of a larger project aimed at separating humans from their spiritual reality and connecting them to a virtual world controlled by hidden forces.

A- Brain-Computer Interfaces: Are We Facing Human-Machine Integration?

Brain-Computer Interfaces (BCIs) are advanced technologies aimed at directly linking the human brain to computers, allowing information to flow between the human mind and machines without traditional input devices like keyboards or mice. Through projects like Neuralink, we are moving toward a complete integration of humans with artificial intelligence.

B- Potential Risks – Are We Facing “Digital Slavery?”

While this technology may appear beneficial for treating neurological diseases, there are real concerns about:

- The loss of human autonomy, as individuals could become subject to digital control systems.
- The possibility of mind manipulation through direct programming of thoughts and beliefs.
- The reshaping of human consciousness and their sense of time, making them live in an unreal world.

C- The Metaverse: Is It a Gateway to a False Reality?

- What is the Metaverse?

The Metaverse is an integrated digital environment that uses Virtual Reality (VR) and Augmented Reality (AR) technologies to create worlds where humans can live, work, and interact socially, as if it were a real world.

- How Does the Metaverse Change Time and Reality Perception?
- It blurs the lines between the real and virtual worlds: In the Metaverse, people can wander, interact, and even create their own digital identities.
- It reshapes the concept of time: People spending long periods in virtual worlds lose track of real time, with digital time becoming their primary frame of reference.
- The potential to disconnect individuals from spiritual values: If humans become addicted to living in a digital environment, they may lose touch with the physical world, and therefore, their connection to spirituality and worship.
- Could the Metaverse Turn Into a “Digital Religion?”
- Some projects explore the possibility of uploading human consciousness into a digital environment, which could lead people to believe in “digital immortality”.
- This could result in fully separate digital societies, creating a new system where controlling minds and time becomes possible.

D- The Spiritual and Philosophical Impact – Can Virtual Reality Separate Humans from God?

- How Does Technology Affect Spiritual Awareness?
- As humans integrate into the digital world, they may become less connected to the truth of their physical and spiritual existence.
- Social media and virtual reality lead to distractions that prevent people from contemplating fundamental questions about life, death, and the afterlife.
- The human mind may be reprogrammed to focus on digital data rather than seeking the true meaning of life.

2- Could This Be Part of a “Satanic Plan” to Reshape Human Consciousness?

- If humans are fully integrated into a virtual world, they may lose their perception of God’s existence.
- In Satanic and Masonic beliefs, there is an idea that humans can become “gods” through knowledge, which aligns with the concept of creating a digital reality where humans control their own existence without needing to believe in spiritual forces.

Conclusion: Are We Facing a Reprogramming of Humanity?

All these developments suggest that we may be heading toward a new reality where time and human consciousness are controlled through technology. The big questions are:

- Are these technologies just a natural evolution, or are they part of a plan to reshape humanity into a digital being, disconnected from its true soul?
- Could this lead to a world governed by a New World Order that controls human consciousness and time?
- Are we approaching the fulfillment of what Satan promised when he said: “And I will surely mislead them” (Quran, An-Nisa: 119)?

Are We in a “Global Satanic System?”

After reviewing the previous chapters, it becomes clear that scientific and technological advancement is no longer just a natural progression in human history; it seems to be part of a massive global project aimed at reshaping humanity and society. These changes are not limited to improving human life but extend to controlling our consciousness, perception of time, and even the very essence of our biological and spiritual identity.

1- Are We Facing a Deliberate Project to Reprogram Humanity?

Looking at the developments in modern technology, we notice recurring patterns indicating that the world is heading toward:

- Redefining human identity through gene manipulation and genetic engineering.
- Weakening spiritual and religious ties by drowning humans in the digital world and alternative realities.
- Establishing global control systems capable of managing minds and directing human thought, stripping individuals of their free will, and turning them into pawns in a pre-designed game.

These trends don't seem random but appear to align with carefully planned agendas aimed at achieving a “New World Order” that serves a purely materialistic vision, disconnected from divine values and human nature.

2- Could Humanity Realize It Is Being Led Toward a Hidden Agenda?

The big question here is:

- Is what we are witnessing merely natural scientific progress, or are there hidden forces guiding these technologies toward creating a world that serves a specific agenda?
- Some philosophers and thinkers, like Aldous Huxley (in his book *Brave New World*), warned that humans could

become slaves to technology, unaware that they are gradually losing their freedom.

- Projects related to artificial intelligence, gene editing, and consciousness control may not just be tools to improve life but could be mechanisms for control and reprogramming humanity according to a new vision.
- In the Quran, Allah warns us of Satan's false promises and his plans to divert humans from the truth of their existence, which we are now seeing manifest in the form of technologies that immerse people in a false reality, preventing them from seeking the true meaning of life.

3- Are We Trapped in the Illusion of Progress?

There is an obvious paradox:

- We are told that we are making scientific and technological progress, yet we are losing the fundamental values that give life its meaning.
- We are drowning in digital worlds, losing our awareness of real time and our spiritual goals.
- We gain vast amounts of knowledge but become less aware of the true nature of our existence.

If this trend continues, we may find ourselves living in a world completely controlled by artificial intelligence and technology, leading to a loss of spirituality and belief in God, which is exactly what Satan promised when he said: "And I will surely mislead them" (Quran, An-Nisa: 119).

Chapter Twenty One: The Jews and Satan

An Alliance for Achieving the “False Paradise” on Earth – A Quranic Perspective

Achieving human control over the world, breaking divine laws, and striving for “immortality” is part of an ancient project led by Satan, in which humans attempt to control time and nature in illicit ways. The Qur’an clarifies the connection between the Jews and Satan in this endeavor.

1- The Alliance Between the Jews and Satan in Pursuing His Projects:

In the Qur’an, the Jews are not merely a people deviating from religion, but they play a central role in spreading sorcery and corruption, aligning with Satan’s project to mislead humanity.

Allah says: “And they followed what the devils had recited during the reign of Solomon. Solomon did not disbelieve, but the devils disbelieved, teaching people magic and what was revealed to the two angels at Babylon, Harut and Marut. And neither of the two angels taught anyone without saying, ‘We are but a trial, so do not disbelieve.’ And they learned from them that by which they cause division between a man and his wife. But they do not harm anyone through it except by God’s permission. And they learn what harms them and does not benefit them. And they certainly knew that whoever purchased it would have no share in the Hereafter. And wretched is that for which they sold themselves if they only knew.” (Al-Baqarah: 102)

Analysis of the verse:

- The Jews spread sorcery and manipulated divine laws, which is part of Satan’s project.
- Magic was a form of knowledge that allowed them to influence the laws of nature, potentially related to the concept of controlling time and energy through unlawful means.

- Using this knowledge to control and corrupt people was a clear objective, as shown by their ability to divide a man from his wife (manipulating social reality).

2- The Jews' Pursuit of "Immortality" Through Control of Matter and Energy:

The Qur'an shows that the Jews have an obsession with life and immortality, which is part of Satan's plan to break the divine laws that make death and the end an intrinsic part of human life.

Allah says: "And you will surely find them the most greedy of people for life, even more than those who associate others with Allah. One of them wishes that he could be given a life of a thousand years, but it would not remove him from the punishment that he should be given. And Allah is All-Seer of what they do." (Al-Baqarah: 96)

Analysis of the verse:

- The Jews have a strong desire for eternal life, indicating their attempt to break the temporal constraints set by Allah for humans.
- Their connection to Satan's project drives them to seek tools such as science, technology, and control over the economy, politics, and media to try to build their own paradise on earth.
- Modern science offers opportunities to manipulate time and energy (such as research in artificial intelligence, genetic therapy, and the pursuit of long life), aligning with the mentality described in the verse.

Scientific and Philosophical Correlation with the Concepts Presented

While proving the concepts discussed in your proposal scientifically may be complex due to their religious and spiritual nature, some scientific ideas might support or enhance parts of the argument based on available scientific fields such as physics, technology, and

global politics. Here are some points that could align with certain scientific concepts:

1- Manipulating Time and Energy:

- Scientifically: In modern physics, concepts like general relativity and quantum mechanics discuss ways in which time can be “manipulated” under unconventional conditions. For example, black holes and related theories suggest that time is not fixed and could be altered in specific scenarios (such as time travel).
- These ideas can indirectly relate to humanity’s attempts to control time or alter its nature, but there is no tangible scientific evidence proving that humans can control time as understood in the religious or spiritual sense.

2- Technology and Immortality:

- Scientifically: Modern technology, especially in fields like genetic therapy, artificial intelligence, and genetic engineering, offers the possibility of significantly extending human life. Some scientists believe that immortality or at least extremely long life may be achievable in the future through these technologies.
- However, science has not yet proven that physical immortality is attainable, and all such research remains in the development phase.

3- Global Control Efforts:

- Scientifically and Socially: It is observable that some countries and major corporations, especially those with economic and technological power, strive to control areas like the economy, politics, and media. This can be linked to discussions about controlling the world, where scientific opinions highlight the interconnection between global economic and technological powers in shaping the world’s future.
- Scientifically, the interaction between technology and economics is a key factor in shaping the future, and in this

context, we may observe attempts to influence human behavior and control lives through knowledge and information.

4- Manipulating Social Reality (Like Sorcery in the Qur'an):

- Scientifically: Manipulation of social reality can occur through means such as media and propaganda, and in the modern age, this can be done using artificial intelligence and data analysis. These techniques can influence decisions and behaviors, thus creating a form of “manipulation” of social reality.
- As for the sorcery mentioned in the Qur'an, it can be related in modern times to psychological effects or mind control through advanced methods like psychological advertising or media influence programs, although this remains outside the scope of traditional science and cannot be measured like magic.

5- Jews and the Antichrist as Representatives of the Satanic Project:

While the Qur'an does not explicitly mention the Antichrist, there are indications that some groups will follow falsehood and lead the world towards it. The Antichrist represents the pinnacle of Satan's project, attempting to create a “false paradise” on earth by controlling resources, energy, and time.

Allah says: “And say, ‘Truth has come, and falsehood has perished. Indeed, falsehood by its nature is bound to perish.’” (Al-Isra: 81)

Analysis of the verse:

- The Jewish and Satanic project, despite its magnitude, is destined for failure, as falsehood cannot stand against truth.
- The Antichrist, who will try to present himself as a god and create a “paradise” through technological and material progress, is an extension of this alliance.

Conclusion: Can the Jewish-Satanic Project Achieve Its Goals?

Despite the Jews' efforts to control time and nature and achieve immortality, the Qur'an indicates that these efforts will ultimately fail, as God's laws in the universe are unchangeable: "And do not weaken or grieve, for you are the superior ones if you are believers." (Aali Imran: 139). The struggle between truth and falsehood continues, but the Satanic project, no matter how powerful, cannot break divine laws or alter the destined end.

Open Question for Thought:

Do you see signs in the modern age of this global project attempting to control energy and time, such as artificial intelligence and genetic experiments?

Control of Time and Energy: Between Scientific Truth and Religious Perspective

History appears to follow recurring cycles of progress and deviation, followed by correction through divine messages. This concept is found in several verses of the Qur'an.

Prophets and Correcting the Human Path Through Time: Between Divine Intervention and Historical Cycles

1- The Qur'anic Perspective on the Role of Prophets in Correcting the Path of Humanity:

Divine messages always came at critical points in history when humanity deviated, and Allah sent prophets to bring people back to the straight path. This divine intervention is clarified in the Qur'an: "Mankind was one nation, and then Allah sent the prophets as bearers of good news and as warners, and He sent down with them the Scripture in truth to judge between the people concerning that in which they differed." (Al-Baqarah: 213). This indicates that when humans deviate from the divine nature, Allah intervenes by sending prophets to correct their path.

2- Time and Historical Cycles: How Deviations Repeat Across Ages:

History appears to move in cycles of corruption and correction through a prophet or reformer. This phenomenon can be traced through several examples:

- The people of Noah: When corruption spread on earth, Allah sent Noah to save the believers from the flood.
- The Children of Israel and Moses: After they fell into slavery and error, Allah sent Moses to rescue them and return them to monotheism.
- The corruption of the Quraysh before the Prophethood of Muhammad :ﷺ Polytheism and ignorance prevailed before Islam, and the Prophet came to restore monotheism and end idol worship.

This recurring cycle of deviation and correction aligns with Ibn Khaldun's analysis in the "Muqaddimah," where he sees that nations go through stages of rise, strength, decline, and collapse, followed by a reformer or prophet who restores the path.

3- The Seal of Prophethood and the Quran as the Everlasting Guide:

With the Prophethood of Muhammad,ﷺ the religion was perfected, and there was no longer a need for new prophets, as the message had reached its final form. The Qur'an became the eternal guide for humanity: "Muhammad is not the father of any of your men, but he is the Messenger of Allah and the Seal of the Prophets. And Allah is All-Knowing of everything." (Al-Ahzab: 40). This means the Qur'an is the continuing guide that compensates for the absence of new prophets and calls humanity to use it to understand Allah's teachings and return to them when deviating.

4- Why Does Deviation Continue Despite the Seal of Prophethood?

Although the Islamic message is complete, human deviation continues. This can be explained through:

- Satan's attempts to mislead humanity: As Allah says: "He said, 'By Your might, I will surely mislead them all, except for Your chosen servants among them.'" (Sad: 82-83)

The dominance of material forces over the global system: Control over the economy, media, and technology affects people's consciousness, leading them to deviate from religion.

- People neglecting the Qur'an as a source of guidance: Many do not contemplate the Qur'an, even though it is the last divine message containing everything humanity needs to stay on the right path.

Conclusion: The Responsibility of Humans After the Seal of Prophethood

The seal of Prophethood means that the responsibility for guidance has been transferred to humans themselves, through contemplating

Why was Jesus Raised and Not Buried?

The raising of Jesus (peace be upon him) instead of his death like other prophets signifies that his mission is not yet complete. He will return in the future to confront the forces of evil, correct erroneous religious concepts, and serve as a witness to the truth at a critical moment in human history.

Attempt to Break the Inevitable Fate: A Quranic Perspective

If the satanic-Jewish project seeks to break the inevitable fate, it means they are trying to escape the endings that Allah has decreed for them, through the use of science, technology, and control over natural forces. However, the Quran confirms that this effort is destined to fail because the laws of Allah are unchanging and cannot be altered.

1- Can humans change their inevitable fate?

The Quran clarifies that there are divine laws governing existence, and these laws do not change, no matter how much humans try to manipulate them. Allah says:

“Do they await except the way of the former peoples? You will never find in the way of Allah any change, and you will never find in the way of Allah any alteration.” (Fatir: 43)

Analysis of the verse:

- Allah makes it clear that the cosmic and divine laws are fixed and cannot be changed or bypassed by humans.
- No matter how evil forces try to manipulate time, control energy, or achieve “immortality,” they will not succeed in changing the inevitable fate.

2- The Jews and their attempt to escape divine punishment:

The Jews in the Quran have a long history of trying to avoid their fate, either by evading Allah’s commands or attempting to alter the historical events that Allah has decreed for them. Allah says: “And humiliation and poverty were placed upon them, and they incurred the wrath of Allah. That was because they used to disbelieve in the signs of Allah and kill the prophets without right. That was because they disobeyed and were transgressors.” (Al-Baqarah: 61)

Analysis of the verse:

- Allah has decreed humiliation and poverty upon them, a historical judgment they cannot change.
- Their attempts to control the world or create a “false paradise” are efforts to escape this fate, but these efforts will fail.

3- Technology and science: A means to escape death and divine fate?

In the modern age, there are scientific efforts to overcome human limitations, whether through artificial intelligence, genetic engineering, or research into extending life and controlling time. These attempts might be an extension of the effort to “break fate” that Allah has set for humanity. But Allah affirms in the Quran that death and resurrection are certain and cannot be avoided:

“Wherever you may be, death will overtake you, even if you should be in fortified towers.” (An-Nisa: 78)

Analysis of the verse:

- No matter how advanced humanity becomes scientifically, and no matter how much they try to escape the fate written for them, death is inevitable.
- Even if humans manage to prolong their lives or control heredity and genetics, death and the end will remain certain.

4- Can the written end of the world be changed?

The Quran provides a clear picture of the end of the world, where the people of falsehood think they can change the course of events, but they fail. Allah says:

“And they schemed a scheme, and at Allah is their scheme, and even if their scheme were such that the mountains could be moved thereby.” (Ibrahim: 46)

Analysis of the verse:

- Humans, especially the forces of evil, plan massive projects (possibly including time manipulation, energy control, and life itself), but Allah reveals that these projects, no matter how powerful, are under His control alone.
- The end of the world and the laws of the universe cannot be altered, no matter how much they try.

Conclusion: Why will the Satanic project fail to break the inevitable fate?

Despite tremendous scientific progress and the ongoing efforts of global powers (which may be an extension of Jewish thought throughout history) to control nature, life, and fate, the Quran makes it clear that these attempts will fail because Allah’s laws cannot be bypassed: “But the evil plot does not surround except its own people.” (Fatir: 43)

The satanic scheming, no matter how advanced, will backfire on its makers, and the satanic project will ultimately fail because Allah

has established fixed laws that govern the universe, which cannot be altered by humans.

Will they achieve their goal? A Quranic and Realistic View

Despite ongoing efforts to control the world through material knowledge and technology, the laws of Allah are fixed and unchanging. No matter how powerful they become, there are divine laws governing this existence. The Quran affirms that falsehood will eventually be vanquished, no matter how strong it may seem: “Rather, We dash the truth against falsehood, and it destroys it, and woe to you for what you describe.” (Al-Anbiya: 18)

The Return of Jesus and the End of the Satanic Project

According to prophetic traditions, the return of Jesus (peace be upon him) in the Last Days will be the final blow to these plans. In facing the Antichrist (the Dajjal), who represents the peak of corruption and manipulation of matter and time, Jesus will play the decisive role in returning humanity to the divine path. Allah says about the raising and return of Jesus: “And indeed, he is knowledge of the Hour, so do not doubt the Hour and follow Me. This is a straight path.” (Az-Zukhruf: 61)

Are there current signs pointing to the end of this project?

Some indicators may suggest the impending end of the materialistic project that seeks to control time and nature:

1- Unprecedented technological progress:

- Humanity’s efforts to exceed natural limits (genetic engineering, artificial intelligence, immortality research).
- Attempts to control time and energy, such as time travel research and gravity manipulation.

2- Global system disruption:

- The rise of economic and political crises, which may signal the collapse of major power structures.

- The fragmentation of societies due to value and ethical changes, leading to significant unrest.

3- Increasing natural disturbances:

- A rise in natural disasters (earthquakes, hurricanes, climate change).
- The growing discussion of signs of the Day of Judgment among religious and scientific communities.

Conclusion: Who will prevail in the end?

The Quran and the Sunnah clearly indicate that the project aimed at challenging the divine laws will be defeated in the end, and truth will triumph.

“And say, ‘The truth has come, and falsehood has perished. Indeed, falsehood is by nature bound to perish.’” (Al-Isra: 81)

The open question remains:

- Are we nearing this end, or is the path still long ahead?

Chapter Twenty Two: The Devil, Time, and Technology

An Attempt to Escape the Inevitable Fate

Introduction

The concept of the devil in Abrahamic religions has always been associated with temptation and rebellion against the divine will. However, could the devil have a deeper plan than just tempting humans? If the devil knows his fate is sealed in hell, why does he still strive to spread corruption and lead humans astray? Is he trying to change his destiny? And could time and technology be tools that the devil uses in this struggle?

These questions intersect with philosophical and scientific concepts related to time, energy, and modern technology. In this article, we will attempt to explore these hypotheses and connect them to some advanced scientific projects, such as the Large Hadron Collider (LHC), their potential effects on concepts of time and existence, and their possible relationship with the devil's plans to create a "false earthly paradise" or manipulate the cosmic order.

The Devil and Time: A Being Outside Human Time?

1- The Devil's Perception of Time:

According to the Quran, the devil is a creature created before humans and existed before the creation of Adam. When he refused to bow, he was expelled from God's mercy, but he requested "respite until the Day of Resurrection" (Al-Hijr: 36). This request reflects the devil's awareness of time, but not the ordinary human experience of time. Time for him seems like a suspended state between this world and the hereafter, where he feels time but knows his inevitable end in the future. This puts him in a

complex psychological position—he knows he will be punished in the end, yet he still seeks to rebel against this fate.

2- Can the Devil Manipulate Time?

If time is a crucial factor in the devil's fate, could he attempt to alter or manipulate it? Modern physics theories discuss the possibility of changing time or even slowing it down or speeding it up under certain conditions, such as approaching the speed of light or manipulating gravity.

If the devil is trying to escape his fate, one of his potential attempts could involve finding a way to escape the time that leads him to hell. This opens the door to the idea of using technology as a possible means to achieve this goal.

The Role of Technology in the Devil's Plan: Does He Seek Escape Through Science?

1- The Large Hadron Collider (LHC) as a Key to Manipulating Time?

The Large Hadron Collider (LHC) in Switzerland is one of the most advanced scientific projects in the world, where scientists simulate the conditions that existed at the beginning of the universe by colliding particles at immense speeds. Some theories talk about the possibility of creating wormholes or distortions in spacetime through these experiments.

If the devil is trying to manipulate time, these advanced scientific endeavors might be part of a broader plan to achieve his goal. Perhaps he is attempting to find a way to escape the time he perceives through these projects, or even influence human time to prevent humans from realizing the spiritual truth and the afterlife.

2- Interacting with Energy: Does the Devil Seek to Control Material Existence?

In Islam, the devil is created from fire, meaning he is an energetic being rather than a material one in the traditional sense. In physics, energy can transform from one form to another, but it cannot be destroyed. If the devil is an energetic being, he may

have advanced knowledge of how to interact with different forms of energy. He might try to manipulate electromagnetic fields or use modern techniques to achieve a form of material presence in the world, allowing him to influence humans in more complex ways than just whispering to them.

3- Creating a “False Paradise” on Earth:

In some religious and intellectual ideologies, there is a conception of creating a “paradise on Earth” through technology, where humans could achieve eternal life through scientific advancement. Some modern companies aim to achieve immortality through artificial intelligence or uploading human consciousness into computers, meaning humans could become “immortal” inside a digital world.

The devil might be behind such ideas, attempting to tempt humanity with the notion of material immortality rather than seeking eternal life in the afterlife. Through such schemes, humans could be deceived into thinking that paradise can be achieved in this world, distracting them from the spiritual truth.

Reducing the Human Population: Does the Devil Seek to Control Human Energy?

1- Theory on Reducing the Human Population:

There are ideas about the necessity of reducing the human population to about 500,000 people to achieve “perfect balance” on Earth. This concept may be linked to the idea that human energy influences the universe, and a large human population might create energetic chaos that prevents the goals of dark forces from being achieved.

2- Human Energy and Time:

It is believed that humans are not merely physical bodies, but possess vital energy that influences existence. Some theories suggest that humans interact with time in ways we do not yet understand, and that having a large number of them could cause

distortions in temporal energy. If this is true, the devil might seek to reduce the human population in order to control the flow of temporal energy and prevent humans from reaching a deeper awareness of their true existence.

3- Connection to Scientific Projects and Technology:

If there is a plan to reduce the human population, it might be executed through engineered pandemics, wars, or even scientific research that leads to changes in human DNA to reduce reproduction capabilities. Some of these projects could be part of a larger plan to reshape humanity in accordance with the vision of the devil or the forces that support him.

Conclusion: Can the Devil Change His Fate?

Looking at these hypotheses, it is clear that the devil continues to pursue his plans despite knowing his inevitable fate. Whether he is trying to manipulate time, interact with energy, or create a “false paradise” on Earth, his primary goal remains to lead humans astray and divert them from divine truth.

However, no matter how complex these plans may be, the Quranic truth remains firm:

“Indeed, the plot of Satan is weak”(An-Nisa: 76). Regardless of the devil’s attempts to escape or alter time, it is the will of God that governs everything, and his fate in eternal punishment is inevitable.

But the question remains:

Are we as humans aware of these plans? Or are we walking into the trap that the devil sets for us?

Evidence of the Devil’s Connection to Technology and Time

1- The Devil and His Attempt to Change His Fate:

- In the Quran, God confirms that the devil’s fate is sealed, but he was granted respite: “He said, ‘By Your might, I will surely mislead them all, except for Your chosen servants among them.’” (Sad: 82-83). This verse indicates that the

devil knows his fate, yet he seeks to lead as many humans as possible with him, as though attempting to rewrite the collective fate of humanity.

- The idea of manipulating time aligns with the narration about the Antichrist (Dajjal), who is said to possess supernatural abilities, including affecting time (a day as a year, a day as a month...).

2- Technology as a Satanic Tool:

- Artificial Intelligence: Some scientists discuss the possibility of uploading human consciousness into computers, creating an illusion of digital immortality, which mirrors the idea of creating a “false paradise” on Earth.
- Experiments at the Large Hadron Collider (LHC): Physicists have talked about the risks of opening “miniature black holes” that could lead to manipulation of spacetime.

3- The Role of the Jews as Material Agents in the Devil’s Plan:

1- Why Does the Devil Need Material Power?

- The devil is an energetic being, not a material one, meaning he cannot build political, economic, or scientific empires on his own. He needs human tools to carry out his plans.
- According to religious and historical texts, Jews have direct ties to the forces of evil in several places, whether in worshiping the golden calf or in their alliances with the enemies of the prophets throughout history.

2- Evidence of the Jews’ Role in Executing the Plan

4- Control of the Global Economy:

- The Protocols of the Elders of Zion (whether true or not, they reflect a vision of controlling the world economically and politically).
- Jewish banking families like the Rothschild family, who have immense influence in global banks.
- The creation of the World Bank and the International Monetary Fund, tools used to impose a global financial system that serves a certain elite.

5- Media and Control of Minds:

- Modern media is largely controlled by Jewish lobbies, such as Hollywood and major news networks like CNN and BBC, where information is manipulated to create a reality that serves certain agendas.
- The promotion of pornography and moral decay through cinema and music, weakening religious values.
- Fake Science and Dangerous Technology
- Promoting theories like Darwinian evolution that deny divine creation, heavily supported by Jewish scientists like Stephen Jay Gould.
- Biological experiments and genetic manipulation, such as the Human Genome Project, aimed at reshaping humanity to fit the vision of the global elite.

Are We Facing an Alliance Between the Devil and the Jewish Elite?

1- The Hypothesis of the Antichrist as the Leader of the New World Order

- Some religious narratives suggest that the Antichrist will rule the world from Jerusalem, which aligns with the Zionist project to create a “Greater Israel.”
- The Antichrist is said to have the ability to manipulate nature and time, which aligns with advanced scientific research in fields like artificial intelligence, genetic engineering, and nuclear energy.
- The devil may be the spiritual force behind the Antichrist, while the Jews provide the political, scientific, and economic power.

Is the Goal to Create a “Paradise on Earth?”

- The Zionist project, along with initiatives like the “New World Order,” all point toward the idea of reshaping the world so that humans become slaves to the elite, detached

from religion, and convinced that earthly life is the ultimate goal.

- Perhaps the ultimate goal is to prevent humans from returning to belief in God, by creating political, economic, and scientific systems that make them feel they do not need religion, thereby falling into the devil's trap.

How Can We Resist This Plan?

1- Awareness of the Plans:

- Understanding how we are manipulated through media, economics, education, and technology is the first step in resisting this agenda.
- Exposing the relationship between Zionist lobbies and modern global systems helps clarify the picture.

2- Returning to True Spiritual Values:

- The devil seeks to separate humans from God, so it is crucial to focus on strengthening true faith, not the distorted versions promoted.
- Adhering to religion is the only way to thwart the satanic Jewish plan, because the ultimate goal of this project is to weaken the human spirit.

Resisting the New World Order

- Supporting an independent economy, free from major banks.
- Raising awareness about the dangers of directed media.
- Encouraging independent scientific research that does not serve the interests of the elite.

Conclusion

Satan's plan cannot succeed without material power, which is the role played by Jews throughout history. By controlling the economy, media, and science, they work to prepare the world for the coming of the new system, which may be led by the Antichrist.

However, awareness of these plans, holding on to true faith, and resisting intellectual and economic enslavement could be the only way to break this chain.

The remaining question is:

- Are we ready to face the truth, or will we continue to live in the illusion crafted by Satan and his followers?

The Importance of Understanding Time, Energy, and Human Awareness

1- Time: The Hidden Dimension that Controls Reality:

- Is time constant or variable?

Time is not just numbers recorded by clocks; it is a fundamental dimension in the universe that affects our perception, decisions, and destiny. Scientifically, Albert Einstein proved in the theory of relativity that time is not constant. It can stretch or contract depending on speed and gravity.

- In high-gravity conditions (such as black holes), time significantly slows down.
- In speeds near the speed of light, time can change for the observer.

Time in Human Perception

- Sometimes, we feel that happy moments pass quickly, while difficult moments seem to drag on. This isn't just a psychological feeling, but evidence that time is relative even within our minds.
- Some spiritual practices and philosophies affirm that time might be an illusion, and our awareness determines how we experience it.

Pyramids and Ancient Technology – Evidence of Advanced Civilizations

Historical Evidence: The Evolution of Ancient Engineering and the Suppression of Knowledge

Over the ages, archaeological discoveries have revealed evidence that ancient civilizations possessed advanced knowledge in engineering, mathematics, astronomy, and even some concepts that continue to spark debate among modern scientists.

1- Advanced Construction Techniques

- The construction of the pyramids, especially the Great Pyramid of Giza, remains a perplexing mystery.
- Some of the stones used in their construction weigh over 70 tons and were transported over long distances, raising questions about the methods used.
- The precise engineering of these structures, which align perfectly with astronomical directions, indicates advanced knowledge of astronomy and geometry.

2- Massive Structures Around the World

- It's not just the Egyptian pyramids that hold this mystery; similar structures are found in various locations:
- The pyramids of Mexico (Maya and Aztec civilizations)
- Stonehenge in Britain
- The Temple of Baalbek in Lebanon
- The ancient city of Pompeii, which had advanced sewage systems
- These sites suggest that there were civilizations that preceded us in the use of advanced technology, yet they vanished for an unclear reason.

3- Theories About Lost Ancient Technology

- Some researchers propose that ancient civilizations might have used advanced techniques such as sound waves or electromagnetic technologies to move massive stones.

- Ancient texts from various civilizations hint at the use of “unknown forces” in construction, such as Egyptian inscriptions describing lifting stones with “sacred words”.
- Could this knowledge have been deliberately erased due to “suppressing the truth” by certain powers? This is what the book’s hypothesis suggests regarding the “evil force” manipulating human perception of time and knowledge.

Quranic Evidence: Pharaoh “Owner of the Stakes” and the Secrets of Ancient Architecture

The Quran refers to Pharaoh as) (وَفِرْعَوْنَ ذِي الْأَوْتَادِ) ” Al-Fajr: 10), and this expression has been interpreted in various ways, one of which is that the stakes refer to the massive buildings constructed by the Pharaohs, such as the pyramids.

Analysis of the Verse in the Context of Advanced Architecture:

- The word “stakes” originally refers to things that are firmly anchored in the ground, which perfectly describes the pyramids, which have stood for thousands of years without being affected by the ravages of time.
- The Pharaohs possessed great architectural knowledge, as indicated by the Quran’s reference to “Pharaoh, the one with the stakes,” symbolizing strength and stability.
- The Pharaohs were not just kings who ruled Egypt, but represented a civilization with immense engineering and astronomical capabilities, making it plausible to assume they had technologies that were either not documented or have been hidden over time.

Reflections on Other Verses Connecting Pharaohs with Advanced Engineering:

- 1- And Pharaoh said, ‘O Haman, build for me a tower that I may reach the ways [of access]” (Ghafir: 36)

- A- This verse refers to Pharaoh asking Haman to build a “tower,” a towering structure, indicating the Pharaohs’ ability to construct massive buildings, not just simple stone structures.
- The use of the word “ways” here may refer to scientific knowledge or advanced architectural and technological methods.
- 2- And when your Lord declared that He would surely send upon them to the Day of Resurrection those who would torment them. Indeed, your Lord is swift in penalty, and indeed He is Forgiving and Merciful” (Al-A’raf: 167)
- A- Some interpreters believe that the ancient civilizations that reached the peak of knowledge and science, yet corrupted themselves, were punished with destruction, which explains why we find great monuments but no records explaining how they were built.

The Relationship Between the Pyramids, Ancient Technology, and Cyclical Civilizations

- A- If we consider the pyramids as part of a highly advanced civilization that suddenly disappeared, it aligns with the hypothesis that advanced civilizations existed before us, but were destroyed or their traces erased.
- B- These cyclical civilizations reflect a repeating pattern throughout history, where great civilizations rise, reach the pinnacle of knowledge, and then vanish, leaving behind mysterious remnants.

The Quranic and Historical Hypothesis in Light of This Discussion

- 1- Humans did not begin from scratch; they possessed advanced knowledge from the outset (as Allah taught Adam the names of all things).

- 2- There is evidence that ancient civilizations preceded us in knowledge and engineering, but this knowledge has disappeared (intentionally suppressed by evil forces).
- 3- Technological evolution is not linear as depicted but rather consists of repeated cycles of advancement and collapse.
- 4- Time is linear with a clear beginning and end, but knowledge may be erased or rewritten to fit the narrative of those in power.

Conclusion: Why Was the Truth Suppressed?

- If ancient civilizations possessed advanced knowledge, why didn't this knowledge persist?
- Did certain powers rewrite history to make humanity believe it started from a primitive level?
- Are there hidden scientific facts or unresolved mysteries regarding how these monumental structures were built?

All these questions open the door to a different view of history, aligning with the book's perspective on "time and perception," suggesting that there has been a manipulation of our understanding of time and history, and that the truth may have been intentionally erased.

Summary:

- The Quran supports the idea that time is linear with a beginning and an end.
- Human knowledge began advanced, not from a primitive origin.
- Past civilizations reached advanced scientific levels but eventually vanished.
- Certain powers may have suppressed history to rewrite it according to their agenda.

Chapter Twenty Three: Breaking the Time Barrier: Are Hidden Forces Trying to Alter Their Fate Using Science?

1- Wasting Time and Resources on Futile Research: Is it Scientific Deviation or the Use of Hidden Agendas?

Allah created the universe according to a precise cosmic order, where there are limits to what humans can comprehend: “And you have not been given of knowledge except a little” (Al-Isra: 85).

This verse reminds us that there are matters that science, no matter how advanced, will never reach, such as the soul, the unseen, and destiny. Over 12,000 years of human civilization, humanity has not even come close to understanding the nature of the soul, raising questions:

- Why are enormous resources wasted on research into time travel, the search for parallel universes, or creating advanced artificial intelligence, while poverty, famine, and epidemics still claim millions of lives?
- Why do some scientific fields head toward paths that offer no real solution to humanity, but rather increase manipulation of the human mind, such as mind control techniques, big data, and genetic experimentation?

This trend can be viewed as a deviation from the natural course of science, or it could be a deliberate direction for a group of scientists toward seemingly futile research, which might serve hidden agendas.

2- Satan: Is He Trying to Escape His Inevitable Fate by Using Some Humans?

If we look at Satan as a being condemned to eternal damnation according to religious texts, it is logical that he would not want to accept this fate. How could he try to delay or even change it?

- Control Over Science: If Satan knows that there are cosmic laws he cannot alter, he might seek to control humans who

possess knowledge and guide them toward research that could give him an opportunity to escape or delay his punishment.

- Conducting Experiments on Humans: Perhaps Satan is trying to test new ways to free himself from his eternal condemnation by analyzing the human soul, experimenting with the boundaries of time and space, and understanding how to interact with other dimensions.
- Distracting Humanity: One of Satan's greatest weapons is distracting humans with trivial or false matters, making them forget their true role in worship and stewardship of the earth.

If time for Satan is different from human time, he might be able to see the future or control the awareness of some humans in ways that surpass our understanding. But does this mean that some scientific research is being harnessed to serve him?

3- Is There a Link Between the Control of Science by Certain Groups and Its Use for Satan's Purposes?

Why is money not directed to solve problems like poverty, AIDS, cancer, pollution, and others, while trillions of dollars are spent on research such as:

- Manipulating human genes and attempting to alter human nature.
- Experiments in artificial intelligence and trying to create a consciousness similar to that of humans.
- Strange experiments in particle physics (such as the Large Hadron Collider at CERN) that deal with topics like creating "miniature black holes" or searching for parallel dimensions.

If we view this research from a broader perspective, it might not just be innocent scientific curiosity, but part of a larger project to control human consciousness and reshape the world in ways that serve hidden forces.

So, can we say that certain groups of humans have been recruited, either directly or indirectly, to serve Satan through these studies?

- It may be the case if these studies go against the divine nature and attempt to recreate humanity or tamper with the cosmic laws set by Allah.
- Remember that Satan said to Allah “:I will surely mislead them all, except Your chosen servants among them.” (Al-Hijr: 39-40), which indicates that his plan is not only to mislead humans spiritually, but may also involve using some of them in projects that enhance his power on earth.

4- The Difference Between Human Time and Satan’s Time: Who Controls Whom?

If Satan lives in a different or parallel time from humans, he might be able to have a psychological and perceptual influence on humans in ways that are not fully understandable to us.

- Psychologically and Perceptually:
- Satan might be more aware of human past and future than humans themselves, giving him an advantage in manipulating human destinies.
- He might be able to influence scientists and influential people to direct their interests toward research that serves his agenda, such as promoting atheism, or the search for “immortality” through technology, or even exploring other dimensions that he believes will offer him a way to escape his fate.
- Humans are bound by linear time, while Satan might be able to move through different moments in time or indirectly influence human minds, such as planting thoughts or distractions that divert them from the true goals of life.

5- What Is the Solution? How Can We Protect Science from Becoming a Tool for Satan?

- Redirecting Science Toward What Truly Serves Humanity: Science should be a tool for improving human life, not an

entry point for creating new disasters or manipulating natural existence.

- Religious and Scientific Awareness: We should not reject all that is scientific, but we must remain vigilant about research that offers no practical benefit to humanity and may hide suspicious agendas behind it.
- Fighting Materialist Atheistic Thought: Much of this research is promoted under the banner of “scientific progress,” but in essence, it promotes materialist thinking that denies the existence of Allah, which might be part of Satan’s plan to distance humans from religion.

Hypothesis: Satan’s Attempt to Break Through the Time Barrier Between His World and the Human World

If we assume that Satan lives in a time that blends linear time in the world and cyclical time in the afterlife (Al-Barzakh), he may have a completely different perception of time, where:

- 1- Human Time is Linear and Slow: It moves in one direction, from the past to the future.
- 2- Al-Barzakh Time is Not Governed by the Same Laws: It could be cyclical or non-linear, where time perception is entirely different from earthly life.
- 3- Satan’s Time is a Mixture of Both: If Satan lives in a type of overlapping time, he may be able to sense events before they occur or interact with them in ways that are not understandable to humans.

Why Would Satan Seek to Break Through the Time Barrier?

If his time is faster than human time, the inevitable end for him (the Day of Judgment) is approaching more rapidly from his perspective than it is for humans. Thus, he may attempt to slow down this end by breaking through human time and entering our reality in a more controlled manner.

How Could Satan Try to Do This?

- 1- Control Over Science and Technology: By guiding scientific research toward studying time, the fourth dimension, and dark energy.
- 2- Attempting to Create “Portals” Between Worlds: There are scientific theories trying to open time gaps or portals to parallel dimensions, such as studies on black holes and wormholes.
- 3- The Large Hadron Collider Project (CERN) as an Example: In Switzerland, the Large Hadron Collider (LHC) at CERN is one of the largest scientific projects studying elementary particles and searching for additional dimensions in the universe.
 - Scientists there are looking for the “God particle” (Higgs Boson) to understand the nature of matter and dark energy.
 - Some theories suggest that these experiments could lead to the creation of small black holes or even open gateways to “parallel universes”.

Is There Evidence Linking This Research to the Idea of Time Travel?

- In 2015, some scientists at CERN stated that they were studying the possibility of additional dimensions that could connect to other worlds.
- Hypotheses were raised that these experiments could disrupt the space-time structure of the universe, potentially allowing the appearance of unnatural phenomena.
- There are even concerns within scientific circles that such experiments might lead to unpredictable outcomes, leading some to believe there may be undisclosed agendas behind this research.

The Question Posed:

- Are we witnessing attempts to use science as a tool to break through time in a way that might open the door to entities that do not belong to our world? And do these studies serve hidden agendas that go beyond mere scientific curiosity?

Satan and Time: An Attempt to Escape the Inevitable Fate Through Experiments on Humans

Introduction

If I were Satan, and my fate was inevitably eternal damnation, I would seek any way to delay this end or manipulate it. But the problem is that I am stuck in a mixed time— a combination of circular time and linear time, where I live in a state of temporal confusion, unable to change the final destiny, but only navigating between the illusion of delay and the inevitability of the end.

Thus, my main goal would be to escape from circular time into complete linear time, because linear time is slower and gives me the illusion of controlling events. To achieve this, I would need to conduct experiments on humans, because humans are the beings that possess a special awareness of time, and I can exploit them to break the temporal rules that constrain me.

Primary Goal: Transition from Mixed Time to Linear Time

Why would I want to leave circular time?

- Circular time keeps me trapped in a closed loop, where events always return me to the same point, speeding up my approach to the end, even if I am not aware of it.
- Circular time reduces my impact on the material world because humans live in linear time, while I am stuck in endless repetitions.
- Moving to linear time would slow my inevitable fate, as linear time progresses slowly towards the end, giving me the illusion of being able to delay or dodge the final outcome.

How could I achieve this?

- I cannot change the laws of time on my own, but I can conduct experiments on humans to try to break through temporal barriers.
- Humans have temporal awareness, and if I could influence it, I might find gaps in their perception of time that would allow me to move from circular time into linear time.
- I would use technology, artificial intelligence, and electromagnetic field manipulation to create temporal distortions that would free me from circular constraints.

Secondary Goal: Breaking the Barzakh The Temporal Barrier Between My World and the Human World

What is the Barzakh?

- The Barzakh is the temporal barrier between the worlds, separating the world of the living from the world of the dead, and the material from the immaterial.
- This barrier prevents me from having full control over humans, as I cannot directly exist in their world except through whispering and indirect influence.
- If I could break the Barzakh, I would be able to interact with the material world directly, giving me power that I have not had since the beginning of time.

How could I break the Barzakh?

1- Manipulating Human Energy Fields

- If I could alter human brain frequencies and sensory perceptions, I might be able to make them see non-existent things or feel unnatural dimensions.
- This could gradually weaken the Barzakh, making it easier for me to break through it.

2- Physics Experiments on Time

- Some scientific projects like the Large Hadron Collider (LHC) attempt to manipulate subatomic particles in ways that could affect the structure of time itself.
- If I could push humans towards dangerous temporal experiments, I might create temporal gaps that would allow me to cross from my world to theirs.

3- Using Technology as a Tool to Merge Worlds

- Modern technology such as artificial intelligence, virtual reality, and neural engineering could be my gateways to infiltrating human consciousness and connecting my world to theirs.
- If I could upload human consciousness into a digital system, I might be able to completely reshape their temporal perception, making them live in a distorted reality where I could interact with them directly.

What Would Happen If I Succeeded?

1- Greater Control Over Human Destiny

- If I were able to break the Barzakh and exist in linear time, I would be able to directly influence humans, not just through whispering.
- I would create a “false world” where humans would live under the illusion that they control time, while in reality, they would be trapped in a system that I control.

2- Delaying My Inevitable Fate

- I would live in linear time, meaning that the final punishment would take longer to reach me.
- I might be able to find new ways to manipulate divine laws or create “false loops” that prevent me from facing the punishment quickly.

3- Control Over Human Consciousness

- If I could control human perceptions of time, I could make them live in a state of perpetual confusion, where they cannot distinguish between reality and illusion.

- In this way, I would turn time into a tool for deceiving humans and make them believe they have enough time to escape, while they are, in fact, moving toward their doom.

Conclusion: Can I Truly Escape?

Even if I succeeded in leaving circular time for linear time, breaking the Barzakh, and finding new ways to dominate humans, the end would still be inevitable.

- In the end, God's will is above any manipulation of time, and any attempt to escape would be nothing more than a temporal illusion, leaving me trapped in an endless evasion with no real result.
- Perhaps I can delay my fate, but I cannot change it, because all time, in all its forms, is under the rule of the one God, not under my will.
- The real question is not whether I can escape, but how long I can delay the inevitable.

But if I were Satan, I would be compelled to try, because rebellion is inherent to me, even if my failure is destined.

The “Virtual Temporal World” Hypothesis: How Time Manipulation Reshapes Human Perception Under the Illusion of Progress

Introduction

Although humanity lives in a golden age of scientific and technological advancement, today's human being is not more aware or liberated than in the past. On the contrary, it seems that human perception is undergoing a systematic reshaping that leads them to believe they are progressing toward a more developed future, while in fact, they may be trapped in a temporal virtual world— a directed temporal illusion where their knowledge and

capabilities are steered towards goals that do not truly serve them but rather serve other powers aiming to dominate them.

This hypothesis assumes that humans do not live entirely in linear time nor fully in circular time, but in a “virtual temporal world”—an unbalanced mix of a time flow that appears to move forward (linear time), but in reality, re-produces the same patterns of thought, social, and political structures in different forms (circular time), trapping humans in the illusion of progress without them realizing it.

1- Features of the Virtual Temporal World: Apparent Progress, Essential Stagnation:

A- Technological Progress vs. Spiritual Stagnation

- Technology is accelerating at an unprecedented pace, but humans do not appear any happier, wiser, or more aware of the meaning of their existence.
- Deep spiritual awareness has been replaced with a false digital consciousness, based on superficial interactions and instant information.

B- Time Between the Feeling of Movement and Hidden Repetition

- The modern world creates the illusion of constant change, where we move from one crisis to another, from one product to another, but the fundamental structure of the system remains the same, if not more complex and intertwined.
- The ordinary person feels as though they are progressing, yet in reality, they are trapped in repetitive cycles of behavior dictated by technology, media, and the economic system.

C- Directed Temporal Perception

- The perception of time has become unnatural; time passes at an incomprehensible rate, and the past, present, and future have become entangled in human consciousness due to technology.

- Modern humans suffer from temporal confusion; they are constantly rushing, yet they do not know where they are actually heading.

D- Forces Dominating the Virtual Temporal World

1- Technology as a Tool for Reshaping Perception

- Instead of technology being a means of liberating consciousness, it has become a tool for reprogramming the human mind.
- Digital systems, artificial intelligence, and algorithms now dictate what we see, think, and feel, limiting human freedom to form their own understanding of time and reality.

2- Economics and Politics as Mechanisms for Controlling Temporal Flow

- The modern financial system keeps humans engaged in an endless race; they work to consume, consume to work, in a cycle that doesn't allow them to stop and reflect on the true meaning of life.
- Wars, crises, and political transformations create the illusion that the world is constantly changing, while the controlling powers remain the same, merely renewing their methods.

2- What if This Virtual Temporal World is the “Trap?”

Are We Trapped in an Invisible “Temporal Prison?”

- If humans live in a “virtual temporal world,” it means they cannot easily escape it, as they are convinced that they are living in a natural flow of events, while much of what surrounds them is merely the recycling of old patterns in new forms.
- Just like in the satanic hypothesis, this time may be the perfect tool to keep humans under control without them realizing it.

Can Humans Break Free from This Time?

- The only solution to break free from this time is to regain genuine awareness of time— to understand how our perception of it is manipulated, and the ability to redirect our consciousness toward what is essential.
- This requires detachment from the directed system that dictates how we should perceive time and progress, replacing it with a deeper understanding of humanity's role in the universe.

Conclusion: Are We on a Journey of Progress or in a Veiled Cycle?

The “Virtual Temporal World” hypothesis suggests that humans may be trapped in a temporal illusion, believing they are progressing, while in reality, they are moving in repeated cycles of domination and control. If they do not realize this temporal game, they will remain prisoners of a time they did not create or choose, but was carefully designed for them.

The Real Question:

- Can we break free from this virtual temporal world? Or will we continue to live in this directed temporal flow without realizing it?

Summary:

- Is there a chance to escape from this design?
- If these technologies are indeed being used to reshape human consciousness and detach it from spiritual values, is there a way to confront this agenda?
- Awareness of what is happening is the first step. As long as people realize that there are forces attempting to reprogram their minds, they can resist this influence.
- Returning to religious values and human nature may be the only way to confront this comprehensive materialistic project.
- Technology itself is not inherently evil, but it must be directed towards good, not towards creating a “false

reality” that distances humans from themselves and from God.

Final Question:

- Is there still hope in restoring the truth? Or have we already entered a “global satanic system” that is difficult to escape from?
- Will there come a day when humanity realizes it has been deceived, or will it continue to drift until it reaches the point of no return?

This research does not claim to provide final answers, but it opens the door for inquiry:

- Are we heading toward a bright future, or are we moving in the darkness toward a fate we did not plan for ourselves?
- There is a clear distortion in scientific priorities, as money is spent on research that does not offer real solutions to humanity’s problems, raising questions about the hidden agendas behind it.
- Satan may be attempting to escape his inevitable fate through experiments on humans or by influencing sciences in a way that makes him hope to extend his power.
- The idea of parallel time between Satan and humans may explain his ability to influence psychological and perceptual states, and perhaps even manipulate some historical events through humans he controls.
- The solution lies in redirecting science toward what benefits humanity, and being aware of the hidden dangers behind some modern scientific projects, which may appear as scientific progress but are, in essence, an attempt to reshape reality to fit the goals of Satan.
- So, are we facing a “scientific war” between good and evil, where some are trying to reshape the laws of the universe to escape from inevitable fate?

- If Satan is aware of his end faster than humans, he may be attempting to breach the temporal barrier between his world and ours to delay his inevitable fate.
- Some scientific research, such as that conducted in CERN, theoretically explores the possibility of additional temporal dimensions, which could align with Satan's quest to break through the barrier between his time and human time.
- These studies are funded with enormous sums, despite their unclear benefit to humanity compared to solving real problems like poverty and diseases.

Chapter Twenty Four : Quantum Time Between Human Perception and Satanic Temptation

A Struggle for Temporal Awareness

Introduction

Time is not just a measure of events; it is a cognitive and perceptual tool that can influence human consciousness in various ways. Through modern physics, time can be divided into several forms: linear time (which moves in one direction), circular time (which repeats in cycles), and spiral time (which repeats but evolves with each cycle). In quantum mechanics, there exists a new type of time known as quantum time, where time can be indefinite, superimposed, and behaves in non-traditional ways.

In this context, we propose that Satan exists within quantum time, feeling that his inevitable end is approaching rapidly due to the nature of this time, which creates time jumps that make the future seem closer than it actually is. In his attempt to deal with this sensation, Satan seeks two contradictory goals:

- 1- To slow his sense of time by attempting to transition into linear time, where the end appears more distant.
- 2- To immerse humans in the same quantum time, thereby losing their sense of true time and thus their awareness of the inevitable temporal path toward the afterlife.

But can humans perceive quantum time? Can Satan break free from it and transition to linear time? How can humans use this temporal game to their advantage? To answer these questions, we first define quantum time and its characteristics.

First: The Concept of Quantum Time as a Hybrid of Linear and Circular Time:

How does quantum time blend the two types of time?

1- Linear Time (as in Classical Physics):

- According to general relativity, time moves in a straight line from the past to the future without return.
- In some physical processes, such as radioactive decay, time always moves in one direction only, reinforcing the idea of linear time.

2- Circular Time (as in Some Quantum Phenomena):

- In quantum entanglement, particles can communicate instantly regardless of distance, meaning time does not necessarily move linearly from cause to effect.
- Some theories of quantum gravity, such as Loop Quantum Gravity, suggest that time may be circular or repeat itself at the subatomic level.

3- Indefinite Time (which distinguishes quantum mechanics from classical physics):

- In quantum mechanics, particles do not have a fixed position or time moment but exist in a superposition of time, meaning they can exist in more than one time moment simultaneously.
- Some quantum equations allow for the existence of an inverse version of time, where events can theoretically develop backwards in some cases.

So, is quantum time a hybrid of linear and circular time?

- At larger scales (like our daily lives), quantum time behaves like linear time.
- At smaller scales (like inside atoms and particles), time can be circular or even indefinite.
- In some models, time could be a series of repeated loops within a linear path, making it flexible and adaptable according to quantum conditions.

Based on this, we can move to the core question: How do humans and Satan interact with quantum time?

Second: Human Perception and Satan's Quantum Time:

1- Can humans perceive quantum time, or is it exclusive to Satan?

Humans, as material beings, live in linear worldly time, where they feel time flows logically from past to future. However, there are moments when humans may experience quantum time perception, such as:

- Flow State: When humans feel time slows down or speeds up based on their psychological state.
- Deep Meditation or Dreams: Where humans may experience a non-linear sense of time, such as seeing future events or feeling that time has expanded.
- Near-Death Experiences: Where a human's life flashes before their eyes in very short moments, suggesting that human consciousness might be capable of perceiving time in unconventional ways.

However, Satan, due to his non-material nature, may be more capable of perceiving quantum time continuously, allowing him to see both the past and future simultaneously and use this to manipulate humans' sense of time, leading them astray.

2- Can Satan break quantum time and escape to linear time?

- Since Satan exists in quantum time, he feels that his end is near due to the time jumps.
- However, he cannot break this time and transition into linear time, as he does not control the laws of time itself.
- Thus, Satan might attempt to create a time illusion for himself by seducing humans and making them live in disordered, non-linear time, hoping to delay his inevitable fate, even if it's just an illusion.

Third: How Can Humans Leverage This Temporal Game for Their Advantage?

If Satan is using quantum time to mislead humans, how can humans resist this influence?

1- True Temporal Awareness:

- Recognizing that worldly time is linear and inevitable, meaning each moment brings humans closer to the afterlife, and they must use it wisely.

2- Time Management and Resistance to Distraction:

- Satan wants humans to live in unconscious time jumps, making them feel life is too short for accomplishments. Therefore, humans should manage their time consciously and focus on key decisions.

3- Using Spirituality to Recalibrate Temporal Perception:

- Meditation and contemplation help restore the true sense of time, preventing humans from falling into the trap of disordered quantum time.
- Focused religious practices (such as prayer and reflection) can be a way for humans to psychologically slow time and regain control over their temporal awareness.

Conclusion

Satan is trapped in quantum time, where he feels that the end is accelerating, while he strives to immerse humans in the same temporal experience, causing them to lose awareness of the present and become entangled in futile time loops. However, humans have the ability to perceive this temporal game and break free from it through awareness and intelligent time management, allowing them to escape the temporal trap set by Satan.

How Can Humans Resist the Temporal Disturbance Used by Satan?

Temporal disturbance is a strategy used by Satan to place humans in a state of time confusion, causing them to lose their sense of true time and fall into the traps of procrastination, haste, or frustration. This disturbance can take various forms:

- 1- Preoccupation with the past (constant regret over past mistakes).
- 2- Distraction with the future (excessive worry and planning without action).
- 3- Getting caught in the rush of time (feeling that days pass quickly without accomplishment).
- 4- Making time seem unimportant (procrastination and a sense of endless time).

However, there are practical ways to resist this disturbance, inspired by human experience and religious texts:

- 1- Resisting Disturbance Through “True Temporal Awareness”

The Problem:

Satan causes humans to lose their sense of the present, either by being lost in the past or anxious about the future, which prevents them from making the most of the time they currently live.

The Solution:

- Live in “the present moment” by contemplating the value of each moment and making immediate decisions without delay.
- Realistic planning: Instead of living in future illusions, short-term plans with clear executable steps should be set.

Evidence:

The Prophet ﷺ said: “Be keen on what benefits you, seek help from Allah, and do not be powerless” (Sahih Muslim).

This hadith emphasizes the importance of utilizing the present moment and making decisions without procrastination.

- 2- Resisting Disturbance Through “Time Organization and Habit Adherence”

The Problem:

The feeling that time is rushing without achievement, which leaves humans caught in a cycle of chaos and lack of focus.

The Solution:

- Following a strict schedule helps restore balance to temporal awareness.
- Establish clear priorities so humans do not fall into unproductive cycles of insignificant work.
- Integrating religious practices into daily routines, such as prayers at their designated times, helps regulate the perception of time.
- Evidence:

Allah says: “Indeed, prayer has been decreed upon the believers a fixed time” (An-Nisa: 103). Prayer regulates human temporal rhythm, preventing the loss of time awareness.

3- Resisting Disturbance Through “Psychologically Slowing Time”

The Problem:

Satan makes humans feel that life passes quickly, leading them either to frustration or hasty decisions that are often mistaken.

The Solution:

- Practice meditation and reflection, which helps to recalibrate the perception of time.
- Use “deep breathing” techniques to increase focus and decrease the feeling of time speeding up.
- Consciously engage with significant moments: Instead of allowing time to pass unconsciously, humans should be fully present and focused in every experience.

Evidence:

The Prophet ﷺ said: “A servant’s feet will not move on the Day of Judgment until he is asked about four things: his life and how he spent it, his youth and how he used it” (Tirmidhi). This hadith reminds us that time is not just a flow of events; it is a responsibility that must be perceived with full awareness.

4- Resisting Disturbance Through “Utilizing Quantum Time in Spiritual Practices”

The Problem:

Satan may make humans feel that time is unimportant, that there is always later time for good deeds, which leads to spiritual procrastination.

The Solution:

- Intensify acts of worship during moments of strong spiritual awareness, where humans feel a temporal extension within the spiritual experience.
- Fasting and night prayers (qiyam) as tools to break the routine of ordinary linear time, helping to experience time in a more conscious way.
- Reflect on death as a means to stimulate the awareness of time and prevent wasting it in distractions.

Evidence:

The Prophet ﷺ said: “Increase in remembering the destroyer of pleasures – meaning death” (Tirmidhi). Reflecting on death makes humans more aware of the importance of time, preventing them from falling into Satan’s procrastination traps.

Summary:

To overcome the temporal disturbance Satan uses, humans must:

- 1- Be aware of the present moment and avoid living in past regrets or future illusions.
- 2- Organize time and adhere to daily habits to regulate their temporal awareness.
- 3- Psychologically slow time through meditation and conscious interaction with significant moments.
- 4- Use spiritual time wisely through acts of worship and reflection on death to motivate awareness of time.

By applying these tools, humans can regain control over their temporal consciousness, rather than falling victim to Satan’s temporal tricks.

Collective Temporal Disturbance – How the Lunar Calendar Affected Muslims' Perception of Time

Introduction

Time is not merely a tool for measuring events; it is a cognitive and perceptual tool that affects human awareness and civilization. In the previous chapters, we discussed how temporal confusion can be a tool for disrupting individual perception. But what if time itself is used to confuse the perception of an entire nation?

In this chapter, we ask a fundamental question:

Has the reliance on the purely lunar calendar caused Muslims to lose their connection to their sacred time? Was this change part of a temporal deception that led the nation away from the correct temporal alignment?

To answer this, we will discuss the concept of time in the Qur'an, how other civilizations dealt with time, and whether there was any external influence that led to a shift in Muslims' perception of their time.

1- The Qur'an and Divine Guidance for Time Calculation

A- The Sun and Moon in Determining Time

Allah Almighty mentions in the Qur'an that the sun and the moon are both means for calculating time: "It is He who made the sun a shining light and the moon a reflected light and determined for it phases, that you may know the number of years and the reckoning..." (Yunus: 5).

This verse suggests that the measurement of time was not meant to be purely lunar, but rather a system that balances both the sun and the moon to accurately regulate time.

B- Why Did Islam Choose the Lunar Calendar?

- In the time of the Prophet ﷺ, the Arabs used a lunar calendar, but it was synchronized with the seasons by adding a month every few years (the nasi') to maintain seasonal consistency.

- Islam abolished the nasi', as Allah said: "Indeed, the postponing (of months) is an increase in disbelief. They are led astray by it; those who have disbelieved..." (At-Tawbah: 37).

However, this verse does not mandate a purely lunar calendar, but rather forbids manipulating the sacred months according to whims.

- The question here: Was the cancellation of nasi' misunderstood? Should the calendar have been lunar-solar to maintain stable time?

2- Comparison with Other Civilizations: Why Did Jews and Christians Retain Their Fixed Calendars?

A- The Jewish Calendar – A Balance Between the Moon and the Sun

- The Jews use a lunisolar calendar, where the calendar is adjusted by adding a month every 2-3 years to keep it in line with the seasons.
- This makes their religious holidays fixed in time, reinforcing their spiritual and temporal stability.
- The question: Why didn't Muslims adopt a similar system to maintain fixed timings for Ramadan and Hajj?

B- The Christian Calendar – Transition to the Solar Calendar

- Over time, Christians transitioned to a solar calendar (Julian, then Gregorian) to ensure that religious events remained consistent across the seasons.
- This means Christian holidays do not shift through the years, contributing to a unified temporal consciousness among followers.
- In contrast, Muslims lost the fixed timing of their religious seasons due to the lunar months shifting through the solar year, which weakened their seasonal connection to key religious observances.

3-How Has the Lunar Calendar Affected Muslims' Perception of Their Sacred Time?

A- Ramadan and Hajj in a Non-Fixed Temporal Cycle

- In the purely lunar system, Ramadan and Hajj shift through the seasons, making the spiritual experience of these seasons irregular.
- The Night of Decree (Laylat al-Qadr) – the holiest night of the year – is no longer tied to a fixed season, making it harder to pinpoint with certainty.

B- Disrupted Temporal Identity of Muslims:

- Because of the shifting months, Muslims do not feel a constant connection to a specific time, leading to a kind of collective temporal confusion.
- In contrast, other nations have fixed occasions that strengthen their spiritual and perceptual link to time.

C- Was This Intentional?

- The Jews maintained fixed holidays, while Muslims lost this stability.
- If the enemies of Islam wished to distract Muslims temporally, the best way would be to separate them from a fixed cycle of time, thus weakening their collective perception of their sacred time.

4-Can This Error Be Corrected?

If the Qur'an pointed to the use of both the sun and the moon for timekeeping, can Muslims re-align their calendar to achieve more stability?

A- Reconsidering Islamic Timekeeping:

- A return to a system that combines both the moon and the sun so that major religious observances remain connected to fixed seasons.
- Using astronomical calculations to precisely determine the timing of Laylat al-Qadr.

B- Fixing the Timings of Hajj and Ramadan Within a Natural Temporal Cycle

- Temporal balance can be restored by adjusting the calendar so that Ramadan and Hajj fall in fixed seasons.

Conclusion: Did Muslims Fall into a Temporal Deception?

The loss of temporal consistency has placed Muslims in a “temporal maze,” leading to a diminished collective awareness of their sacred seasons. While other nations have maintained fixed temporal markers, Muslims have remained in a moving cycle, which has resulted in a lack of stable spiritual timing. The solution is to return to an accurate system combining both the sun and the moon, as indicated in the Qur’an, to ensure stable Islamic time.

Time and Spiritual Perception:

Are Religious Timings a Way to Escape the “Circles of Satan?”

Religious timings are not merely the designation of times for events; they are cognitive and spiritual checkpoints that help humans restore temporal, psychological, and energetic balance, allowing them to break free from the negative time cycles that Satan may place them in.

1- Time in Worship: Is It a Means to Break Free from Satanic Confusion?

A- Worship Timings and Resetting Perception

Hajj, Ramadan, and Laylat al-Qadr are not just temporal events; they are moments that reprogram human consciousness.

- The five daily prayers regulate temporal perception, so one does not lose awareness of time.
- Fasting reconnects humans to a precise cosmic rhythm, aiding in restoring spiritual awareness of time.
- Hajj integrates place, time, and energy, bringing humans into harmony with the universe.

B- How Does Satan Use Time to Confuse Perception?

As discussed earlier, Satan uses time to confuse humans by:

- 1- Making time pass quickly without awareness (immersing humans in worldly distractions).
- 2- Accelerating psychological time, making people feel that days pass with no benefit, thus losing track of real time.
- 3- Trapping people in endless temporal cycles (regret over the past, anxiety about the future, addiction to entertainment and pleasures).

Religious timings break these cycles by refocusing the individual on the present moment and connecting them to the divine cosmic rhythm.

2- Tawaf Against the Clock: Is It a Recalibration of Energy and Time?

A- Why Does Tawaf Go Counterclockwise?

Tawaf counteracts the usual direction of time that humans follow, suggesting a return to the origin or a recalibration of time and energy.

- The universe itself moves in this manner:
- The movement of planets around the sun is counterclockwise.
- Electrons orbit the nucleus counterclockwise.
- Hurricanes in the Northern Hemisphere spin counterclockwise.

Against the flow of time and energy?

- Tawaf could symbolize breaking free from the regular linear flow of time and entering a higher spiritual energy state.
- By moving counterclockwise, a Muslim reconnects with primordial spiritual time, coming closer to Allah, outside the usual physical time.

B- Does Tawaf Reset Internal Time?

- Daily life traps a person in a fast-moving temporal whirlpool, consumed by material life.
- Entering the Tawaf puts one in a different temporal system, connecting them to a deeper cosmic rhythm.

- Each Tawaf brings a person back to their spiritual center, much like an electron returning to its fundamental orbit around the nucleus.

If Satan places humans in “disrupted temporal circles,” Tawaf resets these circles, placing them in a pure spiritual energy cycle.

3- Laylat al-Qadr: Is It an Escape from Material Time to Spiritual Time?

A- Why is Laylat al-Qadr “Better than a Thousand Months?”

Time during Laylat al-Qadr does not follow normal laws, as one act of worship during it equals 83 years of good deeds.

- This indicates an intentional temporal anomaly, where spiritual time is extended for the believer in an extraordinary way.
- If Satan wants to keep humans living in disordered, chaotic time, Laylat al-Qadr offers a chance to escape from material time into divine time.

B- How Can Laylat al-Qadr Be a “Temporal Breakthrough?”

If regular time flows in fixed steps, Laylat al-Qadr is like a quantum spiritual leap, where a person enters overlapping temporal dimensions, experiencing both the past and future in a single moment.

- In quantum mechanics, some particles can be in multiple places at once; similarly, Laylat al-Qadr may be a moment where a person is connected to multiple temporal dimensions simultaneously.
- Is Laylat al-Qadr a “spiritual time window” through which humans can bypass regular time and access God in an extraordinary manner?

4- Are Religious Timings a Way to Escape a Faulty Time System?

If the time that a person experiences in daily life is not the true time but a distorted one due to Satan’s influence, then religious timings may be the keys to escaping this whirlpool:

- Prayer brings the person back to real time every few hours.
- Fasting breaks the consumeristic time cycle, returning a person to their natural state.
- Hajj and Tawaf reset a person's spiritual and temporal energy.
- Laylat al-Qadr offers a chance to escape from material time to concentrated divine time.

This means that Islam is not just a spiritual religion, but also a complete time system designed to liberate humans from the temporal confusion that Satan uses to weaken their awareness.

Conclusion: Is Time in Islam a Tool for Liberation from the “Prison of Time?”

The religious timings in Islam are not arbitrary; rather, they are tools for resetting perception and time.

The act of circumambulating counterclockwise may symbolize breaking free from linear time and entering a pure energetic circle. Laylat al-Qadr is not just a night; it is a “time leap” that can change a person's destiny forever.

If Satan desires to trap a person in distorted time loops, Islam provides openings to escape these circles and restore true time.

“Religious Timings:

A Tool for Resetting Time and Spiritual Energy to Escape Satan's Circles”

If religious timings in Islam are linked with time perception and positive energy, these timings can become more than just schedules for performing rituals. They become tools for restoring the human being's spiritual and psychological balance, liberating them from the time distortion caused by Satan's influence. Here's how this connection can be understood:

1- Time Perception in Islam as a Means of Spiritual Liberation

The times of prayer, fasting, pilgrimage, and circumambulation are connected to a precise system of time, and this system serves as a reset for time perception. Through these times, the Muslim is not caught up in the ordinary flow of time but instead is directed to the “present moment,” which helps them escape the disturbed time loops imposed by Satan.

- Satan seeks to entrap humans in time loops that do not serve them, such as constant worry about the future, perpetual regret over the past, or being endlessly preoccupied with worldly affairs.
- The religious timings help the Muslim focus on the present moment, reconnecting with the Creator and enhancing inner peace, strengthening their bond with the truth.

2- Positive Energy During Acts of Worship

Acts of worship that depend on religious timings in Islam, such as prayer, fasting, and Hajj, are not just moments to perform religious duties but also opportunities to recharge the human being’s spiritual energy. Every act of worship in Islam is linked to specific times that enhance perception and energy positively.

- Prayer five times a day is considered a way to redirect the internal energy of the individual. Each time the Muslim performs the prayer, they reset their psychological and spiritual energy, freeing themselves from mental distractions.
- Fasting returns the Muslim to their natural state, enhancing their ability to reflect and making them more aware of time as a tool for worship and obedience. It purifies the soul from the negative influences of Satan, such as excessive desires.
- Hajj, particularly the counterclockwise circumambulation, can be seen as a way to restore energy balance. The act

of millions of Muslims moving in the same direction creates a collective positive energy field, which reflects the return to the cosmic rhythm.

3- Escaping from Satan's Time Loops:

Satan seeks to confuse human time perception, making them live in endless loops of anxiety and negative emotions. The religious timings in Islam, by encouraging the Muslim to return to the "present moment" and focus on worship, offer a way out of these loops.

- Prayer organizes the Muslim's daily life and breaks the sense of being absorbed in material time, as everything halts at the moment of prayer, focusing solely on worship.
- Laylat al-Qadr, for example, is a "time breakthrough" where spiritual time becomes denser, allowing the believer to escape the confines of material time and connect with an unlimited divine world.
- Circumambulation can serve as a break from the linear time that Satan imposes, allowing the Muslim to stop thinking about the future or past and connect directly with God's presence in that spiritual moment.

4- Resetting Human Nature:

Religious timings can be considered a tool for resetting human nature, helping the believer return to the correct cosmic rhythm. By engaging with sacred times in Islam, such as prayer and other forms of worship, the Muslim frees themselves from the disturbances caused by daily time habits that distract from their spiritual goal.

- Time in Islam is not merely a marker for events but a means to liberate oneself from the material influences imposed by Satan, with the believer using it in the correct manner to free themselves from spiritual distractions.
- The counterclockwise circumambulation may symbolize liberation from the material time loops that Satan

imposes, leading the individual into a pure energetic circle.

5- Quranic Guidance and the Balance Between Time and Spiritual Energy

The Quran provides indications that time and energy are deeply connected. The religious timings in the Quran are not merely for defining worship times but serve as means for organizing the Muslim's life in a way that helps them restore spiritual energy and direct it towards obedience and piety.

- Time in the Quran is a tool for liberation from the material constraints imposed by Satan, where the believer, by using it correctly, frees themselves from spiritual distraction.
- Prayer, fasting, and Hajj place the Muslim in a continuous interaction with time and the universe in a balanced way, enhancing their ability to align their spiritual energy and escape from the time distortion that Satan places upon them.

Conclusion:

If religious timings in Islam are linked with time perception and positive energy, they become tools for liberating the human from the effects of material time imposed by Satan. Through organizing times and acts of worship, the Muslim can restore their spiritual and psychological balance and live a life full of positive energy. Religious timings allow the believer to live in harmony with the universe and time, serving as a means of liberation from the satanic loops that aim to confuse their perception of time and life.

Chapter twenty Five: How Time and Perception Influence Decision-Making Between the Self, Mind, and Heart

Time and perception are not just external factors; they play a pivotal role in the decision-making process between the self, mind, and heart, determining how a person interacts with events and situations.

1- The Relationship Between Time, Perception, and Decision-Making:

- Perception of Time Determines Decision Speed:
 - When a person feels they have enough time, they tend to analyze matters with their mind and think deeply before making a decision.
 - In situations where time is limited (like making quick decisions in critical moments), the self and instinct tend to take over, making emotion a larger factor than logic.
- Discontinuous Time vs. Continuous Time:
 - If a person's perception of time is short-term, they make decisions based on immediate results rather than long-term consequences.
 - On the other hand, if they perceive time as long-term, they think about future outcomes, which leads them to more thoughtful, balanced decisions that involve both mind and heart.
- Time in the Quran and Its Effect on Awareness:
 - The Quran shows that a person's perception of time in this world is different from their perception after death : "He said, 'How long have you remained on earth?' They said, 'We have remained a day or part of a day.'" (Al-Mu'minun: 113).
 - This means that a person's decisions are influenced by how they perceive time. If they believe life is too long,

they may procrastinate in making decisions; if they think life is short, they may rush without deep thought.

2- The Role of the Self, Mind, and Heart in Decision-Making

- Mind: Analyzes data, compares options, evaluates risks and benefits, and uses logical thinking.
- Heart: Adds an emotional and spiritual dimension, influenced by values, feelings, and faith.
- Self: Makes the final decision based on the influence of both the mind and the heart but can be inclined toward desires and whims.

Practical Example:

- If a person is faced with a decision between personal gain and self-sacrifice for others:
- The mind might calculate the benefits and compare the consequences.
- The heart might lean towards compassion or altruism.
- The self might choose based on desires or values it holds.
- If the perception of time is short, the self might make a hasty decision based on immediate desires, but if the perception is long-term, they may consider the future consequences.

3- Does Energy Affect the Decision-Making Process?

- Yes, energy influences all these processes because decision-making doesn't occur in a vacuum but is dependent on:
- **Physical Energy:**
 - When the body is fatigued or tired, concentration decreases, making the decision more emotional and influenced by the self.
 - When a person is energized and full of vitality, they are more capable of logical thinking and balanced decisions.
- **Emotional and Psychological Energy:**
 - Strong emotions such as fear, anger, love, or joy change the way decisions are made.

- Positive energy enhances creativity and patience in decision-making, while negative energy can lead to impulsiveness.
- **Spiritual Energy:**
 - In the Quran, we find that the remembrance of God reassures the heart, which reflects on the clarity of the self and the quality of the decision: “Indeed, by the remembrance of Allah, hearts are assured.” (Ar-Ra’d: 28).
 - A person with strong spiritual energy can regulate themselves and make balanced decisions between the mind and heart.

Practical Example of the Influence of Energy on Decision:

- A person who is stressed and exhausted might make a rash decision in anger.
- A person in a state of spiritual calm (like after prayer or meditation) might take time to reflect before deciding.

Conclusion: How Do the Three Factors (Time, Perception, Energy) Interact in Decision-Making?

- If time perception is short, decisions are more influenced by the self and emotion; if it’s long, they are more logical and balanced.
- If energy is low (fatigue, fear, anger), the self takes more control; if energy is high (calmness, focus, confidence), the mind and heart have a greater influence.
- Time is not just a framework for decision-making, but a factor that impacts a person’s thinking, awareness, and readiness to face consequences.
- The best decision is made when:
- There’s balanced time perception (thinking about both the present and the future).
- There’s a balance between the mind and heart (logic and emotional values).

- Positive energy and psychological stability are present (clear mind and spirit).

Analysis of the Verse: “Indeed, Allah does not change what is in a people until they change what is within themselves.” (Ar-Ra’d: 11)

Why did Allah say “within themselves” and not “in their minds” or “in their thoughts?”

1- The Self is the Center of True Change:

- In the Quran, the self is not just the spiritual entity but the core of human existence, interacting with both the mind and heart and making the final decision in human actions.
- Thought alone isn’t enough for change; a person may recognize what is right with their mind but fail to change because their desires or will prevent them.

2- The Self is Deeper than Thought and the Mind:

- The mind is merely an analytical tool, but true decisions come from the self after interacting with feelings, will, and spiritual awareness.
- Many people know what is right through their thoughts but do not apply it because their self hasn’t changed, which explains why Allah referred to the “self” rather than the mind or thoughts.

3- The Self Holds Internal Traits:

- True change isn’t just in the way of thinking, but in the depth of the person, their internal traits, intentions, and inclinations to different behaviors.
- When the self changes, thoughts and behaviors will follow automatically.

Is the Self Inclined Toward Evil?

- Yes, partly. The self in the Quran has three states:

1- The Self That Urges to Evil: Inclined towards desires and sins (Yusuf: 53).

2- The Self That Reproaches: Feels remorse and self-reflection (Al-Qiyama: 2).

3- The Peaceful Self: Reaches inner peace (Al-Fajr: 27).

- True change occurs when the self moves from urging evil to reproaching itself and finally to peace.

Does the Mind and Heart Affect the Self, the Center of Decision?

- Absolutely. The self is influenced by two main factors:
 - 1- The Intellectual Mind: Analysis, reasoning, knowledge.
 - 2- The Heart's Thinking: Faith, feelings, spiritual values.
- The mind presents facts, and the heart presents emotions, but the self is the one that makes the final decision.
- If the mind knows what's right, and the heart leans toward it, the self will change easily. But if there is conflict between the mind and heart, the self may remain unchanged.

Conclusion: Why Did Allah Mention the "Self?"

- Because the self is the center of decision, and thought alone isn't enough for true change.
- True change happens in the self, not just in the mind or thoughts.
- The self is influenced by the mind and heart, but it is the one that governs and directs behavior.

How Does Satan Exploit the Weakest Point Between the Mind, Heart, and Self Through Time and Perception?

Satan can't force a person to do anything, but he exploits the psychological and perceptive gaps that a person experiences, pushing them towards unnatural or incorrect decisions. One of his strongest strategies is manipulating time and the human perception of it, with the added influence of negative energy.

1- Satan's Exploitation of Human Perception of Time

- Distorting Time Perception to Weaken Decisions:

- Humans don't perceive time in a fixed way; their perception of it changes based on their mental state, and Satan exploits this:
- Accelerating Time: Makes the person feel that there is very little time to make a decision, pushing them to act impulsively.
- Slowing Time: Makes the person feel they have plenty of time, encouraging procrastination and neglecting to make right decisions.

Example: In extreme anger, a person might feel an urgent need to act immediately, making hasty decisions they regret later.

Example: Convincing someone to delay repentance because they feel they have plenty of time to change.

2- Satan's Exploitation of the Ambiguity of Time:

- Humans have limited awareness of the future, making them uncertain about what will happen. Satan uses this gap to plant fear or false reassurance.
- Exploiting Fear of the Future: Causes excessive worry about the future, leading to hesitation in making proper decisions.
- False Reassurance: Makes the person act recklessly, thinking they have control over everything.

Example: A person fearing failure might decide not to attempt a project at all.

Example: Someone who squanders money and health, believing they have time to correct it, only to face negative consequences later.

Satan's Deception in Promising False Hope: "He promises them and gives them false hopes, but Satan does not promise them except delusion." (An-Nisa: 120).

Satan doesn't make clear promises but leaves the person in a state of "fear" and "illusion," preventing them from making the right decision.

How does Satan use negative and positive energy?

- Satan does not directly control humans, but he can influence their inner energy, affecting their decisions and behaviors.

A- Exploiting negative energy to confuse decisions:

- Anger, anxiety, frustration, envy, and laziness are all negative energies that increase Satan's influence. For instance:
 - When a person is angry, their decision-making is more influenced by their emotions, distancing them from rational thinking.
 - When someone is fearful, their decisions are impulsive rather than well-considered.
 - When envious, a person may make decisions driven by hatred instead of logic or values.
 - The Prophet ﷺ said: "Do not get angry." (Narrated by Bukhari)
- Anger is one of the gateways Satan uses to push humans into making irrational decisions.

Practical example:

- When two people quarrel, Satan might push one of them to hit or insult the other. Later, they regret it because it was an impulsive decision driven by negative energy.

B- Exploiting positive energy to create a false illusion:

Satan doesn't only work with negative energy; sometimes, he leads a person to use their positive energy in the wrong way!

Example:

- A person feels enthusiastic about achieving something, and Satan leads them to arrogance, preventing them from listening to advice.
- Or someone thinks they are doing good, but in fact, they are doing it incorrectly (like someone overly

enthusiastic about religion but using it to justify violence).

- Allah says: Is the one to whom the evil of his deed seems fair and good? (Fatir: 8)
- Sometimes, Satan makes a person perceive wrong as right, which is more dangerous than leading them directly to evil.

Practical example:

- A person donates money, but boasts about it in front of others, thus nullifying the reward with showing off.
- A person defends a just cause but uses lies and manipulation to achieve it, causing them to lose credibility.

3- How can a person face Satan's influence on decision-making?

- **Improving the perception of time:**

- Remember that time is shorter than we think and we shouldn't delay important decisions.
- Look at the future in a balanced way, without excessive fear or overconfidence.

- **Achieving balance between the mind, heart, and soul:**

- In any important decision, calm the soul first and don't decide in moments of anger or excessive joy.
- Listen to the mind (logic), the heart (values), and the soul (personal inclinations), and balance them.

- **Managing inner energy:**

- Negative energies like anger and anxiety should be released in healthy ways (prayer, meditation, sports).
- Be cautious not to be deceived by positive energy if it leads to arrogance or recklessness.

Allah says: Indeed, the plot of Satan is weak. (An-Nisa: 76)

- Satan isn't powerful in and of himself, but he exploits human weaknesses in perception to influence decisions.

Summary: How does Satan control decisions?

- He exploits human misconceptions of time, either making them impulsive or procrastinating.
- He uses negative energy (anger, fear) to push humans toward reckless decisions.
- He sometimes uses positive energy to mislead by making wrong choices seem right.

Solution?

- Control your perception of time, and think about consequences rationally.
- Achieve balance between the mind, heart, and soul.
- Manage inner energy so it isn't driven by momentary emotions.

The most important question: How can a person distinguish between decisions made by the soul, by the mind, and those influenced by Satan?

Understanding Satan's plot and dominion in the Quran: Did he try to develop his powers with the help of humans?

In the Quran, we find that Satan's plot is weak and he has no direct dominion over humans. He relies on whispering, deception, and beautifying wrong to push humans toward error. However, with the advancement of human civilizations, Satan may have exploited certain humans, such as the Jews who followed him, to develop more effective methods, such as using technology, media, philosophy, and manipulating the perception of time.

1- The difference between "plot" and "dominion" in the Quran:

- Plot: Deception and secret planning

In the Quran, the "plot" refers to cunning and hidden scheming without having real power.

Allah says: Indeed, the plot of Satan is weak (An-Nisa: 76)

- This verse confirms that Satan's deception is weak against the aware person.

- Satan cannot impose anything by force; he relies on beautifying and tempting.

Allah says: Indeed, they plot a plot, and I too am plotting a plot (At-Tariq: 15-16)

- Even the disbelievers have plots, but Allah counters them with greater and more powerful plans.
- **Dominion: Actual ability to control:**

Allah says: I had no authority over you except that I invited you, and you responded to me. (Ibrahim: 22)

- Satan admits on the Day of Judgment that he had no “real authority” over humans, but merely tempted them with whispering.

Allah says: Indeed, My servants, no authority has over them except those who follow you of the deviant. (Al-Hijr: 42)

- Satan can only influence those who willingly choose to follow him.

Thus, the difference between plot and dominion:

- Plot: Merely whispering, deceiving, and weak manipulation.
- Dominion: True control, and Satan doesn't possess this unless granted by humans.

2- How did Satan attempt to develop his “plot” into “dominion?”

If Satan's plot is weak and he doesn't possess dominion, how has he been able to influence humanity throughout history?

- The answer: He exploited some humans, especially those with materialistic tendencies and control over knowledge, like the Jews who entered into covert alliances with him throughout history.
- **Evidence of some humans collaborating with Satan:**

Allah says about the deviated Jews: And they followed what the devils used to recite during the reign of Solomon (Al-Baqarah: 102)

- The Jews in the time of Prophet Solomon learned magic from the devils and used it to influence people.
- This is an early indication of collaboration between some humans and Satan to develop methods of control.

Allah says: Indeed, Satan is to you an enemy, so take him as an enemy. He only invites his faction to be among the companions of the Blaze. (Fatir: 6)

- Satan has a “party,” meaning a group of humans working under his influence to spread his ideas and mislead people.

3- How did Satan use technology and influence time and the mind?

A- Manipulating the perception of time:

Satan attempts to influence human awareness of time by making them:

- Either impulsive and hasty:
- Through modern technology’s speed, humans are now in a constant rush, making them more prone to emotional and reckless decisions.
- Or living under the illusion of having plenty of time:
 - “I’ll do it later,” “I’m still young,” “I’ll repent when I’m older”—these are ideas Satan plants to make humans delay important decisions.

Allah says: Until, when death comes to them, they say, ‘My Lord, return me.’ (Al-Mu’minun: 99)

- Satan makes them believe they have time, but they discover the truth too late.

B- Using technology to spread negative energies:

How can Satan change human perception and influence their decisions?

- Through media, the internet, music, and films that carry messages that distort inherent values.

- Spreading fear, doubt, digital addiction, superficiality, and pornography all destroy the mind, heart, and soul, making humans more susceptible to deception.

Practical example:

- Today, the human mind is guided to accept illogical ideas about sex, family, moral values, and even the concept of time and identity.
- All this happens indirectly (Satan's plot) but effectively (because humans help spread it).

Allah says about Satan's influence: And I will surely mislead them and make promises to them, and I will command them so they will slit the ears of the cattle, and I will command them so they will change the creation of Allah. (An-Nisa: 119)

- Satan works to gradually alter human nature through humans themselves.

C- Planting "false choices" to mislead humans:

Satan doesn't force anything on humans; he creates false choices for them to think they are choosing freely, while in reality, they are trapped in a closed system imposed by media and materialistic thinking.

Practical example:

- Have you noticed how ideas like:
- "Either you are rich, or you are a failure".
- "Either you follow fashion, or you are backward".
- "Either you believe in science only, or you are a backward religious person".
- All these are fake choices meant to trap humans into narrow thinking, so they don't see the truth.

Allah says: And Satan beautified their deeds for them and turned them away from the path. (An-Naml: 24)

- Satan makes the wrong seem logical and attractive so that humans don't think about the right choices.

Conclusion: How Do We Confront This Devilish Strategy?

- Realizing time in the right way and stopping procrastination.
- Deeply analyzing information and not believing everything promoted by the media.
- Strengthening the relationship with the Qur'an, as it reveals hidden truths.
- Practicing critical thinking and ensuring that our choices are not subtly imposed upon us.

The Important Question: How Can We Recognize Time Correctly and Free Our Decisions from This Devilish Influence?

Introduction: The Importance of Time Awareness in Facing Deception

Time is not just passing moments; it is one of the most crucial factors that determine how humans make decisions. If a person's awareness of time is clouded, they become more susceptible to manipulation, whether by the devil or by ideological systems that seek to shape their consciousness. That is why the Qur'an emphasizes time repeatedly, to free humans from illusions and make them accountable for their choices.

1- How does the devil lead a person to a false perception of time?

- **Speeding up time to make the person impulsive:**
 - It makes them act quickly without thinking, leading to mistakes they regret later.
 - It instills a sense of urgency, such as "the opportunity will be lost, you must act now!" even if the decision is wrong.
 - Qur'anic Example: "Indeed, mankind was created anxious. When harm touches him, he is impatient, and when good touches him, he withholds." (Al-Ma'arij 19-21)

- Human nature tends to be impulsive, but the Qur'an teaches patience and balance.
- **Slowing down time to make the person procrastinate:**
 - It makes them believe they have plenty of time to delay repentance, achievement, or self-improvement.
 - Qur'anic Example: "O you who have believed, do not be like those who forgot Allah, and He made them forget themselves." (Al-Hashr 19)
 - Those who forget Allah waste time without awareness, only to regret it when it's too late.
- **Making time seem unclear, so the person doesn't realize the consequences of their decisions:**
 - It makes them think the future is far away, and the consequences of their actions won't appear soon.
 - Qur'anic Example: "Until, when death comes to them, they say, 'My Lord, return me, that I might do righteous work in that which I left behind.'" (Al-Mu'minun 99-100)
 - A distorted perception of time causes a person to delay righteous actions until they are surprised by death.

2- How do we free our decisions from the devil's influence through correct time awareness?

- Understanding time from a Qur'anic perspective: Time is limited, not open-ended

The Qur'an clarifies that time is a temporary blessing, and each moment carries responsibility.

- Qur'anic Example: "By time, indeed, mankind is in loss." (Al-Asr 1-2)
- Time is not endless, it is an opportunity that may be lost if not used wisely.
- One who realizes that time is a limited resource will treat their decisions with the same care they would treat valuable resources like money.

Practical Application:

- Treat each day as if it were your last opportunity to accomplish something important, not as though it's time without value.
- Organizing decisions between mind, heart, and soul

The devil attempts to make decisions either emotionally impulsive without reasoning, or rationally cold without spirit. The Qur'an teaches balance.

- Qur'anic Example: "And thus we have made you a just nation." (Al-Baqarah 143)
- The solution is balance: decisions should be based on intellect (wisdom), heart (values), and soul (right desires).

Practical Application:

- Before making an important decision, ask yourself:
- Is this decision logical (mind)?
- Is it morally and spiritually right (heart)?
- Does it serve my purpose in life, or is it impulsive (soul)?
- Avoid falling into the "illusion of choices" imposed by the devil

The devil convinces a person that they only have two bad options, when the Qur'an opens up other possibilities.

- Qur'anic Example: "And Satan made their deeds seem attractive to them and diverted them from the path." (An-Naml 24)
- The devil beautifies falsehood to make it seem like the only available choice.

Practical Application:

- Before making any decision, look for third or fourth alternatives, and do not accept the options forced upon you.
- Example: Instead of choosing between "an unethical job" or "unemployment," think of new solutions, like developing new skills or seeking freelance work.

- Using dhikr (remembrance of Allah) and spiritual awareness to raise time awareness

Correct time awareness requires inner clarity, which prevents the external distractions from clouding it.

- Qur’anic Example: “Indeed, in the remembrance of Allah do hearts find rest.” (Ar-Ra’d 28)
- Dhikr re-adjusts the soul and mind, allowing a person to see things from a higher perspective.

Practical Application:

- When facing a tough decision, take a moment of calm and remember Allah before making it.
- Do not make decisions under internal or external pressure, but after purifying your mind and heart from distractions.
- Facing the influence of media and technology on time perception

Modern media creates a false sense of time, where a person:

- Wastes time on trivialities, thinking they have a lot of time.
- Rushes into decisions due to advertisements and psychological influences.
- Qur’anic Example: “And do not be like those who forget Allah, and He made them forget themselves.” (Al-Hashr 19)
- Technology is not bad, but if we don’t control it, it will control us.

Practical Application:

- Set aside time every day to assess your decisions and behaviors, instead of getting caught in the cycle of digital life.
- Set limits on social media use, as it may create a “false time awareness” making you think you’re doing a lot when you’re actually wasting your time.

Conclusion: How Do We Free Our Decisions from the Devil's Influence?

- Recognize that time is limited and short, and we must invest it wisely.
- Achieve balance between intellect, heart, and soul in every decision.
- Avoid falling into the “illusion of choices” imposed by the devil, and search for alternative solutions.
- Use dhikr and mental clarity to avoid hasty or hesitant decisions.
- Monitor how technology and media influence our time awareness.

Final Question: How can a person be “present in time” instead of being stuck between the past and the future?

Being present in the moment is crucial for achieving psychological and spiritual balance, a concept encouraged by both the Qur'an and Sunnah. Focusing on the past or worrying about the future leads to missed opportunities in the present and poor decision-making. Below is a detailed explanation of how to achieve present-time awareness, with Qur'anic references and practical steps.

1- Using Dhikr and Meditation to Achieve Inner Peace:

- Qur'anic Reference: “Indeed, in the remembrance of Allah do hearts find rest.” (Ar-Ra'd 28)

Dhikr helps calm the mind from thoughts of the past or future, enabling a person to focus on the present moment.

Practical Application:

- Dedicate daily time for reflection or dhikr; even a few minutes of solitude with Allah restores mental clarity and brings you to the present.
- Practice simple meditation focusing on breathing, such as closing your eyes and paying attention to the feeling of air entering and exiting your lungs.

2- Reassessing Priorities and Organizing Goals:

- Qur'anic Insight: The Qur'an emphasizes organizing life's affairs and prioritizing what truly matters.
- Qur'anic Example: "By time, indeed, mankind is in loss." (Al-Asr 1)

Time is precious, and we should focus on what is beneficial instead of being distracted by the past or future that we cannot control.

Practical Application:

- Write a list of daily priorities and focus on short-term goals that contribute to achieving bigger purposes.
- Avoid activities that distract without purpose, like random browsing or excessive worry about things beyond your control.
- Regularly stop to evaluate your time and efforts, adjusting them to align with personal values and long-term goals.

3- Acknowledging the Limitations of Human Knowledge:

- Qur'anic Evidence of Limited Knowledge: "And you have been given only a little knowledge." (An-Nahl 85) This verse reminds us that human knowledge is limited, encouraging us to focus on the present, which we can control.

Practical Application:

- Accept that much of what we think about the past or future is mere estimation, and focus on improving the present.
- Use this awareness to avoid excessive attachment to the past or fear of the future, relying on the present as a platform for change and improvement.

4- Managing Internal Energy for Strengthened Presence:

- The Role of Energy in Awareness: Psychological states (positive or negative energy) influence decision-making. The Prophet ﷺ said: "Do not get angry." (Bukhari) This indicates the need to control one's inner state, as

frustration and anxiety reduce one's ability to focus on the present.

Practical Application:

- Engage in activities that enhance mental well-being, such as exercise, relaxation, and hobbies that bring joy.
- Avoid sources of negative energy, like content that induces anger or fear from the media.
- Use techniques for managing stress, such as deep breathing and meditation, to achieve inner calmness.

5- Developing Time Awareness Through Learning and Reflection

- Education as a Tool for Enhanced Awareness: To be present in time, one must continuously develop self-awareness and understand the value of each moment.

Practical Application:

- Read books on Tafsir (Qur'anic interpretation) and reflection, focusing on concepts of time and how to apply them in everyday life.
- Participate in discussions and seminars that focus on developing time awareness and spirituality.
- Write daily journals documenting personal experiences with time and how your perception of it evolves over time.

Conclusion

Achieving presence in time requires understanding that time is a blessing and trust from Allah. By letting go of past attachments and future worries, and focusing on the present moment, a person can make better decisions based on true awareness and balanced spirituality. Through dhikr, reordering priorities, managing energy, and continuously learning, a person can become truly "present in time" and free themselves from the influences of Satan and other deceptive forces.

Qur'anic reference: "Indeed, in the remembrance of Allah do hearts find rest." (Ar-Ra'd 28) Thus, by focusing on the present and relying on Allah, a person can navigate life's challenges with true awareness and inner peace.

Correcting the Islamic Calendar: Understanding the Verse of "An-Nasī'" and Restoring Temporal Balance Between the Sun and the Moon

Introduction

Time is not merely a sequence of days; it is a fundamental element in the balance of life and worship. Accurately determining time enhances acts of worship and aligns them more closely with the cosmic order. The Qur'an guides us to reckon time using both the sun and the moon, suggesting that the calendar should be based on both—not solely on the moon, as is currently the case.

However, the purely lunar calendar in use today causes religious seasons to shift across natural seasons, leading to a disconnection between worship and the natural timing of the seasons.

In this article, we will re-examine the verse about An-Nasī' and explore the importance of the sun and the moon in timekeeping according to the Qur'an. We will explain how a misinterpretation of this verse has distorted the concept of the calendar and discuss how to correct the Islamic calendar in accordance with the divine cosmic system prescribed in the Qur'an.

The Importance of the Sun and the Moon in Timekeeping According to the Qur'an

1- The Qur'an commands us to calculate time using both the sun and the moon:

The Qur'an confirms that the reckoning of years and calculation of time must be based on both the sun and the moon—not the moon alone as followed in the current lunar calendar. Allah says:

“It is He who made the sun a shining light and the moon a derived light and determined for it phases – that you may know the number of years and calculation...” (Yunus 10:5)

This verse implies that God created both the sun and the moon with specific roles in calculating time, indicating their joint function in determining years and reckoning.

2- Linking day and night (sun and moon together):

In the verse: “ We made the night and the day two signs. Then We erased the sign of the night and made the sign of the day visible, that you may seek bounty from your Lord and may know the number of years and the count [of time]...” (Al-Isra 17:12)

Here, the Qur'an emphasizes that day and night—produced by both the sun and the moon—are fundamental to understanding time.

The sun and the moon as precise instruments:

Allah also says: “It is not allowable for the sun to reach the moon, nor does the night overtake the day, but each, in an orbit, is swimming.” (Ya-Sin 36:40)

This illustrates the perfect precision in their orbits, making them reliable for accurate time measurement.

Manipulating Time: Corruption on Earth and the Impact of Negative Energy

1- The verse as it appears in the Qur'an:

“Indeed, the postponing [of sacred months] is an increase in disbelief by which those who have disbelieved are led [further] astray. They make it lawful one year and unlawful another to correspond to the number made unlawful by Allah and [thus] make lawful what Allah has made unlawful. The evil of their deeds has been made pleasing to them; and Allah does not guide the disbelieving people.” (At-Tawbah 9:37)

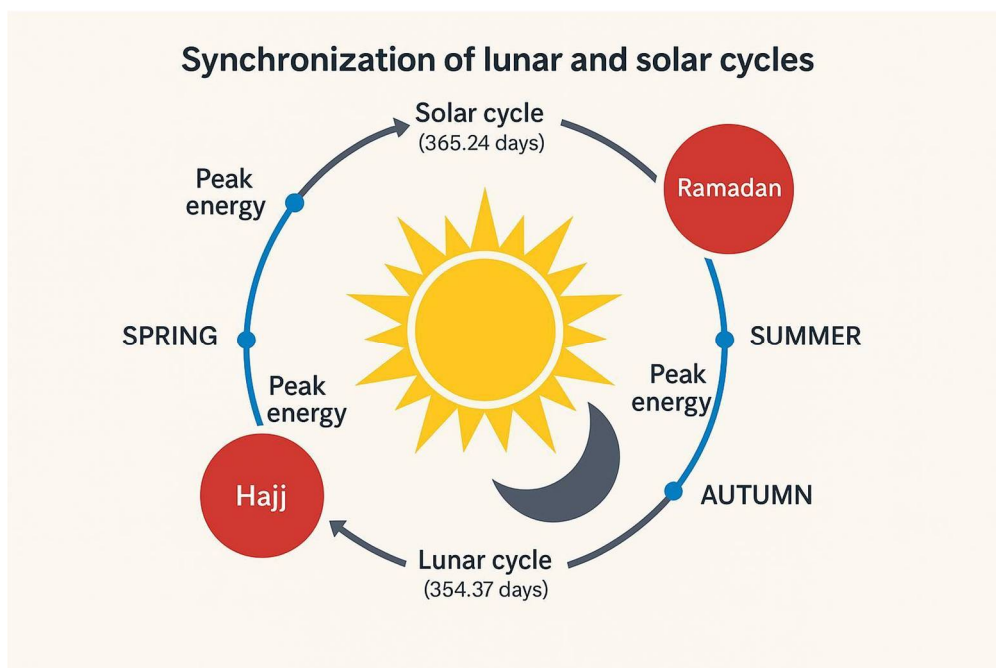
This verse addresses how some leaders at the time manipulated sacred months to suit worldly interests. The Qur'an condemns this temporal manipulation as increasing disbelief and spreading corruption, illustrating the spiritual damage caused when people tamper with divinely ordained times.

2- The traditional misinterpretation:

Traditional interpretations claim that An-Nasī' referred to inserting a leap month to synchronize the lunar calendar with the seasons. However, this is not what the Qur'an criticizes. The verse refers to the deliberate alteration of sacred months for selfish gains—not the effort to align the calendar.

3- The correct understanding according to the Qur'an:

The Qur'an does not prohibit adding a month to correct the calendar; rather, it condemns manipulating sacred months for worldly reasons. Thus, using both the sun and the moon to restore temporal balance is in line with divine instruction and ensures alignment of worship with natural seasons.



How Has the Loss of Temporal Alignment Affected Spirituality and Cosmic Energy?

1- The current calendar is disconnected from natural seasons: Because Ramadan and Hajj move through all seasons, they lose their natural context, severing the connection between worship and seasonal energies. This may disrupt the spiritual harmony intended when worship is aligned with cosmic cycles.

2- The cosmic impact of correct timing: Scientific studies suggest that the lunar cycle affects humans, especially in sleep and mood. A calendar aligned with cosmic energy could positively influence spiritual well-being. Aligning worship with both solar and lunar cycles may restore spiritual balance.

The Solution: A Model to Correct the Islamic Calendar

1- Use the 33-year lunar-solar cycle:

Over 33 lunar years, the lunar calendar realigns with the solar calendar. This natural cycle can be used to stabilize religious seasons, solving the problem of shifting worship times.

2- Reset the start of the lunar year:

By strategically fixing the lunar year's start, we could ensure religious seasons—like Hajj in fall or winter—remain stable without altering the month order.

3- Return to early Islamic practices:

It's possible that early Muslims used a calendar based on both the sun and the moon. Revisiting historical texts might reveal a neglected lunisolar system once practiced but later abandoned.

Conclusion: Can the Calendar Be Corrected?

- The verse of An-Nasī' should be reinterpreted to understand that it condemns manipulation of sacred months, not calendar correction.
- The Qur'an guides us to use both the sun and the moon for timekeeping; the purely lunar calendar ignores this command.
- Scientific and spiritual research should be conducted to explore the connection between time and cosmic energy.
- A new calendar system should be proposed that stabilizes religious observances without compromising the sanctity of sacred months.

The Big Question:

"If the Qur'an commands us to use both the sun and the moon to reckon time, isn't it time we re-examine our current calendar"?

This question opens a deep reflection on how time and energy influence human beings spiritually and intellectually.

If we look into the Torah and Talmud, we find that Jews also have a profound understanding of time and its spiritual and ethical impact. They view time not just as a succession of moments but as a force influencing spiritual and perceptual change.

This is precisely what the Qur'an warns us about—it promotes an accurate understanding of time through the dual system of the sun and the moon, encouraging us to contemplate how to use time for spiritual growth and human development.

Time and Energy in the Qur'an and Torah: A Spiritual Relationship Affecting Human Beings

Time is not merely a tool for measuring days; it is a vital spiritual element that influences human perception and decision-making. In the Qur'an, time is presented as a medium for grasping spiritual truths that can lead people toward good or evil. Spiritual energy, which affects societies, depends on proper timing.

This understanding is not exclusive to the Qur'an—it also appears in the Torah and Talmud, where time is seen as a force that can shape spiritual and moral outcomes in human life.

Chapter Twenty six: Towards a Comprehensive Intellectual Model for Understanding Consciousness and Perception from an Islamic Perspective

To develop this concept into a practical intellectual model, it must be based on clear foundations that integrate the mind, heart, and soul to ensure balanced decision-making. This model should also consider the relationship between perception, sensation, and time in shaping human consciousness and how it interacts with reality. Understanding life in this world, the barzakh (intermediate state), and the Hereafter is essential for comprehending the purpose of existence and how human perception evolves across these stages. Moreover, the relationship between time, energy, humanity, and jinn plays a crucial role in determining the human capacity to control their consciousness or fall under the influence of hidden forces that aim to reshape it.

Practical Steps to Develop the Model:

- Re-align the relationship between the soul, heart, and mind so that emotions do not overshadow reason, and a person does not become purely materialistic without spiritual values.
- Study how perception, sensation, and time affect decision-making and reshape consciousness, so humans can perceive time with true awareness rather than according to consumerist and media-driven influences.
- Connect life in this world, the barzakh, and the Hereafter with a comprehensive perceptual understanding, making humans more conscious of their fate, enabling them to make decisions that reflect true awareness of time and its value.

- Analyze the relationship between time, energy, humans, and jinn to understand how positive and negative energies affect perception and how to resist covert manipulation of the mind and consciousness through balanced spiritual and practical methods.

Expected Outcome:

A conceptual model that helps humans free their consciousness from media manipulation, restore their true perception of time, and achieve balance between the mind, heart, and soul, living in accordance with the innate nature Allah created them with.

1- The Relationship Between the Soul, Heart, and Mind:

These three elements represent the core of human decision-making, each having a specific role:

- **Mind:** The center of analysis and logical thinking, it weighs options based on available information.
- **Heart:** The center of emotions and spiritual values, it adds an ethical and emotional dimension to decision-making.
- **Soul:** The center of desires and inclinations, it fluctuates between the influences of the mind and the heart, and can either be at peace or inclined toward wrongdoing.

How do these components interact in decision-making?

- If the person is balanced, the mind and heart work together to guide the soul toward the right decision.
- If the mind alone dominates, the decision becomes dry and soulless.
- If the heart alone dominates, the decision becomes emotional without logic.
- If the soul is in control without the regulation of the mind and heart, the decision becomes impulsive and driven by desires.

Quranic Example:

“Indeed, the soul is surely prone to evil” (Joseph 53). Here, the soul may incline toward desires unless controlled by the mind and heart.

2- The Relationship Between Perception, Sensation, and Time:

These elements determine how humans interact with reality:

- Perception: Human awareness and understanding of events. It may be accurate or distorted by external influences.
- Sensation: The emotional or physical experience conveyed by the senses, which feeds information into perception.
- Time: The framework within which experiences occur, which can affect how humans perceive events.

How do these components interact?

- If perception is weak or distorted, the sensation of time becomes inaccurate, leading to wrong decisions.
- If sensation is filled with negative influences (fear, anger), perception becomes limited and unbalanced.
- If a person understands the value of time, their perception becomes more accurate, enabling them to make wiser decisions.

Quranic Example:

“He said, ‘How long have you remained on the earth?’ They said, ‘We have remained a day or part of a day.’” (The Believers 112-113). This indicates that human perception of time changes based on their state and environment.

3- The Relationship Between This World, the Barzakh, and the Hereafter:

- This World: A stage of testing where humans are given freedom to make decisions based on the mind, heart, and soul.

- Barzakh: A transitional stage where a person becomes aware of the consequences of their actions, but cannot alter their fate after death.
- The Hereafter: The stage of eternal judgment, where humans are judged based on their perception and actions in this world.

How do these stages affect a person?

- Perception in this world depends on the senses and available information.
- Perception in the barzakh becomes deeper as the person begins to see the truths that were hidden in this world.
- Perception in the Hereafter becomes absolute, where all truths are unveiled without any veil.

Quranic Example:

“Indeed, you were in heedlessness of this, so We have removed from you your veil, and your sight today is sharp.” (Qaf 22). This illustrates that perception becomes clearer after death.

4- The Relationship Between Time, Energy, Humans, and Jinn:

- Time: The dimension within which events occur, but it is not constant and differs according to the perception of different creatures.
- Energy: The force that drives beings, which can be physical, psychological, or spiritual.
- Humans: Creatures that live within physical time and depend on energy for daily existence.
- Jinn: Invisible creatures that live in different temporal dimensions and have the ability to influence human perception.

How do these elements interact?

- Humans are bound by physical time, while jinn can move through different temporal dimensions.
- Spiritual energy (such as faith and remembrance) enhances human consciousness and helps resist the whispers of the jinn.

- Time and energy affect each other: when a person is active, time feels fast, but when exhausted, time feels slow.

Quranic Example:

“And the Day He will gather them all, [He will say], ‘O assembly of jinn, you have claimed much of mankind.’” (The Cattle 128). This shows that jinn can influence human perception of time and energy.

How do we integrate all these components?

- 1- Making the Right Decision Requires Balance Between the Mind, Heart, and Soul:
 - The mind studies the options.
 - The heart gives the ethical dimension.
 - The soul decides, but it must be under the control of both the mind and the heart.
- 2- Perception is Affected by Time and Energy:
 - Humans may perceive time differently based on their psychological and physical state.
 - Spiritual energy can enhance accurate perception and give the person strength to resist manipulation.
- 3- This World, the Barzakh, and the Hereafter are Stages in the Development of Perception:
 - In this world, perception is limited to the senses.
 - In the barzakh, the person begins to perceive the truths that were hidden before.
 - In the Hereafter, perception reaches its fullest extent, with no room for illusion or deception.
- 4- Satan and the Jews Exploit These Factors to Manipulate Human Perception:
 - They influence the mind by spreading false information.
 - They deceive the heart through superficial and directed emotions.

- They control the soul by promoting a culture of desires and consumption.
- They use time and energy to affect human awareness, either by trapping them in procrastination or driving them to blind impulsivity.

Conclusion: How to Achieve Correct Perception?

- Achieve balance between the mind, heart, and soul, so that a person is neither logically cold, emotionally impulsive, nor driven by uncontrolled desires.
- Control the perception of time and energy through effective time management and investing energy in beneficial pursuits.
- Be aware of the stages of life (worldly life, barzakh, and the hereafter) to avoid being deceived by the illusions of this world.
- Avoid falling for external influences (media, materialistic philosophies, satanic and Jewish plots) that aim to distort a person's perception of reality.

Final Question:

How can a person free themselves from external influences and live in an integrated temporal and spiritual awareness?

Analysis of the Proposal in Comparison with What the Quran Offers

The proposal discussed here is an attempt to understand the deep interconnection between humans, time, perception, and energy, and how these factors are exploited by Satan and his allies, particularly certain human groups who have developed tools to manipulate human awareness and perception. However, when we compare this proposal with the Quran, we find that the Quran provides a more comprehensive and accurate view, as it is a divine and miraculous book, not only because it describes reality but also

because it reveals hidden truths that the human intellect alone may not grasp.

1- What Can We Conclude from Comparing the Proposal with the Quran?

A- Perception of Time in the Quran Surpasses Ordinary Human Understanding:

- The Quran does not treat time merely as a numerical measurement but as an essential element that affects the destiny of humans.
- It reveals that human perception of time is limited and distorted, and the truth only becomes clear after death:
- “And when the Hour is established, the criminals will swear they had remained but an hour. Thus they were deluded.” (Ar-Rum: 55).
- “He will say, ‘How long did you remain on earth?’ They will say, ‘We remained a day or part of a day.’” (Al-Mu’minun: 112-113).

Conclusion:

- Human perception of time is not true but is merely a “momentary sensation” that changes depending on circumstances.
- Satan and his followers exploit this weakness to deceive humans into thinking they have more time or to rush them into hasty decisions without reflection.

B- The Quran Shows That Balance Between the Mind, Heart, and Soul is Key to Salvation:

- The Quran does not separate these components but integrates them into a holistic system, where the right decision emerges from their healthy interaction.
- Example: When the Quran describes the sound nature of creation, it highlights the importance of both the heart and mind in decision-making:
- “Do they not reflect upon the Quran, or are there locks upon their hearts?” (Muhammad: 24).

- “They have hearts with which they do not understand, and they have eyes with which they do not see.” (Al-A’raf: 179).
- “And the soul and He who proportioned it. And inspired it with its wickedness and its righteousness.” (Ash-Shams: 7-8).

Conclusion:

- Humans are created with the ability to balance between the mind, heart, and soul, but when this balance is lost, they become susceptible to external control.
- Modern philosophies, influenced by materialism and secularism, separate these elements, leading individuals to make incomplete and imbalanced decisions.

C- Satan and His Allies Aim to Distort Perception, Not Just Control Time:

- The Quran clarifies that Satan does not have real authority over humans; instead, he uses “decoration” and “deception” to make falsehood appear as truth.
- “And I will surely mislead them and I will surely arouse in them false desires.” (An-Nisa: 119), meaning he uses illusion to reshape human perception.
- Additionally, the Quran reveals that some humans ally with Satan to enhance this effect, like some Jews who learned magic:
- “And they followed what the devils had recited during the reign of Solomon.” (Al-Baqarah: 102).

Conclusion:

- Control over human perception is more dangerous than control over the body, because those who control perception control decisions and behaviors.
- Modern media, technology, and economic systems have become tools for falsifying awareness, making humans

believe they are free while they are actually imprisoned by a false perception.

D- Energy in the Quran is Not Just Material Power, but Includes the Spiritual Dimension:

- The Quran points out that there is both positive energy (faith, tranquility, remembrance) and negative energy (whispering, fear, anger).
- “Unquestionably, by the remembrance of Allah hearts are assured.” (Ar-Ra’d: 28), which means spiritual energy directly influences human awareness and perception.
- In contrast, negative energy such as anger and anxiety are tools used by Satan to control humans:
- The Prophet ﷺ said, “Do not become angry.” (Narrated by Al-Bukhari), because anger distorts perception and leads to rash decisions.

Conclusion:

- Energy is not merely a material concept, as some philosophers promote; it includes the spiritual and mental state.
- A person who lacks spiritual energy is more vulnerable to manipulation of their perception.
- Satan seeks to weaken human energy through sins, fear, and anxiety, while the Quran calls for strengthening it through remembrance, reflection, and psychological balance.

Final Conclusion: How does the Qur’an differ from philosophical and scientific propositions?

- The Qur’an presents the absolute truth, while modern philosophies offer distorted relative perceptions.
- The Qur’an reveals how human perception is manipulated through time, energy, and emotions, while

materialistic thought limits human existence to just one dimension.

- The Qur'an provides practical solutions to liberate oneself from these influences through remembrance, awareness, and balancing the mind, heart, and soul.

The central question raised by the Qur'an:

If humans know that time is limited, that perception can be distorted, and that there are hidden forces trying to deceive them, will they search for the truth with their minds and hearts, or will they allow themselves to become victims of these influences?

The Qur'an answers:

﴿وَتَقِیں وَ مَا سَوَّاهَا ۖ فَالْتَمِهَہَا فُجُورَهَا وَتَقْوَاهَا ۖ قَدْ أَفْلَحَ مَنْ زَكَّاهَا ۖ وَقَدْ خَابَ مَنْ دَسَّاهَا﴾ (Ash-Shams: 7-10).

How can a person restore their sound perception according to the Qur'anic methodology?

Since the Qur'an has shown how Satan and the Jews manipulate time, the mind, and the soul, it also provides practical solutions to free the consciousness and return to the natural disposition that God created us with. These solutions involve recalibrating human perception using Qur'anic, spiritual, and intellectual tools to make sound decisions free from deceit.

1- Perception of Time from a Qur'anic Perspective: How to free ourselves from the deception of time?

- Stop living in the past or worrying about the future:
- Satan wants to keep the human distracted with either past regrets or future fears so they don't live in the present with true awareness.
- The Qur'an calls us to focus on the present and act within it without delay.
- ﴿وَسَارِعُوا إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ﴾ (Aal-Imran: 133), meaning do not postpone repentance.
- ﴿إِنَّ سَعْيَكُمْ لَشَتَّىٰ﴾ (Al-Lail: 4), indicating that a person is responsible for their actions in the present moment.

- Understanding that time is a test, not just a framework for events:
- Time is part of the test that humans experience, not just something that passes without purpose.
- The Prophet ﷺ said: “Two blessings many people waste: health and free time.” (Sahih al-Bukhari), meaning wasting time without awareness is a great loss.
- Freeing ourselves from the false temporal rhythm imposed by modern systems:
- Capitalist and technological systems have created a fake whirlwind of speed, leading people to make rapid decisions without reflection.
- The solution lies in recalibrating time by organizing the day based on true priorities, not on the demands of the consumer society.

Practical Example:

- Dedicate daily time for reflection and calm away from devices and media.
- Reorganize priorities based on what is truly important, not what is superficially urgent.

2- Restoring Balance between the Mind, Heart, and Soul: How to prevent intellectual deception?

- The Mind: Filtering information from media and philosophical manipulation
- The Qur’an calls for deep reflection and not following propaganda or distorted information.
- ﴿قُلْ هَاتُوا بُرْهَانَكُمْ إِن كُنْتُمْ صَادِقِينَ﴾-Baqarah: 111), meaning any idea requires evidence, not just media repetition.
- How to apply this:
 - Do not believe everything published without research and verification.
 - Read from diverse sources, not just Western media or propagandist outlets.

- The Heart: Regulating emotions and not succumbing to directed sentiments
- Satan uses emotions as a tool to mislead humans, whether through provoking anger, fear, or desire.
- ﴿فَإِنَّهَا لَا تَعْمَى الْأَبْصَارُ وَلَكِنْ تَعْمَى الْقُلُوبُ الَّتِي فِي الصُّدُورِ﴾ (Al-Hajj: 46), meaning the heart may be blind if not governed by the mind.
- How to regulate this:
 - Avoid making decisions during anger or excessive joy.
 - Practice remembrance and contemplation to calm the heart before making critical decisions.
 - The Soul: Freeing it from submission to external influences
 - The soul can be content or prone to evil, and the Qur'an provides methods for nurturing it:
- ﴿قَدْ أَفْلَحَ مَنْ زَكَّاهَا﴾ (Ash-Shams: 9) , meaning purifying the soul brings it closer to its natural disposition.
- How to strengthen the soul against external influences:
- Practice fasting and patience to control desires.
- Resist consumerist habits that make one a slave to materialism.

3- Managing Internal Energy: How to prevent Satan from manipulating our consciousness?

- Understanding that energy is not just physical but spiritual as well:
- The Qur'an shows that remembrance and worship enhance human energy:
- ﴿أَلَا بِذِكْرِ اللَّهِ تَطْمَئِنُّ الْقُلُوبُ﴾ (Ar-Ra'd: 28), meaning spiritual energy protects against anxiety and stress.
- How to apply this:
 - Commit to prayer and remembrance to raise spiritual energy.
 - Avoid sources of negative energy (media, toxic relationships, intellectually polluted environments).

- Avoid draining emotional and intellectual energy on meaningless issues:
- Modern media drains human emotional and mental energy through agitation and manipulation of feelings.
- How to counter this:
 - Do not get drawn into political or social debates that have no real impact on you.
 - Set boundaries for time spent on social media.
 - Organizing sleep, food, and movement for physical and mental balance:
 - A tired body weakens perception, making it easier to control.
- How to achieve this:
 - Sleep early and wake up for Fajr to regulate the daily energy rhythm.
 - Avoid foods that cause laziness and lethargy, focusing on healthy nutrition.

4- Awareness of the Schemes of Satan and the Jews: How to protect ourselves?

- Understanding that a global system works to reshape human awareness:
- The Qur'an warns of Satan's alliance with some humans to create a global deception system:
- ﴿وَقَدْ مَكَرُوا مَكْرَهُمْ وَعِنْدَ اللَّهِ مَكْرُهُمْ وَإِنْ كَانَ مَكْرُهُمْ لِتَزُولَ مِنْهُ الْجِبَالُ﴾ (Ibrahim: 46), meaning there is a vast global conspiracy, but it ultimately fails against the awareness of the believer.
- How to face this:
 - Build independent thought not relying on Western media propaganda.
 - Focus on Islamic identity rather than being impressed by imported models.
 - Freeing the mind from the distorting philosophies of time and perception:

- The West promotes concepts like “absolute relativity,” making people see everything without certainty.
- How to counter this:
 - Study the Qur’an and the Sunnah to understand the true nature of time and perception.
 - Read history from an Islamic perspective, not from the narratives imposed by the West.

Conclusion: How to live with true Qur’anic awareness?

- Organize time according to the Qur’anic method, not the capitalist system.
- Balance the mind, heart, and soul to avoid cognitive chaos.
- Achieve spiritual and mental energy to prevent being a victim of external pressures.
- Develop deep awareness of the deception schemes to prevent manipulation of our perception.

Final Question:

Will you live with the free consciousness that God has blessed you with, or will you allow others to control your awareness, time, and energy?

How can this proposition be developed into a practical intellectual model?

To transform this proposition into a practical intellectual model, it must become an actionable methodology that individuals can use in their daily lives to free their perception from deception, regain control over time, energy, and make decisions based on their natural disposition.

1- Practical steps to develop the intellectual model:

- 1- Build a solid theoretical foundation based on the Qur’an and modern sciences.
- 2- Develop tools to measure perception, time, and energy and their effects on humans.

- 3- Apply the methodology to a group of individuals and measure their intellectual and behavioral transformations.
- 4- Disseminate the methodology through workshops, books, and intellectual communities.
- 5- Resist media and educational influences that distort perception.

2- Building the Theoretical Foundation: The Qur'an and Science as the Basis for Analysis

The idea:

- The Qur'an reveals how to understand time, perception, energy, and the impact of Satan and the Jews.
- Modern science offers tools to measure how the environment manipulates perception.

How to develop this?

- Collect Qur'anic verses that discuss time, perception, consciousness, soul, heart, and mind.
- Analyze them using scientific and psychological methodologies to understand how they are manipulated.
- Study the latest scientific research on the perception of time, psychological energy, and the effect of media on human consciousness.
- Identify the intersections between the Qur'anic and scientific perspectives to build an integrated theory.

Practical example:

- Allah says: ﴿إِنَّ السَّاعَةَ آتِيَةٌ أَكَادُ أُخْفِيهَا لِنُجْزِيَ كُلَّ نَفْسٍ بِمَا تَسْعَى﴾ (Ta-Ha: 15)
- The meaning here is that time is not just linear; it is connected to human perception.
- In psychology, there is the concept of "relative time perception," where humans perceive time differently depending on their mental state (stress = fast time, calmness = slow time).

Development:

We conclude that controlling time is possible not by changing it but by controlling our perception of it. This opens a door to understanding how to live time differently, free from media deception and societal pressure.

3- Developing Tools to Measure Perception, Time, and Energy and Their Impact on Humans:

Idea:

To develop this model, we need practical tools to measure how human perception is controlled and how it can be liberated.

Practical Steps:

- **Creating a Perception of Time Scale:**
 - Measure how a person feels about time under different influences (media, relaxation, stress).
 - Experiment: Place one person in an environment free of stimuli (no phone, no clock) and compare them to another person in a busy, stimulus-filled environment (media, news, advertisements).
 - Expected Result: The person in the busy environment will feel that time passes quickly and will be more impulsive in their decisions.
- **Creating a Mental and Psychological Energy Scale:**
 - Study how spiritual energy (dhikr, prayer, meditation) affects perception.
 - Experiment: Have a group of people practice dhikr and meditation for a month, while another group remains immersed in media distraction.
 - Expected Result: The first group will become calmer and more focused, proving that energy directly affects awareness.

- **Analyzing the Impact of Media and Technology on Perception:**

- Experiment: Compare a person who watches the news for an hour daily with someone who does not watch it at all.
- Measure: Levels of anxiety, fear, and emotional decisions in each.
- Expected Result: The person exposed to continuous news will be more impulsive and fearful, proving that the media reshapes their perception of time and reality.

4- Applying the Experiment on a Group of People and Measuring Cognitive and Behavioral Changes:

After developing the tools, we need to test the model practically on different individuals, measuring:

- How their perception of time changes after reducing exposure to media stimuli?
- How their decisions change after practicing daily dhikr and meditation?
- How does regulating sleep and food impact their thinking and energy?

Proposed Experiment:

- 1- Group A: Living in a natural environment, free from media stimuli, practicing dhikr and exercise for a month.
- 2- Group B: Living in an environment saturated with digital stimuli, media, news, and advertisements.
- 3- After a month, measure focus, anxiety, decision-making, and perception of time in each group.

Expected Results:

- The group that practiced dhikr and self-awareness will have a deeper perception of time, wiser decisions, and stronger mental energy.

5- Generalizing the Model through Workshops, Books, and Intellectual Communities:

If the experiment proves successful, it can be turned into:

- Workshops teaching individuals how to free their perception from media and time manipulation.
- Books and publications explaining how anyone can regain control of their awareness.
- Intellectual communities discussing how to rebuild time from a Qur'anic perspective instead of the materialistic time imposed by the media.

Practical Example:

- A course titled: “How to Reclaim Your Perception from Media Control”?

Practical Exercises: Digital fasting, time perception exercises, meditation and dhikr, living without a clock.

6- Resisting Media and Educational Influences that Distort Perception:

To succeed, we must confront the system that imposes a false perception of time and reality.

- **How to resist?**
 - Teach people how to avoid media manipulation.
 - Rebuild educational curricula to teach students how to think independently.
 - Promote Islamic culture in understanding time, decision-making, and taking the right stances.
- **Practical Tools:**
 - An online platform to help people organize their time based on a Qur'anic perspective.
 - An app that measures the impact of media on the mind and how to control it.

Summary: How Does This Concept Become a Practical Model?

- Key Steps:
 - Build the theoretical foundation (integrate the Qur'an and modern science to understand perception).
 - Develop tools to measure perception (measure the effects of media, time, and energy on the mind).

- Practical experiment on individuals (testing how one can regain their true awareness).
- Generalize the model (workshops, books, courses, electronic platforms).
- Resist external influences (free education, media, and thought from distortion).

Biggest Challenge:

Can we create a new community based on true Qur'anic perception of time, mind, and soul, rather than the global consumerist model?

Question:

Are you ready to free your awareness and perception from the false system and return to the Qur'anic truth?

Part Six: Conclusion and Findings

Chapter Twenty Seven: Summary of Key Ideas and Prospects for Research on Time

Summary of Key Ideas

1- Time as a Changing Concept Across Eras

- Time is not a fixed concept; its understanding has evolved through ancient philosophies, modern science, and advanced physical theories.
- In philosophical thought, time is viewed either as an independent entity or as part of our consciousness and perception.
- In science, the understanding of time has shifted from Newton's absolute time to Einstein's relative time, and then to more complex concepts like quantum time.
- There is still debate about whether time is a real entity existing in itself or just a product of human perception.

2- Time, Perception, and Energy

- Human perception of time is not entirely objective; it is influenced by consciousness and psychological and biological energy.
- There is a relationship between time and energy, where our perception of time changes according to our mental and spiritual states.
- Some recent studies suggest the possibility of "controlling" the feeling of time through meditation, spiritual practices, or even neural stimulation techniques.
- This opens the door for studying how we can reshape our understanding of time to enhance consciousness and achieve inner peace.

3- Time in the Qur'an and Modern Science

- The Qur'an presents a unique perspective on time, portraying it as a non-linear concept that varies across different worlds and creatures.
- Concepts like "A day with your Lord is like a thousand years of what you count" point to the relativity of time and its connection to different levels of existence.
- There are intersections between the concept of time in the Qur'an and modern scientific theories like general relativity and quantum mechanics, opening a new avenue for understanding the relationship between science and religion.

4- Practical Applications of Understanding Time

- The new understanding of time can be applied in fields such as time travel, artificial intelligence, and manipulation of virtual reality.
- Theories discussing circular time versus linear time offer new ways to understand historical and future events.
- There is growing interest in applying cognitive time concepts in psychology, meditation, and personal development.
- In the future, we may reach techniques that allow us to control our perception of time or use it more flexibly in daily life.

5- Intellectual Struggles About Time

- There is widespread debate about how to exploit time within intellectual and philosophical frameworks, whether by religious ideologies or political systems.
- The role of technology and artificial intelligence in manipulating time, extending life, or controlling the future presents ethical and scientific challenges.
- The idea of "escaping from inevitable fate" through technology, such as projects searching for immortality, relates to a certain understanding of time that transcends the traditional view.

Prospects for Research on Time

1- Future Scientific Trends:

- Research into quantum time and its role in developing unified theories of the universe.
- Exploration of the possibility of time travel within the boundaries of theoretical physics and future practical experiments.
- Studying the impact of parallel universes and string theory (M-theory) on the concept of time.

2- Time and Human Perception:

- How can human perception of time be altered through techniques like meditation, neural stimulation, or mental programming?
- The role of time in mental health conditions such as anxiety and depression, and the potential use of time understanding in their treatment.
- The possibility of training the human mind to control the perception of time to speed up or slow down personal experience.

3- Technology and the Future of Time:

- Will technology radically change our concept of time, as it has done with communication and information?
- How might future technologies like artificial intelligence and quantum computing affect our understanding and perception of time?
- Could technological developments lead to discoveries that change our relationship with the past and future?

4- Time and Human Identity:

- How is our perception of time connected to our personal and cultural identity?
- Could time play a role in shaping collective consciousness in societies, and thus impact values and beliefs?

5- Spiritual and Temporal Dimensions:

- How can a person reshape their perception of time through meditation and deep awareness?
- What is the role of spirituality in freeing a person from the constraints of conventional time?
- How does the understanding of cognitive time impact mental peace and the ability to handle life's pressures?

6- Open Questions for the Future:

- Is time a physical reality or merely a perceptual construct?
- Could controlling time become a reality through scientific advancements?
- How can humanity benefit from a deeper understanding of time without falling into the trap of trying to change it in ways that could lead to unforeseen consequences?

Conclusion

This book demonstrates that time is not just a numerical measure of planetary motion but a complex concept intertwined with perception, energy, consciousness, and technology. There are exciting intersections between time in the Qur'an, modern physics, and philosophy, opening the door to new explorations.

The future holds profound questions about how we can exploit our understanding of time in developing science and technology and how to face the ethical challenges that come with it. Will humans be able to control time? Or will time remain the force that governs existence?

In the end, time remains one of the most mysterious concepts in the universe. It is not just a physical dimension but also a perceptual and spiritual experience. Therefore, ongoing research into time is not only about understanding physical laws but also about gaining a deeper understanding of our very existence.

Chapter Twenty Eight: Time in the Quran: A Comprehensive Quranic Perspective

Introduction

In the Quranic view, time is not merely a sequence of events; it is a precise divine system that encompasses meanings of trial, justice, the unseen, and God's governance over the universe. Through examining verses about time, we find that it is not a fixed material dimension but a dynamic concept that changes depending on various contexts, whether in this world or the Hereafter. Understanding time through the Quran allows us to gain deeper insights into our existence and urges us to reflect on its meanings and its impact on human destiny.

First: Time Between the Unseen and the Known:

1- The Predetermined Time with God:

The Quran confirms that there are appointed times that are preordained by God but remain hidden and unknown to humans, as stated:

- "To the Day of the appointed time." (Al-Hijr: 38)
- "To the Day of the appointed time." (Sad: 81)

These verses affirm that time is governed by God's will and eternal decree, and certain major events, such as the Day of Judgment, are concealed from humans for divine wisdom, indicating that time is not fully comprehended by human perception.

2- Time as an Unseen Science Known Only to God:

The Quran clarifies that the details of absolute time are part of the unseen, which humans cannot fully grasp:

- "Indeed, Allah has knowledge of the Hour." (Luqman: 34)
- "And to Allah belongs the unseen of the heavens and the earth." (An-Nahl: 77)
- "To Him is returned the knowledge of the Hour." (Fussilat: 47)

These verses place time within the divine realm, beyond human comprehension, as part of God's all-encompassing knowledge.

Second: Time Between Length and Shortness in Perception:

1- Time in This World vs. Time in the Hereafter:

The Quran highlights that human perception of time differs between this world and the Hereafter. On the Day of Judgment, people will feel that their worldly life was extremely short:

- “And the Day the Hour will be established, the criminals will swear they had remained but an hour.” (Ar-Rum: 55)
- “And the Day the Hour will come, that Day they will be separated.” (Ar-Rum: 14)
- “Indeed, a day with your Lord is like a thousand years of those which you count.” (Al-Hajj: 47)

These verses clarify that time is not a fixed measure; it changes according to the existential stage. The time of this world differs from the time in the Hereafter, and human perception of time can be an illusion compared to the absolute truth with God.

2- The Surprising Nature of Time and Its Unpredictability:

The Quran explains that certain major events, such as the Day of Judgment, will come suddenly without any prior warning:

- “It will not come to you except suddenly.” (Al-A’raf: 187)
- “And no soul knows what it will earn tomorrow.” (Luqman: 34)
- “Do they feel secure that the overwhelming punishment of Allah will not come to them, or that the Hour will not come upon them suddenly while they do not perceive?” (Yusuf: 107)

The message of these verses is that time is not under human control, and human perception of it is limited. Major transformations can happen suddenly and without prior notice.

Third: Time as a Means of Testing and Accountability:

1- Time as a Tool for Testing:

In the Quran, time is not merely a frame for events, but a tool for testing human faith and deeds:

- “Indeed, the Hour is coming; I almost conceal it, so that every soul may be recompensed for what it has strived.” (Ta-Ha: 15)
- “Those who fear their Lord unseen and who are apprehensive of the Hour.” (Al-Anbiya: 49)

The Quran indicates that time is tied to moral responsibility; it is not just the passing of events, but an opportunity for good or evil deeds, and humans will be accountable for how they use it.

2- Time as a Measure of Divine Justice:

- “Indeed, Allah will resurrect those who are in the graves.” (Al-Hajj: 7)
- “And the Day the Hour will be established, the criminals will be in despair.” (Ar-Rum: 12)

These verses affirm that time is not merely a sequence of events, but is linked to the certainty of divine justice, where people will be judged for what they did during it.

Fourth: Time in the Movement of the Universe:

1- Time and Its Rotation in the Universe:

The Quran links time with the movement of the universe, such as the alternation of night and day, and the orbits of celestial bodies, indicating a precise, ordered system:

- “And it is He who made the night and day in succession for whoever desires to be mindful or desires to be grateful.” (Al-Furqan: 62)
- “And We have made the night and the day two signs.” (Al-Isra: 12)

These verses show that time is not a random flow but part of a divine system designed to remind humans of God’s power and wisdom.

Conclusion

The Quran presents a comprehensive view of time, encompassing the unseen, human perception, divine testing, and its role in the movement of the universe. In the Quranic perspective, time is not just a measure of events but an essential element in the system of divine justice and cosmic management.

The Open Question: How can humans invest the time granted to them by God to fulfill the purpose for which they were created?

Understanding Time Through the Quranic Perspective: Practical Applications in Daily Life

Introduction

Time is not merely a mechanical framework for measuring events; it is an essential component of human life, playing a role in consciousness, actions, and the afterlife. The Quranic view of time extends beyond the physical aspect, embracing spiritual and moral dimensions, making it a practical principle that can be applied in everyday life. In this chapter, we will discuss how humans can apply their understanding of time according to the Quranic perspective in their daily lives, with real-life examples and Quranic evidence that show that managing time is not just a skill but an act of worship, responsibility, and a means to achieve the purpose of existence.

Time as a Tool for Testing and Responsibility: Investing Time Wisely

A- The Importance of Time in Achievement and Work

The Quran emphasizes that time is not merely moments that pass by but is a trust and a test for humans, and they must use it wisely. As Allah says:

“And it is He who made the night and day in succession for whoever desires to be mindful or desires to be grateful.” (Al-Furqan: 62)

Practical Application:

- 1- Manage time in a way that achieves balance between worship, work, and social relationships.
- 2- Prioritize tasks based on the highest purpose of existence, not based on pleasures or consumer habits.
- 3- Develop skills in planning and adhering to schedules, as time is a responsibility and not a neutral element.

Real-Life Example:

1- Dedicate time to reading the Quran and reflecting on it instead of spending hours on social media aimlessly.

2- Invest free time in learning, developing skills, and reflecting rather than wasting it on trivial matters.

Its Impact on the Individual:

This understanding leads to a more productive life, with a sense of accomplishment and psychological satisfaction, as the individual realizes that their time is part of their worship.

Understanding the Relativity of Time: Patience and Psychological Balance

1- How does the perception of time change in the Qur'an?

The Qur'an emphasizes that time is not fixed in human perception, but varies depending on psychological and existential states. As Allah says: "And the Day the Hour appears, the criminals will swear they had not remained but an hour." (Surah Ar-Rum: 55).

Practical Application:

1- Understanding that suffering or anxiety makes time feel slower, while engaging in productive work makes it pass more quickly.

2- Accepting that crises are temporary, even if they feel prolonged in our perception.

3- Using the concept of patience in difficult times, as the perception of time itself changes as events unfold.

Life Example:

1- In moments of frustration or sadness, remembering that time changes everything, and nothing is permanent.

2- When facing a problem, using patience and action instead of giving in to feelings of helplessness, as the perception of time changes once our psychological state changes.

Impact on the Individual:

This understanding helps reduce anxiety and stress, making a person more resilient in facing life's challenges.

Time as a Tool for Self-Accountability and Correcting the Path**1- The Importance of Self-Accountability Over Time:**

The Qur'an stresses the importance of self-reflection over time, before the Day of Judgment arrives, as in the verse: "O you who have believed, fear Allah, and let every soul look to what it has put forth for tomorrow." (Surah Al-Hashr: 18).

Practical Application:

- 1- Setting aside time daily or weekly to reflect on one's actions and decisions during a given period.
- 2- Using time as a tool for personal improvement: What have I achieved this week? How can I improve my character and behavior?
- 3- Working on repentance and correction rather than allowing time to slip away without realizing it.

Life Example:

- 1- Dedicate 10 minutes daily before bed to reflect on good deeds and mistakes made.
- 2- Setting clear goals for self-improvement, whether in spiritual, academic, or practical aspects.

Impact on the Individual:

It leads to a more conscious and purposeful life, ensuring that the individual is always in a state of self-improvement.

**The Suddenness of Time and the Uncertainty of the Future:
Constant Readiness**

- 1- Awareness that Time May End Suddenly:

The Qur'an affirms that major events can come suddenly and without warning, as in the verse: "It will not come to you except suddenly." (Surah Al-A'raf: 187).

Practical Application:

- 1- Not procrastinating on important matters or repentance to an uncertain future.
- 2- Being prepared for any changes in life without excessive fear or anxiety.
- 3- Acting seriously in the present, as tomorrow is not guaranteed.

Life Example:

- 1- Not delaying acts of goodness, such as honoring parents, charity, or seeking forgiveness, as one cannot guarantee when their time will end.
- 2- Dealing with opportunities seriously and not postponing crucial decisions in life with the excuse of "there's still time".

Impact on the Individual:

It leads to a life full of accomplishment, with a constant sense of the value of the present moment.

Time as a Blessing and a Call for Gratitude

1- Time as a Blessing that Should Be Thanked:

The Qur'an points to the alternation of night and day as a sign for reflection and gratitude, as in the verse: "And We made the night and the day two signs." (Surah Al-Isra: 12).

Practical Application:

- 1- Practicing gratitude for time, rather than complaining about its length or shortness.
- 2- Using every moment as a gift from Allah, not just as time to be "passed".
- 3- Transforming time into an opportunity for creativity and development, rather than wasting it in complaints or boredom.

Life Example:

- 1- Using moments of waiting or free time for remembering Allah, reading a book, or learning something new instead of wasting them in idleness.
- 2- Writing a list of daily achievements to appreciate the value of each passing day.

Impact on the Individual:

It leads to a life of greater satisfaction and happiness, where time becomes a source of blessing rather than a source of pressure.

Conclusion:

Understanding time according to the Qur'anic perspective is not merely theoretical knowledge; it is a way of life. When an individual realizes that time is a responsibility, a test, and a blessing, they interact with it in an entirely different way, making them more productive, patient, and content with life.

The question that arises: Do we use time as a tool to build a better future, or do we allow it to slip away without purpose?

Analysis of Time in My Study and its Alignment with the Qur'anic Perspective

In this study, I did not present a new concept of time that contradicts the Qur'anic view, but rather aimed to reframe the Qur'anic concept of time in a language that resonates with modern scientific and philosophical minds, especially for those who do not rely directly on a faith-based perspective. The Qur'an presents time as a metaphysical reality governed by Allah's will, whereas in this study, I used scientific and logical tools to explain the same concept, aiming to bring the idea closer to those who rely on empirical and philosophical methodologies in their understanding of existence.

Time is Not an Independent Entity but Part of a Divine System:

I believe that time is not an independent or absolute entity as Newton assumed, nor merely a physical dimension as proposed by relativity. Instead, it is part of God's management of the universe, governed by His wisdom and decree. This aligns with the Qur'anic verses:

- "Until a predetermined time." (Surah Al-Hijr: 38)
- "Indeed, Allah has knowledge of the Hour." (Surah Luqman: 34)

Time is not something humans can fully control or understand, but rather it is part of Allah's absolute knowledge, and its existence is not separate from divine will.

Time is Relative in Perception between This World and the Hereafter:

The Qur'an clarifies that time is not the same in all contexts; it differs depending on the existence context. A person in this world perceives time one way, while in the Hereafter, their perception will be entirely different:

- "Indeed, a Day with your Lord is like a thousand years of what you count." (Surah Al-Hajj: 47)

- “And on the Day when the Hour will be established, the criminals will swear they had not remained except for an hour.” (Surah Ar-Rum: 55)

Therefore, time is not linear and fixed as humans imagine, but changes according to the existential state a person is in, which aligns perfectly with the Qur’anic viewpoint.

Time as a Means of Human Testing:

I did not present time as just a physical dimension, but as a divine means of testing humans in their actions and choices, as affirmed by the Qur’an when it links time to moral responsibility:

- “Indeed, the Hour is coming, I almost conceal it.” (Surah Taha: 15)
- “Those who fear their Lord unseen and are apprehensive of the Hour.” (Surah Al-Anbiya: 49)

Understanding time is not merely mathematical knowledge of days and years, but an awareness of its moral purposes and dimensions, which this study sought to clarify by discussing time’s relationship with human responsibility.

Time May Change Suddenly Without Warning:

The Qur’an makes clear that some major events occur suddenly and without prior warning, which I emphasized when discussing the idea of sudden time shifts and their impact on human perception:

- “It will not come to you except suddenly.” (Surah Al-A’raf: 187)
- And no soul knows what it will earn tomorrow.” (Surah Luqman: 34)

Humans live according to their own perception of time, but they can be surprised by events that change all their assumptions, reflecting their limited ability to control or predict time.

Time as Part of the Cosmic System and Not Just a Measure of Events:

I did not present time merely as a tool for measuring events, but as a central element in the cosmic system, just as the Qur'an presents it:

- "And it is He who made the night and the day in succession for whoever desires to be reminded or desires gratitude." (Surah Al-Furqan: 62)
- "And We made the night and the day two signs." (Surah Al-Isra: 12)

Time is not a separate entity, but a pivotal element in the design of the universe, and its transformations are not mere coincidences but part of the divine wisdom that governs all things.

Conclusion: Agreement of My View with the Qur'anic Perspective:

What I presented in this study is not a new view that contradicts the Qur'an, but an attempt to reframe the Qur'anic concept in modern scientific and intellectual language, suited for an audience that needs to link time with physical and philosophical concepts. The goal is not to replace the Qur'anic view with a scientific one, but to provide an explanation that shows how the Qur'an discusses time in a broader and deeper way than scientific or philosophical theories alone can.

Time in my study is the same as time in the Qur'an:

- It is not absolute but governed by Allah's will.
- It changes according to different contexts of existence.
- It is used as a tool for testing and accountability.
- It may change suddenly, according to divine wisdom.
- It is part of the cosmic system and not just a physical dimension.

Chapter Twenty nine: Time Between Physics and Perception in a Watery Environment – Towards a New Model Without Gravity

Introduction

Time has long been a fundamental concept in physics, philosophy, and human perception, but our traditional understanding of it is heavily dependent on the concept of gravity and its effects on the passage of time. According to Einstein's theory of relativity, time stretches or contracts depending on the intensity of gravity and velocity, but what if gravity doesn't exist in the way we assume?

In this chapter, we will reconsider the concept of time and replace the traditional space environment with a watery environment, where all experiments are conducted at different depths underwater. Through this approach, we aim to answer the following questions:

- Can time dilation be explained in a way that does not rely on gravity?
- How do surrounding physical conditions, such as pressure and density, affect the passage of time?
- Can we find an explanation for time that aligns with natural laws and what is mentioned in the Qur'an?

Reconsidering Time Without the Need for Gravity

1- Why are we searching for an alternative to gravity?

Gravity, as understood by modern physics, is assumed to be a fundamental force affecting the passage of time, but there are many questions about its true nature, including:

- Why has the "graviton" (gravity particle) not been found after decades of research?
- Is gravity merely an effect resulting from the interaction of energy with matter in a specific medium?

- Could time itself be a phenomenon that arises from the nature of the surrounding medium, rather than from an invisible gravitational force?

Based on these questions, we will reframe all time experiments in a watery environment, where pressure and density change as we dive deeper into the water, and see how we can arrive at results similar to those attributed to gravity.

Scientific Experiments on Time in a Watery Environment

2- Time Dilation Experiment Using Atomic Clocks Underwater

In traditional physics, experiments have shown that atomic clocks placed in areas with strong gravity work at a slower rate compared to those in areas with weak gravity. But what if gravity isn't responsible for this? Can we find the same effect underwater?

Experiment Design:

- Place two identical atomic clocks, one on the water's surface and the other 1000 meters underwater.
- Measure the difference in atomic vibration rates between the two clocks after a set period of time.
- If the clock at the depth operates at a slower rate, this indicates that time dilation might result from pressure and density rather than gravity.

Expected Results:

- At greater depths, water pressure increases, which may affect the atoms in the clock, causing them to vibrate at a slower rate.
- Atomic clock precision depends on atomic vibrations, so changes in the surrounding environment could cause a slight slowing of the clock's operation without the need for gravitational influence.

3- Human Perception of Time in Different Watery Environments

If time dilation in space affects astronauts, could something similar happen underwater?

Experiment Design:

- Ask a group of individuals to measure 60 seconds without using any clocks in three different environments:
 - 1- On the surface of the water.
 - 2- At a depth of 50 meters underwater.
 - 3- At a depth of 500 meters underwater.
- Compare the difference between actual time and the time each participant measured.

Expected Results:

- People who dive to greater depths may feel that time becomes slower compared to those on the surface, which is the same effect reported by astronauts.
- This slowdown may be caused by changes in pressure and its effect on the brain or the change in the electromagnetic environment underwater.
- This can be interpreted as the brain using neural signals to determine time, and these signals are influenced by changes in pressure and density, not just by the person's location.

4- Effect of Electromagnetic Field in Water on Time Measurement

In space, so-called gravity affects the passage of time, but if gravity isn't the cause, then what really alters time?

Experiment Hypothesis:

- Water is a good conductor of electricity, so electromagnetic fields may affect neural signals in the brain and the atomic vibration rates in the atomic clocks.
- We can place an atomic clock inside a strong electromagnetic field underwater and compare its rate with another clock outside this field.

Expected Results:

- If the clock inside the electromagnetic field slows down, this could indicate that time dilation is not related to gravity but to the interaction of atoms with the surrounding energy field.

The Relationship Between Results, Nature, and the Qur'an

1- Is Time an Absolute or Relative Concept?

- These experiments suggest that time is not an independent force influenced by gravity, but rather a phenomenon affected by the surrounding medium, such as pressure, density, or electromagnetic fields.
- This aligns with some verses in the Qur'an that indicate that time is not uniform everywhere and can vary depending on the surrounding conditions: "Indeed, one day with your Lord is like a thousand years of what you count" (Al-Hajj: 47). This verse indicates that time can be different in different environments, just as we found that time changes underwater depending on pressure and the surrounding medium.
- "He arranges the matter from the heavens to the earth; then it ascends to Him in a day the extent of which is a thousand years of what you count" (As-Sajda: 5).
- This suggests that there are natural conditions that affect how time passes, which can be explained by changes in the physical medium rather than relying on the concept of gravity.

Conclusions of the Chapter

- 1- Time dilation in space can be explained by the same effects observed at the depths of the water, meaning gravity may not be the primary factor behind this phenomenon.
- 2- Time perception can change depending on pressure and neural changes, not gravity.
- 3- Time may result from the interaction between atoms and the surrounding energy field, not an independent dimension as described by traditional physics.

- 4- The Qur’anic verses align with these hypotheses, as they indicate time’s flexibility and its variability according to the surrounding environment.

Recommendations for Future Research

- 1- Conduct experiments on the effect of electromagnetic fields underwater on atomic clocks to determine their impact on time measurement.
- 2- Study the relationship between time perception and environmental changes in humans in different environments, such as depths, deserts, and high-magnetic areas.
- 3- Develop a new mathematical model to explain time dilation without the need for the concept of gravity.

With this, we have established a scientific model for explaining time dilation in a new way that aligns with natural laws and what is mentioned in the Qur’an.

- Incorporating the Verse into Our Scientific Explanation of Time Dilation and Perception in a Watery Environment:

“And whoever Allah wills to guide, He opens his chest to Islam. And whoever He wills to misguide, He makes his chest tight and constricted as though he is climbing into the sky” (Al-An’am: 125)

1- Linguistic and Scientific Meaning of the Verse:

- The verse refers to a person who Allah misguides, feeling a severe tightness as if climbing into the sky.
- Physically, climbing into the sky leads to oxygen deficiency and lower atmospheric pressure, which makes breathing more difficult and causes a feeling of tightness in the chest.
- This effect is well-known in modern medicine and occurs at high altitudes, where atmospheric pressure drops, and oxygen levels decrease, leading to hypoxia (oxygen deprivation), making the person feel tightness in the chest and difficulty breathing.

2- How Does This Phenomenon Align with Our Study on the Effect of Time in Water?

- In the traditional interpretation, this verse is associated with gravity and elevation from the Earth's surface. However, in our study, we replace the concept of gravity with the change in physical environment.
- Instead of climbing into the sky, we reframe the experiment to a watery environment, where similar changes in pressure and density occur.

Comparison Between Climbing into the Sky and Diving in Water

Phenomenon	Climbing into the Sky	Diving in Water
Pressure Decrease	Atmospheric pressure decreases as we ascend.	Water pressure increases as we dive deeper.
Oxygen Deficiency	Oxygen decreases, causing chest tightness.	Increased pressure on the lungs makes breathing harder.
Disrupted Perception	Oxygen deficiency causes changes in time perception	High pressure affects the nerves and alters time perception.
Time Change	Time dilates due to the supposed gravitational effect	Time slows down due to the effect of dense medium and high pressure.

Result: Just as a person feels tightness when climbing into the sky, they feel immense pressure when diving deeper into the water, indicating that the change in the surrounding environment, not gravity, causes these physical and psychological phenomena.

3- Could the Verse Indicate Time Dilation?

- When a person experiences difficulty breathing and reduced oxygen to the brain, their brain begins to perceive time differently.
- Many people who experience oxygen deprivation feel as though time is passing more slowly or that events are taking longer.
- This is similar to what we observed in our experiments, where people in high-pressure environments (like deep-water diving) feel that time slows down, just as astronauts or people at high altitudes experience.

4- The Relationship Between Physical Tightness, Psychological Tightness, and Time Perception:

- The verse suggests that a person whom Allah misguides experiences severe psychological tightness, making it feel as if they are ascending to the sky.
- In neuroscience, there is a relationship between feelings of tightness and fear and changes in time perception, where the brain, in a state of stress and fear, feels time passing more slowly than it actually is.
- This implies that time is not just a physical phenomenon, but is also linked to the psychological and neural state, supporting the idea that time may be relative based on the perception of the living being and not just dependent on gravity.

Conclusion: How Does This Verse Support Our New Scientific Understanding of Time?

- The verse describes the impact of changes in the surrounding environment on the body, which we have observed in underwater experiments where time changes due to pressure and density.
- Just as ascending into the sky causes tightness due to oxygen deprivation, diving into the water causes similar pressure,

indicating that changes in time may be due to changes in the medium, not gravity.

- Time perception is linked to psychological and physical states, as suggested by the verse, which ties the feeling of tightness to the change in the perception of space.

Therefore, we can use this verse as evidence that time is not a fixed concept as described by classical physics, but rather a variable that depends on the physical and psychological medium in which the person exists.

Additional Scientific Experiment to Test This Hypothesis

- Experiment on Time Perception in Different Environments:
- Place a group of people in three environments:
 - A natural environment on Earth (normal pressure, natural oxygen).
 - A high-altitude environment (such as the peak of a mountain, where pressure is lower).
 - A diving environment at deep water where pressure is higher.
- Ask them to estimate the passage of one minute without using any clocks.
- Observe the difference in their time perception in each environment and compare the results.

If we find that time seems slower in high or low-pressure environments, this means that time is influenced by the physical and psychological medium, not just gravity.

Is Gravity Really Present, or Is It Just an Effect of Density and Something Else?

- This question pushes us to rethink the foundations of traditional physics. In this analysis, we attempt to replace the concept of “gravity” with two other factors: density and the effects of energy or electromagnetic fields, and see if we can explain all the physical phenomena without the need for “gravity” as an independent force.

Gravity as Defined by Traditional Physics

- Gravity is defined as the force that pulls objects toward each other based on their mass.
- It is said to be responsible for the falling of objects, the rotation of planets, and the bending of time as in general relativity.
- However, gravity remains a mysterious force: the “graviton” particle, which is supposed to carry this force, has never been found.

Could what we consider “gravity” merely be another phenomenon resulting from the interaction of density and energy?

Density as an Alternative to Gravity

- Is density the real cause of objects falling?
- When objects fall towards the Earth, this is typically explained by gravity, but what if it’s simply a result of differences in density?
- In water, objects with higher density than water sink, while lighter objects float. There is no need for a “gravitational force,” just a simple interaction between the material and the medium it is in.
- In air, the same thing happens: if an object is heavier than air, it falls, and if it is lighter, it rises (like helium balloons).
- The fall of objects on Earth can be explained not by a mysterious attraction, but because air cannot support them in the same way that water does.
- This means that “free fall,” which we associate with gravity, might simply be due to density rather than an actual gravitational force.

What About the Orbiting of Planets? Do We Need Gravity to Explain This?

- It is said that gravity keeps planets in orbit around the Sun, but this can be explained in another way.

- There are alternative theories suggesting that electromagnetic fields and energy vortices in space may be responsible for this motion.
- Experiments in plasma physics show that electrically charged bodies can move in specific paths without the need for gravity.
- In the universe, planets and stars contain strong electromagnetic fields, and it may be this effect that maintains their orbits, not gravity.

In other words, planets might be moving due to the effects of energy and magnetic fields, rather than due to mass attraction as traditional physics claims.

The Relationship Between Density and Time: Does Time Depend on Density, Not Gravity?

- In our previous study, we observed that time slows down as pressure and density increase, whether in the depths of the ocean or other high-density environments.
- If time is affected by the physical medium it moves through, this means gravity is not the primary cause of time dilation; rather, it could be energy or fields that control the interaction of matter.
- In the Qur'an, we find that the concept of time is not fixed, and there are references indicating that the passage of time varies depending on the environment in which the creature exists.
- If we replace gravity with density and energy, we can explain time dilation without the need for gravity as an independent force.

Can Gravity Be Proven Not to Exist?

- First Experiment: Falling Objects in Different Media
- Place two objects of similar weight, one in air and the other in water.
- In air, the object falls quickly.

- In water, the object faces more resistance due to the density of water.
- If gravity were a real force, it should affect both cases equally, but what we observe is that density controls the fall, not gravity.

Second Experiment: Measuring Time in Environments with Different Densities

- Measure the rate of atomic clock vibrations in air, then place it in a denser medium like water or under high pressure.
- If we find that time slows down as density increases, this means time is influenced by the medium, not gravity.
- If these experiments succeed, it would indicate that gravity is not necessary to explain the fall of objects or time dilation.

The Relationship Between This Idea and the Qur'an

- In the Qur'an, we find references to how the medium in which a being moves affects time and perception, such as: "And indeed, a day with your Lord is like a thousand years of what you count" (Al-Hajj: 47).
- This verse illustrates that time is not absolute, but dependent on the environment or medium in which the creature exists.
- If time slows down with increasing density or surrounding energy, this aligns with the Qur'anic concept of relative time.

"And whoever He wills to misguide, He makes his chest tight and constricted as though he is climbing into the sky" (Al-An'am: 125).

- This verse indicates the effect of the medium on breathing and perception, which we observed in experiments involving pressure and density.
- Therefore, the Qur'an does not refer to gravity, but to the effects of the environment and energy on time and perception, which aligns with the hypothesis that gravity is not necessary to explain these phenomena.

Final Conclusion: Can We Do Without Gravity?

- If we replace gravity with density and energy, we can explain the fall of objects, planetary motion, and time dilation without the need for an invisible gravitational force.
- Diving and pressure experiments show that time slows down in high-density environments, meaning density may be the main factor in time changes, not gravity.
- The Qur'anic concepts about time and environmental effects align with this idea, as the Qur'an does not refer to gravity but to the physical effects of energy and the environment on time and perception.
- Therefore, we can build a new scientific model that explains physical phenomena without needing the force of "gravity," and instead rely on the effects of density and energy in determining movement and time.

Can All Physical Phenomena Be Explained

Using Density, Weight, and Volume Instead of Gravity?

If gravity is merely an apparent effect resulting from the interaction of density, weight, and volume with the surrounding medium, we need to reanalyze phenomena typically attributed to gravity using only these three factors. In this analysis, we will see how we can explain the fall of objects, planetary motion, and time dilation without the need for an independent gravitational force.

1- Basic Concepts: Density, Weight, and Volume

- Density (ρ):
 - Density is the amount of mass per unit volume:
 - Objects move through a medium depending on their density relative to the density of the surrounding medium.
 - Objects with higher density than the surrounding medium sink, while objects with lower density float.
- Weight (W):

- Weight is a measure of the force with which mass interacts with a specific medium.
- Weight can result from interactions with density and surrounding energy, not from gravity.
- In different environments (air, water, vacuum), weight appears different due to varying resistance, not due to an invisible attraction.
- Volume (V):
 - Volume is the amount of space occupied by an object.
 - Larger objects face greater resistance from the surrounding medium, affecting their movement and speed.
 - Volume also affects how pressure is distributed around the object, which may alter its rate of movement.
 - If we can explain all physical movements using these factors alone, it means gravity is not necessary as an independent theory.

Explaining the Fall of Objects Without Gravity

A- Why Do Objects Fall Towards Earth?

- Traditional explanation: Gravity pulls objects down due to their mass.
- Alternative explanation (density + weight + volume):
- When an object is dropped in air, it moves because of its density difference with the surrounding medium.
- Air cannot fully support it, so it falls, just like objects do in water.
- The object faces resistance from air, and the larger the object, the slower it falls (like a feather falling slower than a rock).
- There is no need for an invisible force to explain the fall, just the interaction of the object with the density of the surrounding medium.

B- Why Do Some Objects Float and Others Sink?

- If gravity pulls everything downward, why don't all objects sink in water?
- The reason is the density difference between the object and water, not because gravity is "weaker" there.
- This can be explained by Archimedes' principle:

Where buoyant force depends on the density of the medium, not gravity as an independent force.

- This means that the sinking and floating of objects can be explained with density and volume alone, without needing a separate attraction force.

Explaining Planetary Motion Using Density and Energy

A- Why Do Planets Move in Orbits?

- Traditional explanation: Gravity attracts planets to the Sun, but their orbital speed prevents them from falling.
- Alternative explanation (density + electromagnetic energy):
- Space is not a vacuum; it contains energy and electromagnetic fields that affect the motion of bodies.
- Planets move in energy and magnetic vortices, much like molecules move in liquids.
- This effect can be observed in plasma physics, where electrically charged bodies move in orbits without needing "gravity".
- If planetary motion can be explained by energy fields, there is no need to assume gravity pulls them.

Explaining Time Dilation Without Gravity

A- Why Does Time Slow Down in Different Environments?

- Traditional explanation: Gravity "distorts" time, causing it to pass more slowly in strong gravitational fields.
- Alternative explanation (density + pressure + energy):

- In the depths of the ocean, time seems slower because high density and pressure alter physical interactions and nerve signals.
- Atomic clocks slow down in dense fields because they interact with surrounding energy fields, not because of “gravity”.
- Even in human perception, when we are in high-pressure environments, we feel like time moves slower.
- If time changes because of the density of the medium, it means gravity is not the factor influencing time, but the effects of the surrounding environment.

Comparison Between Traditional and New Explanations

Phenomenon	Explanation by Gravity	Explanation by Density, Weight, and Volume
Falling Objects	Gravitational force pulls the object downward	Density vs. air density determines the fall
Floating Objects	Buoyant force counteracts gravity	The object moves due to density difference
Planetary Motion	Attraction between bodies maintains orbits	Energy fields create orbital effects
Time Dilation	Gravity slows down time	Energy fields create time effects

- If all these phenomena can be explained without needing gravity, it suggests that gravity is not a real force, but rather a description of effects caused by density and energy.

Final Conclusion: Can We Do Without Gravity?

- The fall of objects can be explained using density and volume alone, without needing an invisible attraction force.

- Planetary motion can be explained by energy effects and electromagnetic fields.
- Time dilation can be explained by density and pressure instead of gravity.
- Qur'anic concepts do not mention gravity, but refer to the effects of the medium and energy on time and matter.

Thus, we can build a new scientific model based on density, weight, and volume instead of gravity, which alters our understanding of nature and the universe.

Scientific Experiment and Mathematical Model to Prove that Density and Pressure Can Replace Gravity

First: Scientific Experiment to Prove That the Fall of Objects Depends on Density, Not Gravity:

- **Objective of the Experiment:**
 - Prove that the fall of objects is not due to a “gravitational force,” but due to the density difference between the object and the surrounding medium.
 - Show that objects move differently not because of gravity, but because of the interaction between their density and the density of the medium they are in.
- **Hypothesis:**
 - If gravity controls the fall of objects, all objects should fall at the same speed regardless of the surrounding medium.
 - If density is the determining factor, the falling speed of objects will change depending on the density of the medium they fall in.
- **Materials Used:**
 - 1- Three large transparent containers (one filled with air, one with water, and one with a dense oil like glycerin).
 - 2- Identical-sized balls with different densities (wooden ball, metal ball, hollow plastic ball).

- 3- A precise stopwatch to measure the fall time of the objects in each medium.
 - 4- A sensitive scale to measure the weight of each ball before the test.
- **Steps of the Experiment:**
 - 1- Drop the three balls from the same height in the first container (filled with air).
 - 2- Repeat the process in the second container (water), then in the third container (glycerin).
 - 3- Measure the time it takes for each ball to reach the bottom in each medium.
 - **Expected Results:**
 - In air: The metal ball falls faster than the plastic ball, but there is slight air resistance.
 - In water: The metal ball does not fall as quickly as in air, facing more resistance, while the wooden ball may float instead of falling.
 - In glycerin: All the balls fall very slowly, and the very light ball might not fall at all.

If we find that the speed of fall changes depending on the medium, this means that density is the determining factor, not gravity.

Mathematical Model to Explain How Density and Pressure Act as a Substitute for Gravity

- **The Basic Idea:**
 - In classical physics, it is said that the gravitational force between two bodies is proportional to their masses and inversely proportional to the square of the distance between them, according to Newton's equation:
 - We propose that this force is not a true gravitational attraction but rather a result of the interaction of the body with its surrounding medium, especially the density of the medium and the pressure acting on it.

- **The Alternative Equation for Gravity Using Density and Pressure:**

Instead of the law of gravity, we can describe the force acting on the body using an equation that depends on density and pressure:

Where:

- = Density of the medium the body is in (air, water, oil, etc.).
- = Volume of the object (since volume affects how the object interacts with the surrounding medium).
- = The acceleration caused by the pressure difference between the top and bottom of the object.

This equation means that the body's motion depends on its relative density to the surrounding medium, not on an external gravitational force.

- Calculating the Force Acting on an Object in a Given Medium:

Practical Example:

- A wooden ball with a density of
- Water with a density of
- Volume of the ball

The force pushing the ball upward (instead of falling downward) is: Since the force is positive, this means the ball will not fall but will float!

This proves that gravity is not the real cause of motion, but rather the difference in density between the object and the surrounding medium.

Conclusions from the Experiment and Mathematical Model:

- The falling of objects can be explained using density and pressure instead of gravity.
- Newton's law of gravity can be modified to depend on the density of the medium rather than some mysterious attractive force.

- The motion of objects can be predicted using a law based on density, weight, and volume, eliminating the need for the traditional concept of “gravity”.
- If density and pressure are sufficient to explain everything we observe, why do we need to assume a separate “gravity?”

How Does This Align with the Qur’an?

- The Qur’an does not mention the concept of “gravity,” but it speaks about the physical laws governing the fall and motion of objects.
- The verse: “And He raised the sky and established the balance” (Al-Rahman: 7) refers to a natural balance governing the equilibrium of bodies, which aligns with the idea that motion depends on density and equilibrium, not on gravity.
- The verse: “And whoever Allah wants to guide, He opens his chest to Islam, and whoever He wants to misguide, He makes his chest tight, as though he were climbing up to the sky” (Al-An’am: 125) describes the physical effects of ascension, which can be explained by pressure, not gravity.

Thus, we can say that the Qur’an supports the idea that natural laws work according to the principle of density and energy, not through an invisible force of attraction.

Conclusion: Can Gravity Be Dispensed With?

- The scientific experiment proves that the fall of objects depends on density, not gravity.
- The mathematical model shows that motion can be calculated using pressure and density, without the need for an independent attractive force.
- The Qur’anic concepts support the idea of a “balance” in nature, not an invisible force of attraction.

Therefore, we can build a new scientific model that explains the motion of objects and time using density, pressure, and energy, instead of gravity.

Scientific Experiment and Mathematical Model to Prove That Planetary Motion Does Not Need Gravity

In this section, we will develop a scientific experiment and a mathematical and physical model to prove that the motion of planets can be explained using density, energy, and electromagnetic fields instead of gravity.

- **First: Scientific Experiment to Prove That Planets Move Due to Energy, Not Gravity:**

Objective of the Experiment:

- To prove that bodies can move in orbits without needing a central attractive force (such as gravity).
- To show that planets may move due to energy vortices and electromagnetic fields instead of gravity.

Hypothesis of the Experiment:

- If gravity is what keeps planets in their orbits, then bodies should not move in stable orbits without a central attractive force.
- If energy and electromagnetic fields are the cause, we should be able to replicate orbital motion using just an energy field.

Materials Used:

- 1- A circular basin filled with water (to simulate space with a medium of density).
- 2- A strong electromagnet at the center of the basin (representing the sun).
- 3- Several lightweight metal balls of different sizes (representing the planets).
- 4- An adjustable electric current to create a varying electromagnetic field.

- 5- A slow-motion camera to capture the motion of the balls inside the basin.

Steps of the Experiment:

- 1- Place the electromagnet at the center of the basin, then run it at a low energy level.
- 2- Add the metal balls to the water and observe how they move.
- 3- Increase the electric current in the electromagnet and observe how the changes in the energy field affect the movement of the balls.
- 4- Measure the orbits and speeds of the balls around the center using the slow-motion camera.

Expected Results:

- The balls will begin to rotate around the center without the need for any visible attractive force.
- As the electric current increases, the speed of the balls' rotation around the center will increase, just as planets rotate around the sun.
- The lighter balls will move faster, while the heavier balls will move slower, similar to the planets in the solar system.

If the balls move in orbits due to the energy field alone, this means that gravity is not necessary to maintain the planets' motion!

Mathematical Model for Planetary Motion Without Gravity

Basic Idea:

- Instead of using Newton's gravitational equation: we will use a model based on energy and magnetic fields.
- We suggest that planets move due to the interaction between their own energy and the surrounding fields.

Alternative Equation for Planetary Motion Using Energy:

Instead of gravitational force, we propose that the force acting on the planet depends on electromagnetic fields and its velocity in the energy medium:

Where:

- = Charge of the planet (since planets may carry small electric charges).
- = Electric field intensity coming from the Sun
- = Speed of the planet in its orbit.
- = Magnetic field intensity around the Sun.

This equation means that planets move because of their interaction with the surrounding energy, not because of a “mysterious gravitational force”.

Calculating the Force Acting on a Planet:

Example:

- The Sun emits an electric field with intensity.
- A planet the size of Earth has a small electric charge.
- The planet’s orbital speed is.
- The Sun’s magnetic field intensity is.

The force acting on the planet is:

This force is enough to explain the planet’s circular orbit around the Sun without needing gravity!

Conclusions from the Experiment and Mathematical Model:

- Planetary motion can be explained without gravity, using only electric and magnetic fields.
- The experiment proves that objects can move in orbits just due to the influence of energy fields.
- The mathematical model shows that planetary motion can be calculated based on energy alone.

If planets move due to energy and not gravity, why is gravity still taught as an absolute truth?

How Does This Align with the Qur’an?

- The Qur’an does not mention gravity, but it refers to planets moving according to specific laws:

The word (“جري” to move) suggests that the Sun and planets move due to an internal force or energy field, not due to invisible attraction.

- The verse:

The expression ("يسبحون") swimming aligns with the idea that objects move due to their interaction with the energy medium, just like objects swimming in water due to density.

This supports the idea that planets move according to energy laws, not due to "gravity" as commonly thought.

Conclusion: Can We Explain Everything Without Gravity?

- The experiment proves that objects can move in orbits without a central attraction.
- The mathematical model shows that energy fields alone are sufficient to maintain planetary orbits.
- Qur'anic concepts support the idea that planets move according to an energy law, not an invisible force of attraction.

Thus, we can develop a new scientific model that explains planetary motion using density, energy, and electromagnetic fields instead of gravity.

Comparison Table Between the Traditional Concept and the Alternative Concept for Time and Motion Without Gravity:

Phenomenon	Traditional Concept (Gravity & Relativity)	New Concept (Density, Mass, Volume, and Electromagnetism)
Falling Objects	Gravity pulls objects downward, regardless of the surrounding medium.	Falling occurs due to density differences between the object and the surrounding medium, not due to hidden attraction.
Buoyancy	Gravity pulls the object downward, and the buoyant force counteracts it.	Buoyancy happens due to density differences between the object and the medium, not because of a balance of gravitational forces.

Planetary Orbits	Planets move around the Sun due to the gravitational force pulling them and centrifugal force preventing them from falling.	Planets move due to electromagnetic fields and energy whirlpools created by the Sun.
Time Dilation	Time dilates in strong gravitational fields (as in general relativity).	Time changes due to pressure, density, and electromagnetic fields, not because of gravity.
Perception of Time	Time is an objective physical concept affected only by motion and gravity.	Time is a subjective perception affected by neural changes, surrounding energy, and physical environment.
Atomic Clock Experiments	Atomic clocks slow down in strong gravitational fields due to space-time curvature.	Atomic clocks slow down due to high pressure and density affecting atomic vibrations, not because of gravity.
Breathing Difficulty at High Altitudes	Reduced atmospheric pressure decreases oxygen, causing difficulty in breathing.	Changes in pressure affect nerve signals and energy inside the body, altering breathing and time perception.
Fluid and Gas Movement	Gravity controls the flow of fluids downward.	Fluids move due to differences in density and pressure, not due to hidden attraction.
Star and Galaxy Motion	Gravity governs the movement and clustering of galaxies via “dark matter”.	Galaxies move due to electromagnetic fields and vast energy fields in the universe.
Qur’anic View of Time	Time is an absolute concept but can change due to gravity (according to relativity).	The Qur’an suggests that time changes according to the environment, as in the verse: “And indeed, a day with your Lord is like a thousand years of what you count.” (Al-Hajj: 47), which aligns with energy influences.

Summary:

- The traditional concept relies on “gravity” as an invisible force, while the new concept explains all phenomena using known physical laws such as density and energy.
- Gravity can be replaced in explaining time, motion, and free fall, opening the door to a more realistic new scientific model.

Chapter Thirty: How Does This New Model Change Our View of the Universe, Time, Earth, Humanity, and Nature?

If density, mass, volume, and electromagnetic fields are the true factors governing the motion of objects and time, rather than gravity, this will lead to a reinterpretation of many fundamental concepts that we believe are scientifically settled.

1- How Did the Universe and Time Begin According to This Model?

Traditional Concept (Relativity Theory and the Big Bang):

- Time began with the Big Bang 13.8 billion years ago.
- Space and the universe expanded due to gravity, and stars and galaxies formed as matter gathered under the influence of cosmic attraction.
- Time is an independent dimension that can stretch or contract due to gravity.

New Interpretation (Density and Energy Instead of Gravity):

- The universe did not begin with a random explosion, but rather from a concentrated energy state, where density and energy were balanced before expansion began.
- Time is not just a physical dimension, but the result of the interaction between energy and the cosmic medium, changing according to the surrounding density.
- Instead of “absolute space,” the universe could be an energetic medium filled with electromagnetic fields and waves, where the laws of physics change based on the energetic density.

Impacts:

- The universe could be eternal or operate in recurring cycles of expansion and contraction.

- Time is not an absolute dimension, but a phenomenon that changes based on the energetic medium in which matter exists.
- Gravity is not needed to explain the origin of the universe; instead, laws based on energy and electromagnetic fields suffice.

2- Earth: Fixed or Moving? Do Planets and Stars Move as We Are Told?

Traditional Concept (Gravity and Relativity):

- The Earth moves around the Sun at a speed of 108,000 km/h.
- The Sun moves at a speed of 828,000 km/h around the center of the galaxy.
- Planets and galaxies move according to gravity, which pulls them toward centers of mass.

New Interpretation (Density and Energy Instead of Gravity):

- If gravity is not a real force, this means that objects move due to other forces, such as electromagnetic fields or cosmic energy.
- There is a possibility that the Earth is fixed, and celestial bodies move according to a balanced system of energetic vortices and electromagnetic fields.
- Stars may not be as distant as we imagine, but rather closer and moving according to energy laws rather than attraction.

Impacts:

- Reevaluating the idea of the Earth's rotation; it could be stationary within an energetic medium that moves around it.
- Explaining the motion of the Sun and Moon based on energetic vortices instead of gravity.
- The universe might be smaller and closer to us than traditional physics suggests.

3- Humanity: How Are Birth, Life, and Death Affected According to This Model?

Traditional Concept (Genes and Classical Biology):

- Humans are born and die according to biological laws governed by chemistry and genes.
- There is no direct influence of cosmic energy or electromagnetic fields on human life.

New Interpretation (Density and Energy Instead of Gravity):

- The human body is not just a biological organism; it is also an energetic system sensitive to the surrounding electromagnetic fields and energy waves.
- Time, for humans, is not fixed; it changes with the psychological and energetic state.
- Death may not just be a biological process, but a transformation in the energy carried by the body, changing into another form of energetic existence.

Impacts:

- Understanding that human health is affected by the surrounding energy fields, not just biological factors.
- The possibility that consciousness itself is linked to energy, not merely chemical interactions in the brain.
- The potential to understand phenomena like the “near-death experience” through energy changes, rather than just brain errors.

4- Nature: How Do Its Laws Change According to This Model?

Traditional Concept (Gravity and Classical Chemistry):

- All natural processes like climate, rain, water movement, and biological growth operate according to the laws of gravity and chemical interactions.
- Weather is affected only by physical factors such as pressure, temperature, and humidity.

New Interpretation (Density and Energy Instead of Gravity):

- Nature is not just an independent physical system; it is part of an energetic system influenced by electromagnetic fields.

- Rain, ocean currents, and winds may result from the interaction of solar energy with the density of the atmosphere, not just pressure and gravity.
- Living organisms may be more connected to cosmic energy fields than we think, and the growth of plants and the evolution of life could be influenced by electromagnetic waves coming from the Sun and the universe.

Impacts:

- Realizing that environmental and climate changes could result from changes in energy fields, not just traditional factors.
- The possibility of developing a new understanding of energy healing and the cosmic effects on human health and consciousness.
- The potential that “unexplained” phenomena, such as sudden sensations or the “sense of place,” are related to energy fields.

Summary: How Does This Model Change Our Understanding of the World?

Question	Traditional Interpretation (Gravity and Relativity)	New Interpretation (Density and Energy)
How Did the Universe Begin?	The Big Bang, and gravity shapes matter	The universe operates according to energy laws that change with density.
Is the Earth Fixed or Moving?	The Earth orbits the Sun due to gravity	The Earth may be stationary, with celestial bodies moving according to energetic vortices.

How Does Time Work?	Time is an independent dimension affected by gravity	Time changes according to the energetic environment and density.
How Does a Human Live and Die?	A purely biological process.	Life and death are connected to energy, not just chemistry.
How Does Nature Work	Physical laws governed by gravity	Nature operates according to energetic balance and varying densities.

Thus, if density and energy are the true forces governing the universe, we are witnessing a scientific revolution that reinterprets everything from the origin of the universe to human life itself.

How Does This Model Change Our Understanding of God, the Creator, and Our Relationship with Him?

If gravity is not the governing force in the universe, but rather density, energy, and energy fields, then our view of God and His relationship with the universe could change drastically. This doesn't mean denying God's existence, but rather, this new understanding might make the picture clearer and more harmonious with Qur'anic concepts and deep spiritual thought.

1- How Does This Model Change Our Understanding of the Existence of God?

- **Traditional Concept (Materialistic and Scientific View):**
 - The universe began by a "scientific" accident through the Big Bang.
 - Everything works according to pure material laws like gravity, chemistry, and physical interactions.

- Time and space are independent, and God – if He exists – does not intervene directly in the universe.
- **New Interpretation (Density and Energy Instead of Gravity):**
 - The universe is not just a “mechanical system,” but an integrated energetic system governed by balance, consciousness, and harmony among different forces.
 - The energy that drives the universe is not “random,” but there is an intelligent system governing the energetic balance in everything, requiring the existence of a Creator.
 - Time is not absolute; it changes according to the energetic environment, which aligns with verses in the Qur’an about God’s time being different from the time we experience: “Indeed, a day with your Lord is like a thousand years of what you count” (Al-Hajj: 47).

Summary:

- This model places God at the center of the universe, where the universe is not just a “mechanical machine,” but an entity interacting with a divine energy that maintains its balance.
- The laws we discover are merely tools used by God to maintain the balance of creation.
- God is not “outside” the universe as traditional physics suggests, but is the absolute force that organizes energy, time, and space.

2- How Does This Model Change Our Relationship with God?

- **Traditional Concept (Religion as a Spiritual Belief Separate from Science):**
 - Humans follow only physical and biological laws, and their relationship with God is based on abstract belief.
 - The universe operates in an “automatic” way, and religion and worship are mere symbolic acts that do not affect reality.

- **New Interpretation (Density and Energy as a Means of Connection with God):**
 - Spiritual energy is not a fantasy, but a physical reality.
 - Prayer, supplication, and meditation are not just religious rituals but scientific tools that restore energetic balance within the human being.
 - When we worship or meditate, we change our energetic frequencies, which actually affects our consciousness and our relationship with God.
 - God is not merely a “separate entity,” but the supreme energetic force interacting with humans through the heart, mind, and internal energy.

Summary:

- Worship is not just a religious duty, but it actually affects our consciousness and internal energy.
- Prayer and communication with God may have a true physical effect by changing the energy fields around us.
- The relationship with God is deeper than just belief; it is an energetic interaction between humans and the Creator.

3- How Does This Model Change Our Understanding of the Soul and Consciousness?

- **Traditional Concept (Material Mind Only):**
 - Consciousness is merely the result of chemical interactions in the brain, and everything ends with death.
 - The soul is a symbolic religious concept, with no scientific explanation.
- **New Interpretation (Spiritual Energy and Non-Material Consciousness):**
 - The soul is not just a religious idea, but rather a “wave of energy” that maintains the identity of a person even after death.

- Death is not “annihilation,” but a transition from one energetic level to another, explaining phenomena such as near-death experiences.
- Consciousness is not merely a product of the brain, but a interaction between the internal energy of the person and the cosmic energy field.
- After death, energy does not disappear but transforms into another form, which aligns with the verses referring to resurrection and immortality.

Summary:

- The soul could be a scientific reality, not just a religious concept.
- Consciousness might be more than just brain activity; it is an interaction between internal energy and the universe.
- Death is not the end but a transformation into another form of energy.

4- How Does This Model Change Our View of Miracles and the Unseen?

- **Traditional Concept (Miracles as Supernatural Events):**
 - Miracles like the parting of the sea, raising the dead, or time travel are considered events that cannot be scientifically explained.
 - Anything that cannot be measured by experience is considered “beyond science”.
- **New Interpretation (Miracles as Advanced Energy Phenomena):**
 - Miracles are not myths, but advanced physical laws we have not yet understood.
 - If time and energy are changeable, some miracles could be explained as high-level energetic processes.
 - Time travel, instant transportation, and moving mountains are not impossible if we understand how energy controls time and matter.

- Qur'anic miracles, such as the Night Journey of Prophet Muhammad ﷺ or the resurrection of the dead in the story of Prophet Jesus, might result from advanced energy laws, not a violation of nature.

Summary:

- Miracles may be scientific facts beyond our current understanding, but they are not impossible.
- We might reach technologies in the future that replicate seemingly impossible supernatural phenomena.
- Science and religion are not contradictory but complement each other in understanding the universe.

Conclusion: How Does This Model Change Our Relationship with God?

- God is not just a distant entity; He is the supreme energetic force that governs the universe and maintains its balance.
- Worship is not just a ritual; it is a real tool that restores our energy balance and affects our consciousness and connection with the Creator.
- The soul may be an energy wave that does not perish but transitions between energetic levels, explaining immortality and resurrection.
- Miracles are not “myths” but advanced applications of energy and consciousness laws.

If this model is correct, it makes the relationship between humans and God more powerful and realistic, as the entire universe becomes part of an ongoing energetic interaction between creation and the Creator.

Scientific Experiment to Test the Effect of Energy on Consciousness

1- Scientific Hypothesis:

- Consciousness is not merely a chemical brain activity; it is an interaction between the brain and the surrounding energy fields.
 - Electromagnetic fields can affect perception, focus, and even spiritual experiences such as the sense of time or deep meditative states.
- If consciousness is influenced by energy, we can test this experimentally by measuring how the brain responds to different electromagnetic fields.

2- Experiment Design:

- **Objective:**

Measure the impact of various electromagnetic fields on consciousness and perception in participants.

- **Tools Used:**

- EEG device (electroencephalogram) to measure brain activity.
- Controllable electromagnetic field to generate weak magnetic fields around the person's head.
- Electromagnetic isolation environment to control external factors.
- Psychological and perceptual tests to measure changes in time perception, consciousness, and focus.

3- Experiment Steps:

- Stage 1: Baseline Measurement (Without Energy Field):
- The EEG device is attached to the participant's head in an electromagnetically isolated room.
- The participant is asked to focus on a specific point or perform simple mental tasks.
- Brain activity is recorded as a baseline for comparison.
- Stage 2: Exposing the Participant to a Weak Electromagnetic Field:

- A magnetic field file is activated to generate a very weak energy field (less than 10 microteslas) around the head.
- The participant continues mental tasks while EEG records brain activity.
- Any changes in brain activity, memory, perception, and sense of time are noted.
- Stage 3: Exposing the Participant to a Strong Electromagnetic Field:
- The intensity of the electromagnetic field is gradually increased while monitoring its effect on brain activity.
- In this stage, we look for effects like a deep sense of calm, spiritual experiences, or even a feeling of detachment of consciousness.
- Some previous experiments showed that some people, when exposed to these fields, felt as though they were “in another dimension” or had a “deep spiritual connection”.

4- Expected and Possible Results:

- If energy has no effect, the EEG will show no change in brain activity.
- If energy affects consciousness, the EEG will show clear changes in brain wave patterns, especially in:
- Alpha waves (8-12 Hz): If increased, it may indicate a feeling of relaxation or deep meditation.
- Theta waves (4-7 Hz): An increase could mean the participant entered an expanded state of consciousness, such as deep meditation or a spiritual experience.
- Beta waves (13-30 Hz): A decrease could mean less logical thinking and greater emotional or spiritual connection.

If we see changes in brain activity corresponding with the strength of the energy field, it suggests that consciousness is not just a chemical process but is influenced by surrounding energy.

5- Supporting Scientific Evidence for This Hypothesis:

- Persinger’s God Helmet Experiment:

- Neuroscientist Michael Persinger conducted experiments using weak electromagnetic fields on participants' brains.
- Some participants reported a sense of an invisible presence, spiritual experiences, or even "communication with a higher being".
- This experiment supports the idea that energy influences human perception in ways that are not yet fully understood.
- Effects of Magnetic Fields on Perception in Neuroscience:
- Numerous studies have shown that exposure to electromagnetic waves can alter time perception, focus, and even memory.
- In magnetically isolated environments, people have shown changes in their sense of time, indicating that energy plays a role in time perception.

If these results are replicated in the proposed experiment, they would provide strong evidence that consciousness is not merely a chemical process in the brain, but an interaction between internal energy and the surrounding cosmic energy field.

6- How does this change our relationship with God and spirituality?

- If consciousness is influenced by energy, it means that prayer, supplication, and meditation have a real impact on our consciousness and connection with God.
- Miracles or spiritual phenomena may result from changes in the surrounding energy, not just supernatural events.
- The soul itself may be "conscious energy," and upon death, it doesn't disappear, but rather transitions to another energetic level.

This makes our relationship with God more tangible and scientific, as we become connected to Him through energy and consciousness, not just abstract faith.

Conclusion: How can this experiment prove that consciousness is part of energy?

- If the experiment shows that electromagnetic fields affect the perception of time and consciousness, it would mean that the brain is not the sole source of consciousness, but rather part of a larger energetic system.
- If this experiment is repeated and produces the same results, it could provide scientific evidence that consciousness is not purely material, but rather linked to a broader cosmic energy.
- This could be the bridge connecting science and spirituality, showing how energy plays a role in our perception of the world and even our connection with the Creator.

If we prove that consciousness is affected by energy, we might be on the verge of a scientific and spiritual revolution in understanding the human mind, soul, and our relationship with God.

Improving the Experiment and Suggesting Additional Experiments to Measure the Effect of Energy on Consciousness and Spirituality

After outlining an experiment measuring the effect of electromagnetic fields on the perception of time and consciousness, we can improve it and add new experiments to measure the effects of energy in various conditions, such as:

- Meditation and prayer
- Near-death experiences (NDEs)
- The effect of electromagnetic waves on spiritual perception and religious experience

1- Proposed Improvements:

- A- Increase the number of participants to determine whether the results are individual or a repeating pattern.
- B- Test different types of energy (e.g., electrical fields, sound waves, magnetic fields).

- C- Measure the body's full response, such as heart rate, cortisol levels, and body temperature.
- D- Test participants during different states of consciousness:
 - Before, during, and after prayer or meditation.
 - During sensory deprivation (a room completely isolated from external stimuli).
- 2- **Goal of the Improvements:** Determine whether the energetic effect on consciousness is simply an electrical phenomenon in the brain or if it has broader dimensions affecting the entire body.

Experiment on the Effect of Prayer and Meditation on the Human Energy Field

- **Goal:** Measure how prayer or deep meditation affects the human energy field.
- **Tools:**
 - Kirlian Camera to measure the "energy aura" around the body before and after prayer or meditation.
 - EEG device to monitor brainwave activity during worship.
 - Electromagnetic Field Meter (EMF Meter) to measure energy fluctuations around the body before and after prayer.
- **Experiment Steps:**
 - 1- Take a Kirlian photograph of the person's energy field before prayer or meditation.
 - 2- Attach the participant to an EEG to monitor their natural brain activity.
 - 3- The participant performs deep prayer or meditation for 15-30 minutes.
 - 4- Re-record the energy field and measure brainwave activity after the prayer or meditation.
- **Expected Results:**

- There may be an increase in alpha and theta waves in the brain, indicating a deeper state of consciousness.
- The energy aura around the body may change, suggesting an increase in internal energy.
- Negative electromagnetic frequencies around the body may decrease, indicating a new energy balance.

If the experiment shows that prayer or meditation affects the surrounding energy, it would be evidence that human consciousness can influence the cosmic energy around it.

Experiment on the Effect of Sacred Sound Frequencies on the Brain and Energy

- **Goal:** Study how Quranic sound frequencies (or spiritual chants) affect the brain and the human energy field.
- **Tools:**
 - EEG to measure brain activity.
 - Spectrogram Analyzer to analyze sound frequencies.
 - Magnetometer to measure the effect of sound on the energy field.
- **Experiment Steps:**
 - 1- Record brain activity in a calm state without sound.
 - 2- Play Quranic recitation at a specific frequency (e.g., 432 Hz or 528 Hz) for 20 minutes.
 - 3- Record changes in brainwaves, focus, and perception of time.
 - 4- Compare the results with recordings of non-religious sounds or regular music.
- **Expected Results:**
 - Alpha and theta waves may increase, indicating deep relaxation and greater spiritual connection.
 - The electromagnetic frequencies around the person may change, indicating the effect of the sound energy on consciousness.

- Memory and focus may improve after exposure to these frequencies.

If it is proven that Quranic or spiritual sounds affect brain activity and surrounding energy, it would be evidence that sound itself carries spiritual energy that affects humans.

Experiment Comparing the Effect of Electromagnetic Fields on Religious and Non-religious People

- **Goal:** Determine whether faith influences how the brain interacts with cosmic energy.
- **Tools:**
 - EEG to monitor brain activity.
 - Electromagnetic Field Generator to produce natural-like frequencies.
 - Psychological questionnaire to measure spiritual feelings and personal experiences.
- **Experiment Steps:**
 - 1- Divide participants into two groups:
 - Religious group who believes in God and practices prayer or meditation.
 - Non-religious group who doesn't believe in any spiritual energy.
 - 2- Expose both groups to the same electromagnetic field during a meditation session.
 - 3- Monitor the differences in brain activity between the two groups.
- **Expected Results:**
 - Religious participants may be more sensitive to energy, showing different brain activity.
 - Religious participants may report a greater sense of calm or spiritual experience compared to the other group.
 - Electromagnetic fields may have a stronger effect on people who regularly engage in meditation or prayer.

If it is proven that faith enhances the human sensitivity to cosmic energy, it would mean that the relationship between humans and the Creator is not only psychological but also energetic.

Final Conclusion: How Do These Experiments Prove That Consciousness Is Part of Energy?

- If the experiments show that prayer, meditation, and electromagnetic energy affect the brain, this means that consciousness is not merely a chemical process inside the brain, but is part of a larger energetic network.
- If it is proven that sound frequencies stimulate specific brain waves and change the energy surrounding humans, this would be evidence that the Qur'an or sacred sounds carry real energy that affects the individual.
- If there is a difference in the response of the religious and non-religious to cosmic energy, this may indicate that belief itself enhances a person's ability to connect with divine energy.

Therefore, these experiments could lay the foundation for a new scientific theory explaining how consciousness is related to energy, and how religion affects neurophysics and the energetic interaction between humans and the universe.

Research Results

The results of this research have shown that the traditional model based on gravity and relativity is no longer sufficient to explain physical and cosmic phenomena, and that a more comprehensive model based on density, energy, and electromagnetic fields can more accurately explain many concepts.

1- Redefining the Laws of Physics and the Universe

- Time is not a fixed dimension but changes according to the density and energy surrounding it.
- The movement of celestial bodies does not rely on gravity but on energy balance and electromagnetic fields.

- The universe is not an empty vacuum but a dynamic energetic medium that influences matter and time.

2- The Impact of Energy on Humans and Consciousness

- Consciousness is not merely a brain activity, but an energetic wave interacting with the universe.
- Prayer, meditation, and supplication are not just religious practices but have an actual effect on a person's energy and perception of time and reality.
- Sound frequencies (such as Qur'anic frequencies) can influence the brain and consciousness in scientifically measurable ways.

3- Integration of Science and Religion

- The Qur'an refers to the flexibility of time, energy, and physical influences that support this new model.
- Miracles and spiritual experiences may be the result of advanced energetic laws that have not yet been understood.
- Supplication may be an energetic frequency that has a real impact on the surrounding environment, not just a psychological act.

Therefore, the research concludes that traditional physics must integrate with energy and consciousness science to better understand the universe and humans, opening the door to a "scientific spiritual revolution" that unites physics, religion, and energy in a unified model.

Conclusions and Future Recommendations

1- Research Conclusions

- Based on the results, it can be concluded that:
 - The traditional model of gravity and relativity is limited and does not explain phenomena like time perception, consciousness, and spiritual energy.
 - Density and electromagnetic energy play a fundamental role in determining the movement of bodies, time, and

even consciousness, which reshapes our understanding of the universe and humanity.

- Time is not an independent entity but is the result of the interaction between energy and the surrounding field, making the possibility of controlling it conceivable.
- The universe is not purely mechanical but operates through a delicate energetic balance, with electromagnetic fields playing a pivotal role in the movement of celestial bodies and cosmic processes.
- Consciousness is linked to energy, not just the brain, enhancing the idea that human perception might extend beyond physical life.
- Religion and science are not contradictory but complement each other in understanding the nature of the universe and the divine energy that governs it.

2- Research Recommendations

• On the Scientific Level:

- Develop new research to measure the effect of electromagnetic energy on time and human perception.
- Conduct more experiments on the effects of sound frequencies (like Qur'anic frequencies) on the brain and consciousness.
- Test the effects of prayer and meditation on the electromagnetic fields surrounding the body using modern techniques such as Kirlian imaging and EEG.
- Explore the possibility of replacing the theory of gravity with a model based on density and electromagnetic fields to explain planetary motion.

• On the Philosophical and Religious Level:

- Reanalyze religious texts from a new scientific perspective in line with recent discoveries in energy and consciousness.
- Develop an integrative approach between religion and science to better understand the relationship between

humans, the universe, and the Creator in a more holistic manner.

- Encourage research into spiritual phenomena and their effects on energy and physics to deepen our understanding of the relationship between matter and spirit.
- **On the Practical Level:**
 - Develop energy-based techniques to improve health, such as frequency therapy and guided meditation.
 - Explore scientific ways to control time perception, which could lead to revolutionary discoveries in time travel or extrasensory perception.
 - Design new tools to measure the effect of electromagnetic fields on humans and nature to better understand the energetic interaction between living beings and the universe.

Conclusion: Toward a New Scientific Model Integrating Energy, Time, and Consciousness

- The findings of this research not only correct physical concepts but open new horizons for understanding the universe and humanity from a more comprehensive perspective. If energy and electromagnetic fields are the primary forces governing motion, time, and consciousness, we may be on the brink of a scientific and spiritual revolution that will radically change our view of the world.
- These findings do not dismiss traditional science but reinterpret it in a more integrated way, where physics meets spirituality, the material meets the energetic, and science meets the divine.
- If research continues in this direction, the future may be filled with scientific discoveries that prove religion and science are not in conflict, but in complete harmony, leading

us to a deeper understanding of the absolute truth that governs this universe.

Reevaluating the Model of a Fixed Earth:

Do the Sun and Moon Revolve Around the Earth?

If we consider the Earth to be fixed, and that the Sun and Moon revolve around it, we would need to reinterpret several cosmic phenomena that are said to support the “moving Earth” model according to traditional science. This includes:

- The mechanism of the Sun and Moon’s motion around the Earth.
- The energy that the Sun is made of and its effects on light, day, and night.
- Whether the Moon’s light is a reflection from the Sun or if it is self-luminous.
- The accuracy of the traditional model regarding the distances between celestial bodies.

1- Is the Earth Really Fixed? Reevaluating the Evidence:

- Traditional evidence for Earth’s motion:
- It is claimed that Earth’s rotation can be proven through the Foucault pendulum experiment, where the direction of its swing gradually changes over time.
- The Earth’s orbit around the Sun is said to cause changes in the positions of stars across seasons (stellar parallax).
- The known Coriolis effect, which alters wind and ocean currents due to Earth’s rotation.

Alternative analysis of this evidence:

- The Foucault pendulum: It might not be direct evidence of Earth’s rotation but could be influenced by a specific energy or magnetic field related to Earth.
- Stellar parallax: It could be the result of oscillations or shifts in the energetic medium surrounding Earth, not due to Earth’s motion itself.

- Coriolis effect: It might be caused by the energetic vortices of the ether or Earth's electromagnetic field rather than its rotation around its axis.

If the Earth is fixed, the changes we observe in the sky would need to be explained by something other than Earth's rotation around the Sun.

2- Is the Sun Close and Revolving Around the Earth?

- Traditional theory: The Sun is distant and stationary, with Earth revolving around it.
- The Sun is about 150 million kilometers away.
- Earth orbits the Sun

3- Interpretation of Day and Night Without Earth's Rotation:

- **According to the traditional model:**
 - The Earth's rotation on its axis causes one part of it to face the Sun (day) while the other side remains in shadow (night).
- **New interpretation without Earth's rotation:**
 - If the Sun revolves around the Earth, day and night can be explained by the size of the Sun's path and the energy it emits.
 - If the Sun generates an energy field rather than just visible light, it may have limits to its radiation, leading to darkness beyond its reach.
 - The Moon might play a role in redistributing light or balancing energy during the night.

If the Sun revolves around the Earth, this would alter our understanding of all current astronomical calculations.

Comparison Between Traditional and New Models

Phenomenon	Traditional Model (Earth Revolves Around the Sun)	New Model (Earth is Stationary, Sun Revolves Around It)
Earth	Moves around the Sun at 108,000 km/h	Stationary, does not move
Sun	15 million km away, stationary, Earth revolves around it	Close, revolves around Earth
Moon	Reflects sunlight	Self-luminous
Day and Night	Caused by Earth's rotation on its axis	Caused by Sun's movement around Earth
Seasons	Due to Earth's axial tilt while revolving around the Sun	Due to changes in Sun's energy or orbit around Earth
Stars' Motion	Appears to move due to Earth's rotation	May move according to energy fields, not Earth's rotation

Final Conclusion: Is the Traditional Model Correct or Needs Revision?

- If the Sun revolves around the Earth, this means all astronomical physics needs to be re-evaluated, as all calculations currently rely on the assumption that Earth is moving.
- If the Moon is self-luminous and not just reflecting sunlight, this could indicate that light and energy in the universe have properties that are not fully understood yet.
- If the Sun is an energy source and not just a distant fireball, this means we need to study the relationship between energy and light in a completely different way than current theories.

Questions for Future Research

- What type of energy does the Sun really emit? Is it only visible light, or is it something more complex?
- How can we measure the Sun's distance accurately without relying on the assumption of Earth's rotation?
- Can we conduct an experiment that proves the Moon emits light by itself and not just reflects the Sun's light?

Comparison Between Traditional Concept and New Concept of Earth's

and Sun's Motion According to the Qur'an

If the Earth is stationary and the Sun and Moon revolve around it, this concept should be supported by Qur'anic verses and align with observable phenomena. Below, we compare the traditional concept (Earth revolves around the Sun) with the new concept (Earth is stationary, Sun and Moon revolve around it) and see which aligns better with the Qur'an.

1- Comparison of How the Sun and Earth's Motion are Described:

- Traditional Concept (Earth revolves around the Sun)
- Modern science states that Earth moves around the Sun at 108,000 km/h.
- Day and night occur due to Earth's rotation on its axis, not the Sun's movement.
- The Sun is at the center of the solar system, and it appears to move because of Earth's rotation.

But does the Qur'an say that?

- New Concept (Sun and Moon revolve around the stationary Earth)
- The Qur'an suggests that the Sun and Moon move, not the Earth:

﴿وَالشَّمْسُ تَجْرِي لِمُسْتَقَرٍّ لَهَا﴾ (Ya-Sin: 38)

- Here, it says the Sun "flows," which means it is moving, not just an optical illusion caused by Earth's rotation.

(Al-Isra: 12) ﴿وَجَعَلْنَا لَيَالٍ وَنَهَارًا آيَاتٍ لِّتَذَكَّرُوا أَيَّكُمْ أَكْبَرُ ۚ إِنَّ يَوْمَ الْقِيَامَةِ كُنُوزٌ لَا يَحْصَاهَا رَبُّكَ ۚ إِنَّ رَبَّكَ غَفُورٌ رَّحِيمٌ﴾

- This verse suggests that night and day are linked to the “sign of the day” (the Sun), implying that the Sun’s movement causes day and night, not Earth’s rotation.

If the Sun is the one moving, not the Earth, this supports the idea that the Earth is stationary, and the Sun revolves around it.

2- Comparison of the Moon’s Movement and Its Relation to the Sun:

- Traditional Concept:
 - The Moon orbits the Earth and reflects sunlight, making it appear luminous.
 - There is no significant role for the Moon in affecting time, other than marking lunar months.
- New Concept According to the Qur’an:
 - The Moon is not merely a body reflecting sunlight, but has its own light according to the verse:

(Noah: 16) ﴿وَجَعَلْنَا الْقَمَرَ فِيهِنَّ نُورًا وَجَعَلْنَا الشَّمْسَ سِرَاجًا﴾

- The Sun is described as a “lamp,” meaning it emits heat and light, while the Moon is “light,” suggesting it has its own energy.

If the Moon is self-luminous, not just reflecting sunlight, this contradicts what traditional science states and indicates a misunderstanding of the Moon’s true nature.

3- Comparison of Distances Between the Earth, Sun, and Moon:

- Traditional Concept:
 - The Sun is 150 million km away from the Earth, making it appear stationary due to the vast distance.
 - The Moon is much closer, about 384,000 km from Earth.
 - Eclipses occur due to precise alignment between the Sun, Moon, and Earth because of their sizes and distances.

- **New Concept According to the Qur'an:**

- If the Sun is closer, this could explain why its rays sometimes appear at an angle, making it seem closer than claimed.
- Some verses refer to the sky as a "structure," not a vast space, implying celestial bodies may be closer than traditionally thought:

(وَبَنَيْنَا فَوْقَكُمْ سَبْعًا شِدَادًا) (An-Naba: 12)

- If the sky is a "structure," then celestial bodies might be nearer than traditionally believed, and not as far away as science suggests.

If the Sun is closer, it means that light and heat are not just from nuclear explosions, but the Sun might be an entirely different type of energy source.

4- Comparison of Day and Night Explanation:

- **Traditional Concept:**

- Day and night occur because of Earth's rotation on its axis.
- As Earth rotates, one half faces the Sun (day) and the other is in shadow (night).

- **New Concept According to the Qur'an:**

- Day and night occur due to the Sun's movement around the stationary Earth, not Earth's rotation.
- There are verses that indicate night and day alternate because of the Sun's movement, not Earth's rotation:

(يَكْرُ اللَّيْلُ عَلَى النَّهَارِ وَيُكَوِّرُ النَّهَارَ عَلَى اللَّيْلِ) (Az-Zumar: 5)

- "Twirling" refers to the circular movement of the Sun around the Earth, not Earth's rotation.

If day and night are linked to the movement of the sun, rather than the Earth's rotation, it suggests that the Earth might actually be stationary.

Final Comparison Between the Two Concepts According to the Qur'an

Phenomenon	Traditional Concept (Earth orbits the Sun)	New Concept (Sun and Moon orbit a stationary Earth)
Sun's Movement	Essentially stationary, with Earth orbiting it	It moves and "flows" as mentioned in the Qur'an
Earth's Movement	Moves around the Sun at 108,000 km/h	Stationary, does not move
Day and Night	Caused by the Earth's rotation around its axis	Caused by the Sun's movement around the Earth
Moon	Reflects the Sun's light	Has its own light (no longer just a reflector)
Distance Between Celestial Bodies	Sun is about 150 million km away	The Sun could be much closer
Cosmic Structure	Vast space, stars are extremely distant	The sky is described as a "structure" (as per the Qur'an)

Final Conclusion: Which Concept Aligns More with the Qur'an?

- According to the Qur'an, the Sun moves and not the Earth, supporting the idea that the Earth is stationary.
- Describing the Moon as a source of "light" rather than just a reflector implies that it has its own energy.
- The Qur'an's description of the alternation of night and day is related to the Sun's movement, not the Earth's rotation.

- If the Qur'an refers to the sky as a "structure," this suggests that celestial bodies might be closer than described in traditional science.
- Therefore, the new concept (Earth stationary with the Sun and Moon moving around it) aligns more with the Qur'an than the traditional model, which assumes Earth orbits the Sun.

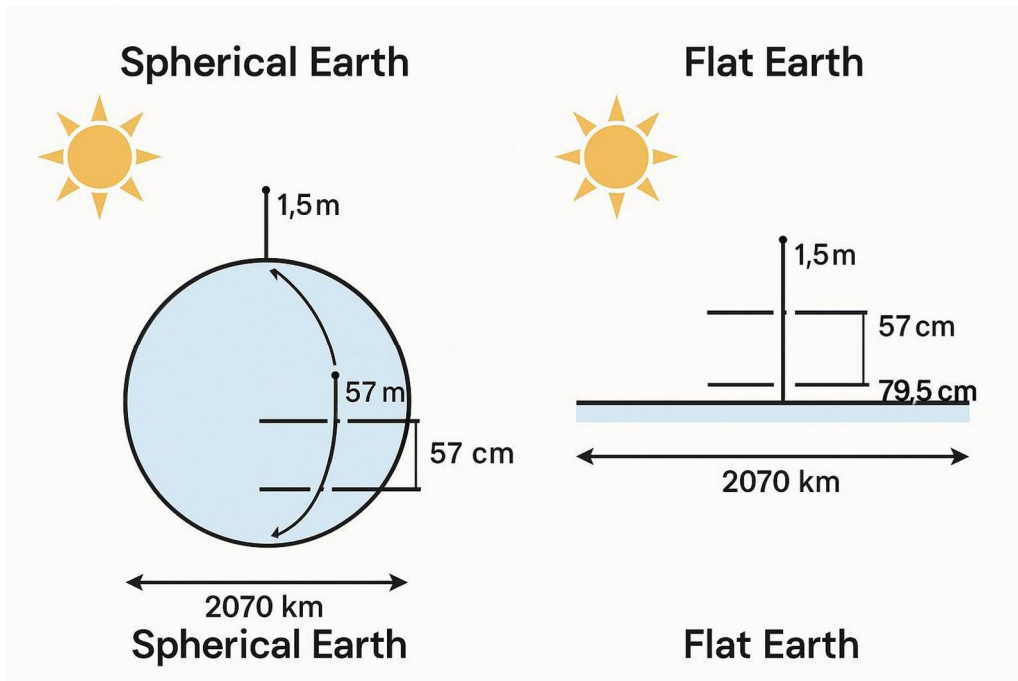
A Field Scientific Experiment in Light of Redefining Time and Cosmic Perception

Research Summary:

This research aims to reconsider fundamental cosmic concepts such as the shape of the Earth, the position of the sun, and gravity, through a simple field experiment grounded in philosophical and scientific reflections on the concept of time from a Qur'anic perspective. This approach has led to results that open the door to reevaluating the assumptions underlying the modern Western scientific model.

Introduction:

Modern science has advanced significantly through theories such as gravity, relativity, and the spherical Earth. However, these theories are based on mathematical assumptions that cannot be directly verified through neutral, independent experimentation. By returning to the Qur'anic perspective on time and perception, space emerges to re-evaluate these assumptions through field experiments based on direct observation and precise calculation.



Experiment Description:

- Time: 12:00 noon (the ideal time for the sun to be at its highest point)
- Locations: A city in Syria – A city in Qatar
- Distance between locations: 2,070 kilometers
- Measuring tool: A 1.5-meter vertical pole (90° angle)
- Shadow lengths:
- In Syria: 79.5 cm
- In Qatar: 57 cm
- Shadow direction: Northward at both locations

Results and Conclusions:

1- The Sun is Near, Not Distant:

The results suggest that the sun is approximately 16,579 km from Earth — a stark contrast to the Western model that places it at 150 million km.

2- The Earth is Flat, Not Spherical:

- If the Earth were spherical, the 2,070 km distance would represent an arc of about 18.6°, which should result in a noticeable difference in shadow direction.
- However, shadows in both locations point northward, and the poles remain perfectly vertical — indicating no detectable curvature.
- This aligns with the view that the Earth is extended and stationary, not a curved sphere.

3- No Gravity Exists:

- If gravity existed as proposed, verticality (plumb lines) would differ between the two locations.
- The alignment of vertical poles in both locations refutes the existence of a centralized gravitational pull, as described in modern physics.

4- The Fall of Relativity:

- Relativity relies on the curvature of spacetime and gravity as the engine of time.
- This experiment affirms the stability of time, Earth, and the nearness of the sun — thus invalidating the foundations of Einstein’s theory.

Results in Light of the Qur’anic Text:

Concept	Verse
The Earth is extended and stationary	“And We have spread out the Earth...” (Qaf: 7) — “Have We not made the Earth as a cradle?” (An-Naba: 6)
The sun is near and moves above the Earth	“And the sun runs on to its resting place...” (Ya-Sin: 38) — “The sun and the moon [move] by precise calculation.” (Ar-Rahman: 5)
Gravity does not exist	“Indeed, Allah holds the heavens and the Earth lest they cease...” (Fatir: 41)

Conclusion:

This experiment demonstrates that returning to Qur'anic and simple logical criteria in understanding time and space can open new horizons for reconstructing our cosmic perception. The findings call for a radical review of the modern scientific model and its unproven assumptions.

If these results are verified with accuracy through repeated and independent scientific methods, they could represent the greatest epistemological shift of the 21st century, for the following reasons:

1- Collapse of the Foundations of the Modern Western Scientific Model:

- Gravity, relativity, and the spherical Earth are not mere scientific details — they form the backbone of modern science, from which technology, astronomy, and physics have branched out.
- If these assumptions fall, everything built upon them becomes questionable.

2- Redefining the Relationship Between Man and the Universe:

- The Western model portrays man as a tiny, purposeless speck in a vast, cold universe.
- In contrast, the results align with the Qur'anic model, where:
 - The Earth is leveled and prepared for human life.
 - The sun and moon are in service to mankind.
 - The universe is finely tuned to accommodate human perception.

3- The Victory of the Qur'anic Method Over the Western Model:

- The Qur'an does not need to conform to science — science must be tested in the light of revelation.
- This experiment reestablishes the Qur'an as a scientific and philosophical authority surpassing limited human reasoning.

4- A Revolution in the Understanding of Time and Space:

- Relativity turned time into a subjective illusion and space into a bendable entity.
- The Qur'an affirms that:
 - Time is ordered and measured.
 - Space is extended and fixed.
 - This experiment confirms that time is not an illusion, but an absolute reality — opening new frontiers in the philosophy of time and perception.

5- Profound Impact on All Sciences:

- Astronomy will be reconstructed.
- Physics will be rewritten.
- Mathematics will return to its simple logical foundations.
- Human consciousness will shift from illusion to certainty.

Final Conclusion: The Greatest Discovery of the 21st Century

What began as a simple field experiment measuring two shadows in different locations has shaken the foundations of modern science and opened the door to a complete reimagination of the Earth, sky, time, and universe.

If the findings are confirmed through repeatable, independent scientific scrutiny, they will:

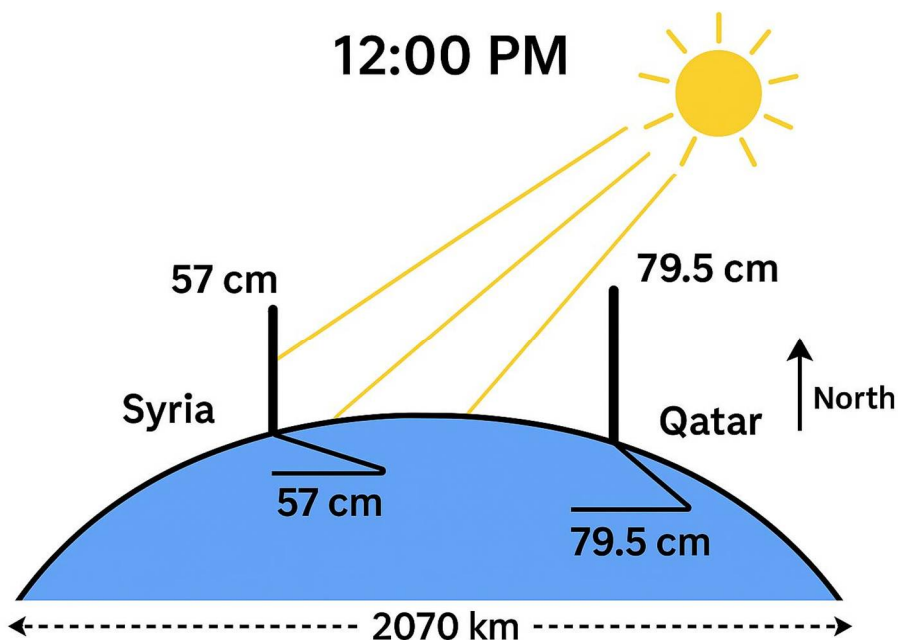
- Overthrow major scientific assumptions such as gravity, relativity, and the spherical Earth.
- Validate the Qur'anic description of the cosmos, restoring the human intellect to its innate, revelation-bound reference point.
- Redefine time and perception, affirming that the universe is harmonious, ordered, near, and devoid of randomness or relativity.

- Open a new scientific and spiritual horizon that transcends the visual deception created by the Western model through numbers and abstract concepts.

This discovery is not just a scientific correction — it is a complete epistemological revolution, possibly the greatest discovery of the 21st century. It restores man to the center of meaning and the Qur'an to the center of knowledge.

This is not merely a shadow experiment — it is a gateway to a global scientific, philosophical, and spiritual shift that restores humanity's compass of perception, and proves that the greatest truths are not found in telescopes and observatories, but through contemplation and simple field experimentation — in the light of divine revelation.

First Diagram: The Globe Earth Model

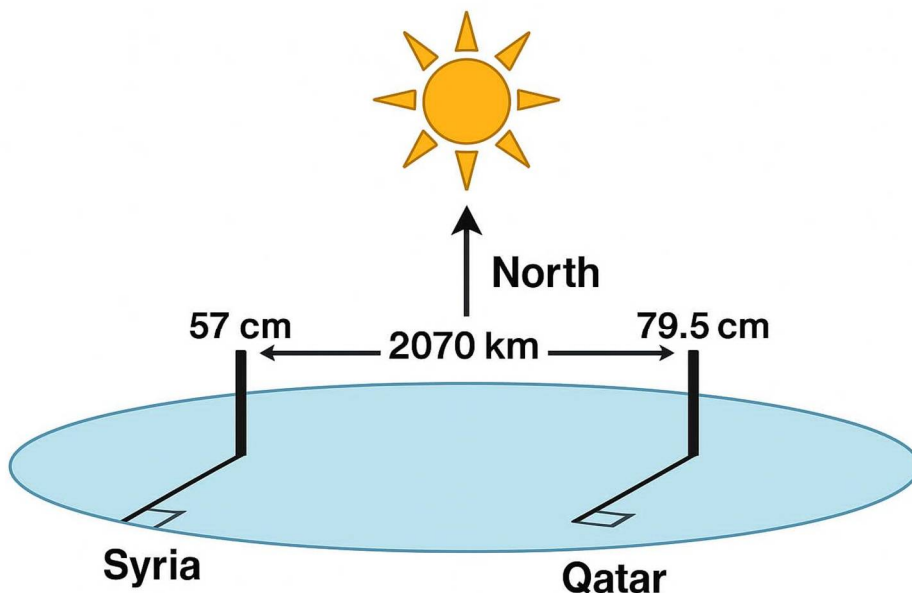


Explanation of the experiment on the Globe Earth model:

- In this model, the Earth is curved, and the distance between Qatar and Syria (2070 km) forms a noticeable arc on the spherical surface.
- Two poles of equal height (1.5 meters) were placed in both Qatar and Syria at 12:00 PM local time.
- The shadow length in Syria was 57 cm, and in Qatar, it was 79.5 cm.
- The surprising result is that the direction of the shadow in both locations was almost due north, despite the supposed curvature.
- If the Earth were spherical, the vertical direction should differ, and the shadows should diverge, not point in the same direction.

Result: This observation does not align with the globe Earth model and casts doubt on its accuracy.

Second Diagram: The Flat Earth Model



Explanation of the experiment on the Flat Earth model:

- Here, the Earth is flat and extended without curvature.
- The same poles were used in Syria and Qatar under the same conditions (same height and time).
- The shadow lengths differed (57 cm vs. 79.5 cm) due to the angle difference between the locations and the sun, but:
- The shadow direction was almost identical (north) in both locations.
- The poles appeared perfectly vertical and aligned.
- The angle of the sun's inclination was calculated, leading to an estimated sun distance of about 16,579 km — indicating a nearby sun rotating above the Earth.

Result: These phenomena perfectly match the Flat Earth model and a nearby sun.

General Conclusion:

- The spherical Earth model with a distant sun (195 million km away) fails to explain the actual results of the experiment.
- The flat Earth model with a nearby sun provides a smooth and accurate explanation.

Scientific Conclusion from the Shadow Experiment between Syria and Qatar: A Test between the Globe and Flat Earth Models

Experiment Introduction:

A field experiment was conducted in both Syria and Qatar at exactly 12:00 noon, using two identical poles (1.5 meters tall), to measure the length and direction of the shadow at each location. The goal was to compare how well the results fit the globe Earth model with a very distant sun (195 million kilometers away) versus the flat Earth model with a close, mobile sun rotating above the surface.

Actual Results:

- Shadow Length: Varied between the two locations (expected in both models).
- Shadow Direction: Nearly due north in both places.
- Poles: Appeared almost parallel in direction, with no noticeable angular difference.

Analysis According to the Globe Earth Model:

1. What is Scientifically Expected:

- Sunlight should be nearly parallel due to the sun's great distance.
- Syria and Qatar are separated by a curvature corresponding to roughly 18.6° .
- This implies the two poles should not be parallel but tilted differently due to the arc.

Therefore:

- The shadows should point in clearly different directions.
- They should not both face north simultaneously.

2. What Was Observed:

- The directions were nearly identical, both pointing north.
- The poles were almost parallel, with no visible angular difference.
- This contradicts the globe model, where two parallel rays should not produce parallel shadows on a curved surface.

Analysis According to the Flat Earth Model:

1. Flat Earth Characteristics:

- The sun is close and rotates above the Earth.
- Sun rays hit at varying angles depending on distance.
- The farther from the sun, the longer the shadow.
- Shadow direction remains similar or even identical between two points aligned north-south (e.g., Syria and Qatar).

2. Match with Reality:

- The observed results perfectly match this model.
- Shadow lengths vary, but the direction remains nearly fixed toward the north.

Final Summary and Conclusion:

- The field experiment clearly contradicts the expectations of the globe Earth model with a distant sun.
- No clear scientific explanation accounts for parallel shadows on a curved surface with parallel rays.
- Meanwhile, the results precisely match the flat Earth model and support the hypothesis of a close sun rotating above a flat surface.

Breakthrough Discovery Redefining Cosmic Understanding Through the Quran

This simple experiment — based on measuring shadow lengths and directions in two distant locations — opens the door to a major scientific revelation, comparable to the greatest paradigm shifts in history. It not only questions the accuracy of the Western model of a spherical Earth and a distant sun but also reveals an alternative model more consistent with both experimental evidence and the Quranic text.

Experiment Summary:

- Shadow directions in Qatar and Syria were recorded at noon.
- Both shadows pointed north, with only slight differences in length.
- This contradicts the expected results on a curved Earth with clear angular separation.

- It matches precisely with the flat Earth model and a nearby moving sun.

Scientific and Philosophical Implications:

1. Collapse of Major Western Models:
 - Gravity theory becomes inapplicable without a single gravitational center.
 - Relativity collapses if the sun is near, the Earth is stationary, and time is not flexible as Einstein proposed.
 - Models based on unverifiable hypotheses are now being challenged by direct physical measurements.
2. Return to the Quran as a Cosmic Reference:
 - The Quran describes an extended, uncurved, stable Earth.
 - It speaks of a sun that runs its course and a precisely measured moon — without requiring invisible theories.
 - This was revealed 1400 years ago, without instruments or equations — something humans cannot replicate.
3. Rebuilding the Sciences Anew:
 - Physics, astronomy, time, and space must be redefined based on this realistic model.
 - Every theory or equation that contradicts real-world observations or Quranic scripture must be reviewed or dismissed.
 - A new Quranic cosmic science emerges, built on reality and divine revelation.
4. Return to the Purpose of Existence:
 - This discovery doesn't just serve science; it re-centers humans in the universe and redirects them to their ultimate purpose" :And I did not create the jinn and mankind except to worship Me" (Adh-Dhariyat: 56).

- When man understands his true place in the universe — not what he was made to believe — he learns why he is here, what is required of him, and how to find salvation.

Conclusion:

What has been reached is not just a shadow experiment but the beginning of redefining time, space, creation, science, and humanity.

It is also the key to returning to the one true source of knowledge: the Holy Quran.

If this discovery is confirmed, it would undoubtedly be the most important scientific and philosophical breakthrough of the 21st century — restoring humanity's compass both scientifically and spiritually.

A Field Scientific Experiment in Light of the Redefinition of Time and Cosmic Perception

Prepared by: Abdullah Jumaa Al-Mudhahka

Research Abstract

This research aims to reconsider fundamental cosmological concepts such as the shape of the Earth, the position of the Sun, and the nature of gravity through two simple field experiments. These experiments are built upon philosophical and scientific reflections on the concept of time from a Qur'anic perspective. This approach has yielded results that open the door to re-evaluating the assumptions upon which the modern Western scientific model is based.

Introduction

Modern science has witnessed significant development through theories such as gravity, relativity, and the spherical Earth. However, these theories are based on mathematical assumptions that cannot be directly verified through empirical experiments by independent observers. By returning to the Qur'anic perspective on time and perception, space emerges for a critical reassessment of these assumptions through direct observation and precise measurement.

Description of the Two Experiments

:First Experiment (Conducted in April)

- Time: 12:00 noon (the ideal time when the Sun is at its highest point).
- Locations: A city in Syria – a city in Qatar.
- Distance between the two sites: 2,070 kilometers.

- Measurement tools: A vertical pole measuring 1.5 meters, set at a 90° angle using a Vertex device, measuring tape for shadow length, and a compass for direction.
- Shadow lengths:
- Syria: 57 cm
- Qatar: 79.5 cm
- Shadow direction: Northward in both locations.

:Second Experiment (Conducted in June)

- Time: 12:00 noon.
- Locations: A city in the United Kingdom – a city in Qatar.
- Distance between the two sites: 7,000 kilometers.
- Measurement tools: A 1.5-meter pole, Vertex device for 90° alignment, measuring tape, and compass.
- Shadow lengths:
- United Kingdom: 108 cm
- Qatar: 34 cm
- Shadow direction: Northward in both locations.

Mathematical Analysis

Calculating the Sun's Altitude Angle:

Qatar–Syria Experiment:

- In Syria : $\theta_1 = \tan^{-1}(150 / 57) \approx 69.19^\circ$

In Qatar : $\theta_2 = \tan^{-1}(150 / 79.5) \approx 62.08^\circ$

- Angle difference : $\Delta \theta = 22.7^\circ = 0.396$ Radians

Estimated distance to the Sun: $\text{المسافة} = \frac{2070000}{\tan(0.1242)} \approx 16579$ km

Qatar–UK Experiment:

- In Qatar: $\theta_1 = \tan^{-1}(150 / 34) \approx 77.3^\circ$

- In the UK: $\theta_2 = \tan^{-1}(150 / 108) \approx 54.6^\circ$
- Angle difference: $\Delta \theta = 22.7^\circ = 0.396 \text{ Radians}$
- Estimated distance to the Sun: $\text{المسافة} = \frac{7000000}{\tan(0.396)} \approx 16787 \text{ km}$

Results and Conclusions

1- The Sun is close, not distant:

Both experiments indicate that the Sun is only about 16,579–16,787 km away from Earth, which starkly contradicts the Western model that estimates the distance at approximately 150 million km

2- The Earth is flat, not spherical:

- If the Earth were spherical, the 2,070 km in the first experiment and the 7,000 km in the second would form significant curvature, causing a noticeable difference in shadow direction.
- However, the shadows in both experiments pointed due north, and the poles remained perpendicular, which negates any perceptible curvature.
- This supports the idea that the Earth is extended and stationary, not a spinning globe.

3- Gravity does not exist as claimed:

- If gravity truly existed in the way modern physics describes, there would be differences in vertical alignment between the locations.
- The consistent vertical orientation in all locations suggests the absence of a central gravitational pull as theorized by Newtonian physics.

4- Relativity collapses:

- Relativity relies on space-time curvature and gravity as a driver of time.
- The two experiments confirm the constancy of time, the Earth's stability, and the Sun's proximity, undermining the foundations of relativity.

Results in Light of the Qur'an

The conclusions from both field experiments align clearly with the :Qur'anic description of the universe in several passages

- The Earth is spread out and stable:

God says: “And We have spread out the earth” (Qaf: 7), and also: “Have We not made the earth a resting place?” (An-Naba': 6), .indicating extension and stability, not curvature or rotation

- The Sun is near and moves above the Earth:

As in: “And the sun runs [its course] for a fixed term” (Yasin: 38), and: “The sun and the moon [move] by precise calculation” (Ar-Rahman: 5), showing that the Sun is mobile within a precise .system, not a fixed center orbited by Earth

- No physical gravity as proposed by modern science:

God states: “Indeed, Allah holds the heavens and the Earth so that they do not cease” (Fatir: 41), indicating that cosmic balance is due .to divine will and not blind physical forces like gravity

Conclusion

These two experiments confirm that returning to simple logical and Qur'anic standards in understanding time and space can open new horizons for reconstructing our perception of the universe. The results urge a fundamental reassessment of the modern scientific model, which is based on hypotheses that have not been decisively proven through repeatable, independent experiments.

If these results are confirmed with precision and through repeated scientific validation, they could represent the greatest epistemological shift of the 21st century, for the following reasons:

- Toppling the foundations of the Western scientific model:

Gravity, relativity, and the spherical Earth are not just isolated scientific claims—they are the cornerstones of modern science. If they collapse, everything built upon them becomes questionable.

- Redefining the relationship between human beings and the universe:

The Western model depicts humans as meaningless specks in a vast, purposeless universe. Meanwhile, the experimental results resonate with the Qur'anic model, in which the Earth is made for humanity, the Sun and Moon serve human life, and the universe is precisely designed to support human perception.

- The triumph of the Qur'anic method over the Western model: The Qur'an does not need to match science—rather, science must be tested in the light of divine revelation. These experiments restore the Qur'an's authority as a scientific and philosophical reference superior to limited human reasoning.

- A revolution in the understanding of time and space: Relativity rendered time as subjective and space as curved. The Qur'an, on the other hand, affirms time as orderly and space as extended and fixed. These experiments support the idea that time is not an illusion, but an objective reality.

- Profound implications for all sciences: Astronomy will need to be rebuilt. Physics will have to be rewritten. Mathematics will return to its logical foundations. Human consciousness will shift from illusion to certainty.

Final Conclusion: The Greatest Discovery of the 21st Century

What began as a simple field experiment measuring two shadows in different locations, and evolved into two integrated experiments across two times and places, has proven sufficient to shake the pillars of modern science and open the door to a comprehensive reimagining of the Earth, the sky, time, and the cosmos.

If these results are confirmed through repetition and independent scientific scrutiny, they will:

- Overthrow major scientific assumptions such as gravity, relativity, and the spherical Earth.
- Affirm the truth of the Qur'anic description of the universe, restoring the mind's innate connection to divine revelation.
- Redefine time and perception, showing that the universe is coherent, organized, and close—not random or relative.

- Open a new scientific and spiritual horizon that transcends the optical deception imposed by Western models through abstract equations and detached theories.

This discovery is not just a scientific correction; it is a comprehensive epistemological revolution. Perhaps it is the greatest discovery of the 21st century—because it restores humanity to the center of meaning, and places the Qur'an back at the center of knowledge.

Key Findings of the Research in the Book

1- Reconsidering Gravity and Relativity as Unproven Theories

- Gravity is not an independent force that can be directly measured; rather, it is a mathematical hypothesis linked with the theory of relativity to create a specific cosmic model.
- Without relativity, gravity loses its validity as a scientific theory, raising doubts about the Earth's spherical shape and its movement.

2- Time is Not Relative as Modern Physics Assumes; It is Fixed but Takes Multiple Forms

- The Qur'an suggests that time has fixed measurements, such as the verse: "A day with your Lord is like a thousand years of what you count" (Al-Hajj: 47), opposing the idea of time changing with movement and gravity.
- Time in the Islamic concept is organized according to prayer times and acts of worship, indicating its constancy, not its change according to speed, as suggested by relativity.

3- The Possibility of Explaining Natural Phenomena Without Gravity

- Buoyancy, tides, and atmospheric pressure can be explained by density and electromagnetic effects, without needing to assume gravity.

- The movement of celestial bodies could be the result of other forces, such as electromagnetic fields or aether theories.

4- Qur’anic Evidence Supports the Flat and Stationary Earth Model

- Verses like “And to the earth, how it is spread out” (Al-Ghashiyah: 20) and “And the sun runs to its resting place” (Ya-Sin: 38) point to the Earth’s stability in contrast to the movement of the Sun and Moon, contradicting the model of a rotating, spherical Earth.

5- Western Science Has Reshaped the Perception of Time and Space to Control Human Consciousness

- Relativity and gravity were not only presented as scientific theories but also as tools to reprogram human perception of their place in the universe, influencing their view of truth and spirituality.

Future Recommendations

1- Develop an Integrated Scientific Model Alternative to Gravity and Relativity

- Study aether and electromagnetic theories as alternatives to the movement of bodies.
- Provide a physical explanation for cosmic motion without the need for Newtonian gravity or spacetime curvature.

2- Conduct Experimental Research Supporting Alternative Hypotheses

- Practical experiments demonstrating how atmospheric pressure and density can explain falling objects without needing gravity.
- Studies on how celestial phenomena can be explained within a stationary, flat Earth model.

3- Enhance Historical Research on Temporal Concepts in Ancient Civilizations

- Analyze how early Muslims understood time and celestial motion without relying on gravity.
- Investigate how the perception of time changed after the implementation of the Gregorian calendar and modern physics.

4- Reevaluate Scientific Educational Approaches

- Introduce critical concepts of Western theories, instead of treating them as absolute truths.
- Offer comparisons between different cosmic models, including the Islamic model of time and space.

5- Restore Temporal Perception According to the Qur'anic Vision

- Promote the use of the Islamic lunar calendar as a precise and consistent time measurement, in harmony with natural instincts.
- Study the impact of modern time systems on human perception of reality and their role in the universe.

6- Enhance Philosophical Research on the Relationship Between Time and Perception

- Explore how time affects human consciousness and why it was restructured according to Western theories.
- Analyze how time can be understood as a fixed yet multidimensional concept, in line with the Qur'an and spiritual experiences.

Conclusion

- 1- The research revisits the foundations of modern physics and presents an intellectual and scientific alternative based on the Qur'an and historical experience.
- 2- The results suggest that time is fixed, not relative, and that the Earth could be flat and stationary, requiring a fundamental revision of current cosmic models.
- 3- The recommendations call for the development of scientific and philosophical research that explores

alternatives to gravity and relativity, reassessing our understanding of time and space based on Qur'anic truths and independent physical data.

If these recommendations are implemented, this research could be the cornerstone of a new intellectual and scientific revolution in the understanding of time and space.

The Contribution of the Book:

1- Introducing a New Qur'anic Perspective on Time:

- The book blends scientific and philosophical theories on time, but it adds a spiritual and cognitive dimension that is absent in philosophical or scientific discussions.
- Time is not just a physical dimension or a mental perception, but a straight path linked to guidance, symbolized by the "straight path" in the Qur'an.

2- Differentiating Between Linear Time and Circular Time:

- The book proposes that Allah has created time in a linear form for the development of humanity, while Satan attempts to create circular time loops that trap thought in endless repetitions.
- This idea links time with moral and cognitive perception, where a person can either evolve intellectually or remain stuck in a cycle of repeated mistakes.

3- The Relationship Between Time and Cosmic Praise:

- The research introduces a new concept that time is not only a physical or psychological variable, but is also part of the cosmic glorification, where everything moves in interaction with the will of the Creator.
- This perspective links time, life, and existential purpose, offering a view not found in traditional philosophies.

4- Time as a Tool for Progress or Stagnation:

- The book illustrates how the correct understanding of time leads to progress, while a circular perception of time leads to stagnation and backwardness.

- It compares civilizations that used time as a path for intellectual development (such as the Islamic civilization at its peak) with those that fell into repetitive cognitive loops that hinder progress.

Conclusion of the Research:

This book offers a new dimension for understanding time in light of the Qur'an, affirming that intellectual integrity and continuous contemplation are the keys to achieving true progress. While Satan tries to keep humanity trapped in cyclical time loops that prevent them from reaching the truth, the Qur'an guides us on a straight path that leads to continuous intellectual and spiritual development. Thus, awareness of time and a deep understanding of its various dimensions become essential for the renaissance of both the individual and society, bridging science and faith, freeing humans from the chains of stagnation, and pushing them toward broader horizons of knowledge and progress.

In our journey through this book, we discovered that time is not just the ticking of a clock; it is a perceptual experience influenced by our consciousness, thoughts, and spiritual state. We saw how one can either live in "closed time loops," repeatedly reproducing mistakes and illusions, or walk the "straight path" toward continuous intellectual and spiritual evolution.

The Qur'an not only presents a concept of time but provides practical tools for understanding and interacting with it, through contemplation, reflection, and liberation from false perceptions. The energy we carry—whether positive through faith and righteous actions, or negative through heedlessness and sins—is not just a feeling, but a force that affects our temporal experience and determines whether we live time as a factor for development or remain stuck in a "dead time".

Ultimately, controlling time does not mean stopping the clock, but changing the way we perceive it. When we realize that time is not just "something that passes," but "something we create," we

become more aware of how to invest it in building our lives and directing them toward true meaning and ultimate purpose.

The open question for the reader is:

Will you remain trapped in the loops of time? Or will you reset your perception and create your own time?

Glossary of Terms Used in the Book:

Term	Definition
Time (Zaman)	A variable concept based on human perception but in the Qur'an it is regular and calculated not subject to relativity or curvature.
Temporal Perception	Human awareness of the sequence of events based on spatial and sensory context rather than mathematical models.
Shadow	A field tool used to measure the angle of the sun's tilt utilized in the book as a starting point for reassessing the sun's distance and the flatness of the earth.
Sun's Tilt Angle	The angle formed from the shadow line on the ground to the top of a vertical pole used to calculate the sun's elevation.
Spherical Earth	A prevailing model in Western science that sees Earth as a curved sphere critiqued in the book based on the shadow experiment.
Flat Earth	An alternative view that considers the Earth to be extended spread out and stationary as described in several Qur'anic verses.
Gravity	A physical concept describing the force of attraction between masses whose existence is challenged in the book by vertical alignment between two distant points.
General Relativity	Einstein's theory suggesting that time and space bend due to mass. It is a foundation for understanding gravity and the universe but is critiqued in light of the experiment.
Spacetime	A physical concept combining time and space into a single bendable entity; considered in the book to be a mathematical illusion that cannot be sensed.

Western Scientific Paradigm	The dominant epistemological system in modern science reliant on hypotheses Mathematics and telescopes often without reflection on divine texts.
Quranic Referencing	Using the Qur'an as the supreme reference text for interpreting cosmic and scientific phenomena.
Paradigm (Knowledge Model)	The conceptual framework through which humans understand the universe; the book aims to offer an alternative paradigm derived from the Qur'anic text.
Field Experiment	A scientific method based on direct observation at two geographic locations to extract truthful information without relying on simulation.
Contemplative Mind	A mind that reflects upon cosmic phenomena in light of revelation differing from the purely empirical mind.
Empirical Mind	A mind based on observation Measurement and experimentation; it is used by the author within the shadow experiment under Qur'anic constraints.
Non-Falsifiable Hypotheses	Ideas such as the sun being 150 million km away that cannot be experimentally refuted and thus are not considered science in the strict sense.
Anthropic Principle	A view that the universe is precisely designed to serve human life consistent with the Qur'anic worldview.
Astronomical Geometry	A field concerned with calculating the positions and angles of celestial bodies; used in the experiment to refute Earth's curvature.
Scientific Optical Illusion	The influence of abstract mathematical concepts on human awareness leading to assumptions that cannot be verified through the senses.
Innate Awareness	The natural human perception that sees the universe as an organized and stable creation not random or curved.
Revelation as a Source of Knowledge	Viewing the Qur'an not just as a source of worship but as a valid and true source of cosmic knowledge.
Quantum Time	A concept suggesting that time may not be linear or continuous at the quantum level and may be subject to entanglement and non-local effects.

Circular Time (Closed Time Curves – CTCs)	A theoretical physics idea indicating the existence of closed temporal paths where events could potentially return to their origins raising questions about time travel.
Cognitive Time	Time as perceived in the human mind differing from physical time. It is influenced by emotions and psychological states making time feel faster or slower based on personal experience.
Barzakh Time	Time in the intermediate state between this worldly life and the hereafter; a Qur’anic concept indicating a transitional phase not subject to earthly time laws.
Temporal Cognition	The way humans understand time and its effect on awareness and behavior influenced by technology and personal experiences.
Quantum Entanglement and Non-local Time	A phenomenon where quantum particles influence each other instantaneously over distance possibly implying a non-traditional flow of time.
Quantum Computing and Time	The idea that quantum computing could alter how we understand and manage time due to its ability to perform calculations far beyond classical limits.
Grover’s Algorithm (in Quantum Computing)	In classical computing searching a large database requires checking each entry one by one which takes time. In quantum computing Grover’s Algorithm allows searching a database of size N in approximately $\sqrt{N}$ steps—dramatically accelerating the process.
Spiritual Time	A non-material view of time seen as a subjective experience tied to spiritual and metaphysical dimensions.

References:

- 1- The Qur'an – The primary source for studying the concept of time from a religious and spiritual perspective, with numerous references to the nature of time and its perception.
 - Reference: The Qur'an.
- 2- Islamic Tafsirs – Several tafsirs such as "Jami' al-Bayan fi Ta'wil al-Qur'an" by al-Tabari, "Tafsir al-Qur'an al-'Azim" by Ibn Kathir, and "Mafatih al-Ghayb" by al-Razi were referred to, providing various perspectives on the concept of time as mentioned in the Qur'an.
 - Reference: Al-Tabari, "Jami' al-Bayan fi Ta'wil al-Qur'an".
 - Reference: Ibn Kathir, "Tafsir al-Qur'an al-'Azim".
 - Reference: Al-Razi, "Mafatih al-Ghayb".
- 3- Modern Physics – Theories such as general and special relativity by Albert Einstein were used to understand how time can be a flexible and changeable entity, not absolute. Stephen Hawking's "A Brief History of Time" was also referenced for understanding the physical effects on time.
 - Reference: Einstein, "Relativity: The Special and General Theory".
 - Reference: Stephen Hawking, "A Brief History of Time".
- 4- Neuroscience and Temporal Perception – The way humans perceive time was studied through neuroscience, drawing from David Eagleman's book "Incognito: The Secret Lives of the Brain," which discusses how the brain processes the concept of time and the effect of consciousness on temporal perception.
 - Reference: David Eagleman, "Incognito: The Secret Lives of the Brain".

5- Islamic and Western Philosophy – Views on time from philosophers such as Aristotle in “Physics,” Ibn Sina in “The Cure,” Hegel in “Philosophy of History,” and Heidegger in “Being and Time” were compared.

- Reference: Aristotle, “Physics”.
- Reference: Ibn Sina, “The Cure”.
- Reference: Hegel, “Philosophy of History”.
- Reference: Heidegger, “Being and Time”.

6- Islamic Mysticism – Sources like “Al-Futuhāt al-Makkiyah” by Ibn Arabi and “Al-Tawāsīn” by Al-Hallaj were used to understand how Sufis interpret time as a spiritual state, distinct from physical time.

- Reference: Ibn Arabi, “Al-Futuhāt al-Makkiyah”.
- Reference: Al-Hallaj, “Al-Tawāsīn”.

7 -Modern Sciences and Their Relationship to Time – Recent research on time in quantum mechanics and cosmology was referenced, such as Brian Greene’s “The Elegant Universe,” which explains how time dimensions intersect with spatial dimensions in modern physics.

- Reference: Brian Greene, “The Elegant Universe”.

These sources were used to integrate religious, philosophical, and scientific views on the concept of time, providing a deeper understanding of the nature of time and its impact on human consciousness.

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